

CODE 144	CODE 166	CODE 196	CODE 228	CODE 243	CODE 251	CODE 294	CODE 427
CODE 490	CODE 590	CODE 666	CODE 01010	CODE 1260	CODE1447	CODE 1900	CODE 1975
CODE 2300	CODE 6000	196 Missing Years	160-topics.pdf	Jewish Timeline	Keys to Time Patterns		
When the Euphrates Dries Up		Christ's Mother in a Wilderness?		Cycles Related to 4, 7, 28, 19 & 532	When Esther Was Crowned		The Great Image in Dan. 2
14 to 532 Year Pattern 6000-Year Chart		48-weeks & 364-days		Eclipses Restore First Century	Ussher's Jubilees		Palmer's & Coxes Reeses & Coxes

## Context of Manna in the Wilderness 40 years? After Sunday, May 5, 1447 BC (NASA -1446)

Questions have risen about observing 7 days of unleavened bread during Israel's 40 years in the wilderness. 30 days after the Israelites left Egypt in 1447 BC, they ran out of unleavened bread and complained on the 15<sup>th</sup> day of the second month (Exodus 16:1-2). They had left Egypt on the 15<sup>th</sup> day of the first month (Deut. 16:1). This will introduce the context for the days of each week after the Exodus. Manna began on Sunday, Iyar 16, 1447. Twice the amount of manna would be gathered on Friday, Iyar 21, 1447, to be eaten on Saturday, the Sabbath day.

<https://eclipse.gsfc.nasa.gov/SEcat5/SE-1499--1400.html>

There was a solar eclipse on the equinox, on the first day of the lunar year, on Wednesday, Nisan 1, 1447 BC, which reminds us of Moses seeing the new lunar year in Exodus 12:2.

1447 BC was 2510 years after 3957 BC and 479 years before the temple on 968 BC (I Kings 6:1) <http://www.cgsf.org/dbeattie/calendar/?roman=-1446>.

**TABLE 1. Context of the Exodus in 1447 BC**

SUN	MON	TUE	WED	THU	FRI	SAT	
Context of the ExodusC			(Nisan 1 / solar eclipse)		Nisan 1 Lunar Year March 21	Nisan 2 March 22	Nisan 3 March 23
Nisan 4 March 24	Nisan 5 March 25	Nisan 6 March 26	Nisan 7 March 27	Nisan 8 March 28	Nisan 9 March 29	Nisan 10 March 30	
Nisan 11 Mar 31	Nisan 12 April 1	Nisan 13 April 2	Nisan 14 <b>Passover Exodus</b>	Nisan 15 April 4	Nisan 16 April 5	Nisan 17 April 6	
<b>Nisan 18 April 8</b>	Nisan 19 April 9	Nisan 20 April 10	Nisan 21 April 11	Nisan 22 April 12	Nisan 23 April 13	Nisan 24 April 13	
Nisan 25 Apr 14	Nisan 26 April 15	Nisan 27 April 16	Nisan 28 April 17	Nisan 29 April 18	Nisan 30 April 19	Iyar 1 April 20	
Iyar 2 Apr 21	Iyar 3 April 22	Iyar 4 April 23	Iyar 5 April 24	Iyar 6 April 25	Iyar 7 April 26	Iyar 8 April 27	
Iyar 9 April 28	Iyar 10 April 29	Iyar 11 April 30	Iyar 12 May 1	Iyar 13 May 2	Iyar 14 May 3	Iyar 15 May 4	
<b>Iyar 16 May 5</b>	Iyar 17 May 6	Iyar 18 May 7	Iyar 19 May 8	Iyar 20 May 9	Iyar 21 May 10	Iyar 22 May 11	
Iyar 23 May 12	Iyar 24 May 13	Iyar 25 May 14	Iyar 26 May 15	Iyar 27 May 16	Iyar 28 May 17	Iyar 29 May 18	
Sivan 1 May 19	Sivan 2 May 20	Sivan 3 May 21	Sivan 4 May 22	Sivan 5 May 23	Sivan 6 May 24	Sivan 7 May 25	
<b>Pentecost Siv. 8 May 26</b>	Sivan 9 May 27	Sivan 10 May 28	Sivan 11 May 29	Sivan 12 May 30	Sivan 13 May 31	Sivan 14 June 1	

Creation 3955 BC

1757 yrs (251 x 7)  
Babel 2198 BC

251 yrs  
Abram called 1947 BC

251 yrs  
Joseph born

30  
Joseph before the  
Pharaoh 1682 BC  
(7 yrs of plenty begin)

14 yrs  
(7 yrs of drought end  
in 1652 BC, 2303 yrs  
after Adam)  
49 x 47 after Adam

3955	3955
<u>1652</u>	<u>1407</u>
2303 yrs	2548 yrs

245 yrs (49 x 5)  
Joshua crosses the Jordan  
Jubilees resume 1407 BC  
52 x 49 after Adam

1652	1407
<u>1407</u>	<u>966</u>
245 yrs	441 yrs

Temple founded 968,  
439 yrs after 1407

1447	1407
<u>968</u>	<u>966</u>
479yrs	441 yrs

Also note that all lunar  
years began AFTER the  
spring equinox,  
after 3/20

Note that the Jubilee was  
441 yrs after Joshua  
(49 x 9), 479 yrs after the  
Exodus

## Related Topics Related to Unleavened Bread

To thoroughly understand the topic on unleavened bread and wine, there are several other topics that are related.

1. John 1:1: "In the beginning was the Word... All things were made by him; without him was nothing made. This means the spring grain and fall grape harvests were made by him and are represented by bread and wine.
2. The story of Abraham and his 318 servants rescuing his nephew, Lot, from a northern army mentions a priestly king of Salem giving them bread and wine when they returned. These were born in Abraham's house and were circumcised. Circumcision, eventually, became required before taking the Passover bread and wine.  
As a side note, the chief of the 318 fighters was named Eliezer. His name counted to 318 (7, 70, 10, 30, 1, 200 = 318).
3. Circumcised hearts are required when born into Abraham's house and, eventually, before taking the Passover bread and wine.
4. The Israelites left the old leaven and looked forward, not behind. The old leaven at Passover urges leaving the past development stages and looking forward, setting a goal. Several examples give the same unction. You cannot plow forward looking backward. Lot's wife looked back and turned into a pillar of salt.
5. After 30 days of unleavened bread, it was replaced by bread from heaven for the remaining 40 years. Manna is comparable to abandoning the lower realm of disinformation and half-truths to seek sincerity and truth provided by the Higher Realm.
6. Exodus, Leviticus, Numbers and Deuteronomy gave instruction on what to observe after crossing into the Promised Land. Leviticus 25 covers this regarding the 7-year Sabbaticals and 49-year Jubilees after crossing the Jordan River.
7. The Israelites in the wilderness had no grain harvest in the spring and no grape harvest in the fall. Those born in the wilderness were not circumcised until the 10<sup>th</sup> day of the first month, before taking the Passover on the 14<sup>th</sup> day on the Sabbath, before the manna stopped on Sunday, on the 15<sup>th</sup> day. Jericho fell on the 21<sup>st</sup> day, the 7<sup>th</sup> day of unleavened bread.
8. If the unleavened bread can represent the body, and, if the wine can represent the blood, then "manna from heaven" will most likely be unleavened.
9. There was a Passover in the first month of the second year, when the tabernacle was built, but, if the manna was already unleavened, why have seven days of unleavened bread each year for 40 years? There was no grain to harvest, and those born in the wilderness were not circumcised, which was required to take the Passover.
10. Moses' five books were written before entering the Promised Land to instruct the Israelites on what to do after entering.  
The tabernacle was built and priests anointed in the first month of the second year, and the Passover was observed on the 14<sup>th</sup> day (Exodus 40).

The 12 scouts were sent to explore the land before the first day of the seventh month, at the time of ripe grapes. This would be 18 moons after the new lunar year before the Exodus.

354 days = 1 lunar year (29.5 x 12 = 354)

177 days = 0.5 lunar year (29.5 x 6 = 177)

**531 days = 1.5 lunar years**

Feast of Trumpets is the 532<sup>nd</sup> day (28 x 19 = 532) (7 x 76 = 532).

Instructions before this were for after going into the land after the scouts returned

a.) Lev. 23: 10

b.) Lev. 25: 2

c.) Num. 1:1 in the first month of the second year, when the tabernacle was built.

d.) Deut. 27:2