Tricky Logic… Burden of Proof

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It is generally believed that a person is innocent until proven guilty. Perhaps this includes worldviews and beliefs we spread to others.

If we want to cope in a world of disinformation and half-truths, we need to develop sufficient coping skills. Those who are gullible cannot expect to, eventually, judge the lower realm of tricky disinformation and half-truths.

Proving a Negative

One of the tricks is to make a statement and say, "If you cannot prove me wrong, then I'm right." "What I'm saying has never been proven wrong."

Here are twenty-seven examples of tricky logic:

1. "There is a 251-year pattern between Adam, Babel, Abraham, Joseph and the Exodus. There is a 427-year pattern between Adam, the flood, Abraham, the Exodus and the temple: (1656 + 427 + 427 + 479 = 2989 years (= 427 x 7) (1656 + 479 + 479 = 2510) (1656 + 479 = half of 4270) (1656 + 427 + 427 = 2510), as in the table below.

Can we prove this pattern was cleverly contrived by the Jews, not by the Higher Realm?

2. The 1956 film, The Ten Commandments, with Charlton Heston as Moses claims the Exodus was during the reign of Ramesses II (played by Yul Brynner). Recent dates place Ramesses in 1279 BC, not 1447 BC (I Kings 6:1). Can we prove which date is right?

3. "Yesterday a fellow told me Christ will return on Pentecost or Trumpets, very likely in a Jubilee year. I replied that, 'I cannot prove you wrong, but I also think Noah actually built his ark on Mars and brought it to earth on a flying saucer.' Can you prove me wrong? If you cannot disprove me, then I'm right, right?"

4. Many will say, "I know it is written that nobody knows just when Christ will return, not even the angels, but Daniel said knowledge would increase, and the wise will understand. Only a special, select few will understand. Knowledge has increased, and now we can understand. Take my word for it. If you cannot disprove me, then you'll see that I'm right."

5. "You reap as you sow. Send me $1,000 and you may reap 100-fold. Take my word for it. Prove me wrong!" (This is labeled "The Prosperity Gospel", but guess who keeps the $1,000.)

6. "Messianic groups cannot play basketball on Friday nights or Saturday. Therefore, they can organize their own teams, have ball practices and cheer-leading practices and distant games costing parents what is equivalent to a 10% tithe in addition to other 10% tithes."

Enforced compliance could become experienced as church abuse, right?

	Yrs.
Yr. 0	352 Adam **3955 BC**
	352
	352
1656 – – – – →	1656 Noah's Birth
101	251
1757 (251 x 7)	251
Tower of Babel	98
	1656 Noah's Flood
251	352
2008 (251 x 8 →	2008 Abraham's birth
	251
	2259 Joseph's birth
	251
	2510 Exodus from Egypt, 427 yrs after Abraham's age 75, 430 yrs after age 72 in Mesopotamia (Acts 7:1-4).
	479 I Kings 6:1
	2989 Temple founded (427 x 7)
3955 BC	427 Persia conquers Babylon
539	3416 (427 x 8) 539 BC
3416 (427 x 8) →	
Half of 4270	1656
	479
	2135 (427 x 5)

7. "Joseph had a dream about the moon, sun and 11 stars bowing down to him. These represented his mother, father and 11 brothers. Therefore, the moon, sun and 12 stars in Revelation 12 represent the 12 tribes giving birth to a Man-child." Can we prove this is a false interpretation? Just who fled into a wilderness after the Man-child was caught up into heaven in 31 AD?

Or wasn't Christ's mother, Mary, who escaped into the wilderness? (Search Findagrave for Glastonbury, England, Joseph of Arimathea, King Arthor, Apostle Barnabus' brother, Saint Aristobulus and sister-in-law, Saint Salome, HERE and HERE.)

The Pope made a memorial for Mary near Ephesus where her guardian, Apostle John founded a church. Henry VIII, Elizabeth's father, destroyed Catholic meetings and created the Church of England after 1530.

Where was the wilderness? Remember that east of Jerusalem: David had fled into a wilderness east of Jerusalem to escape Saul, to **En Gedi** the largest oasis along the west coast of the Dead Sea, which had springs that allowed continuous habitation. Moreover, a "scapegoat" was taken into a wilderness east of Jerusalem on Atonement; Lazarus, friend of Christ, had a tomb (near the wilderness west of the Dead Sea.

TABLE 2.

Adam
2259 1696 BC Joseph's birth
2289 1666 Joseph met Pharoah
2296 1659 BC Last year of plenty
2303 1652 Last year of drought
 245   245 Half of 490
2548 1407

439 years before the Temple in 968.

2548 1407 (-201 x 7)
 441   441 (49 x 9)
2989   966 9 jubilees after 1407

2989   966 (138 x 7)
 427   427 (61 x 7)
3416   539 Fall of Babylon

   0 3955 Creation (-565 x 7)
      -3367 (481 x 7)
3367   588 Fall of Jerusalem
  14   14 (2 x 7)
3381   574 BC Jubilee Ezek 40:1
 588   588 (12 jubilees)
3969   14 AD

1960 1960 (40 jubilees)
5929 1974 AD jubilee in the fall

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8. "Miracles during the first century were performed to boost the Christian era, like a rocket first taking off. Today we don't need that kind of power. Prove me wrong. It appears that things are different today, but a second opinion could be divisive."

9. "This hair tonic will restore every hair on a bald head in only six weeks. Don't knock it until you try it. Take my word for it. Prove me wrong! Only costs $50.00!"

10. "This special line on your palm means you will meet someone special, have lots of kids and live happily ever-after. Just wait and see. Will this be cash or credit?"

11. "I'm in touch with your departed grandmother. She misses you. Will that be cash or credit?"

12. "Yes, you can access that link permanently for only $1.00. Submit your credit card and three-digit code. You will not be overcharged, trust me."

14. "I am a Prince living in Nigeria. I have inherited $20 million and need a place in America to hide it from other local family members. I will give you $1 million if you will help me by sending your bank account access codes."

15. "You neglected to appear for Jury Duty, and there is a fine of $300. Pay me now with a cash card or debit card. If you hang up, the police will be there immediately to arrest you".

16. "In 1823, there was a treasure buried in western Bedford County, Virginia, near the Blue Ridge Mountains worth $100 million in today's value. Join our club dedicated to sharing clues to solve the three ciphers that unlock the location."

17. "To prevent having ignorant, gullible offspring, join our liar's club dedicated to identifying and sharing deceptive, pagan cults, pagan Santa, pagan Easter Bunnies, the pagan solstice, pagan equinox, pagan Jack and the Beanstalk and pagan Snow White."

18. "The date of Creation in the Hebrew calendar and Codex Judaica is 3761 BC. Since the Jews were to preserve the Oracles (allegedly including the calendar), this date is the origin of the first weeks, first years, first 19-years, first 7-years and first 49 years.

A major clue is that the Book of Jubilees says Adam died in his 931st year, in the 19th Jubilee (49th 19-year cycle). Another 49 years end 980 (20 jubilees) after Creation. Can you prove this wrong?"

19. "If the 19-year cycle began in 3761 BC, 3724 years (196 x 19) (4 jubilees x 19) before Herod conquered Jerusalem in 37 BC, then we can likely continue the 19-years and jubilees after 37 BC."

Can we correct this date of Creation by extending it on back 196 years, to 3957 or 3955 BC. Would this not affect the cycle in the first century?

20. "Hanukkah (Kislev 25) was on or very near December 25 in BC 5, 24, 43, 62, 81 and 100 but this does not prove Christ was born on Hanukkah, in 5 BC. If you cannot prove this is wrong, then it must be true."

21. "The temple was burned twice, once on Sunday, Av 10, 587 BC (-586) and once on Sunday, Av 10, 70 AD. If you cannot prove this is wrong, then it must be true."

22. "According to the Hebrew Calendar and Codex Judaica, the temple was founded in 832 BC instead of 968 (off 136 years), and Abraham was born 292 years after Noah's flood instead of 352 (off 60 years). Therefore, the Jews omitted 196 years (4 Jubilees), which need to be restored before the Jewish date of creation. The Hebrew date for the Exodus is 1312 BC instead of 1447 BC (off 135 years). Can you disprove this?"

23. "We know the jubilee is called 'the 50th year; Therefore, it interferes with having continuous 7-year and 49-year cycles. Can we disprove this?" Archbishop Ussher solved this after 1650 AD in his Annals of the World, page 450 (163 to 37 BC = 126 years = 18 sabbaticals).

24. "Some scholars now believe that Christ was born before Herod died in 2 BC instead of in 4 BC. Can we prove this to be false?"

25. "Some scholars now believe Esther went to Persia in the 7th year of Xerxes I, son of Darius, in about 479 BC, long after her first cousin, Mordecai, was captured by Nebu-chadnezzar in 598 BC. Can you prove these scholars are wrong?"

26. "Some scholars and Academia now believe Ezra returned from Babylon in about 458 BC. But Codex Judaica says king Josiah found the lost Book of Moses in 458 instead of 623 BC (165 years off). Codex Judaica says the Assyrian captivity of Israel was in 556 instead of 721 BC (165 years off), and Jerusalem burned in 422 instead of 587 BC (165 years off). Are these scholars wrong?"

27. Messianic and Protestant groups portray a final "Beast Power" being ridden by a Powerful Church drinking the blood of all prophets and all saints (Rev. 17:6; 1824). In contrast, Jerusalem is responsible for the blood of all prophets and all saints back to righteous Abel (Mat 23:35). This final power is called Babylon, Sodom and Egypt, "where our Lord was crucified" (Rev. 11:8).

If one says that the number 666 in Revelation 13 applies to Ronald Wilson Reagan, is he avoiding the first century context in which "Nero Caesar counts to 666 when alphabets were also used as numbers (Rev. 13:17-18?

The following illustrates the context of the first century rulers of Rome and Judea, and more details are found HERE.

The Beast of Revelation = 666

The dynasty of Herod (the dragon) served the Caesar dynasty (the beast). Because of his persecution of Christians from 64 to 68 AD, many of those living in the first century associated the name of Nero Caesar with the number 666 just as we are told in Revelation 13:18.

Therefore, there are reasons to believe "the beast" lived in the first century, before 70 AD. Scrolls from a cave, Wadi Murabba'at, refer to the second year of Nero (55 AD) as a sabbatical

year and spells his name "Neron Qsr" (Neron Kaisar) in Hebrew, which counts to 666.

in Latin, the name is "Nero Caesar", which equals 616 without the extra n in Neron. (in Greek) equals: =50, =200, =6, =50, =100, =60, =200. These total 666 (as in Rev. 13:18).

666 also points to the Roman numeric and monetary systems: I=1, V=5, X=10, L=50, C=100, D=500. These count to 666. Again, note that money used in Judah had the Caesar's image on it (Mat 22:21) https://en.wikipedia.org/wiki/Julio-Claudian_family_tree.

Julius Caesar's dynasty ended in 68 AD with the death of Nero Caesar, whose name counted to 666 (Rev 13:17 -18). His dynasty was replaced with that of Vespasion and his two sons, Titus and Domition (Rev 13:11).

Another clue is that the Roman dynasty of Julius Caesar consisted of six successive emperors after Julius Caesar, after 44 BC, until after Nero Caesar's death in 68 AD (Rev. 17:9-10).

"Here is the mind which has wisdom. The seven heads are seven mountains on which the woman sits… there are seven kings: Five are fallen, one is, and one is yet to come" (Rev 17:10).

These are (1.) Pompey (details HERE (2.) Julius Caesar (49-44 BC), (3.) Augustus Caesar (31 BC-14AD, (4.) Tiberius Caesar (14-37 AD), (5.) Gaus, i.e., Caligula Caesar (37-41 AD), (6.) Claudius Caesar (41-54 AD) and (7) Nero Caesar (54-68 AD). After Nero, the realm entered a period of strife between those seeking to become the next Emperor. Vespasian eventually won (details HERE). He became "another beast with two horns" after the first beast with seven horns. Vespasian had two sons, Titus and Domitian. The army of Titus destroyed the temple on Av 10, 70 AD, as foretold in Daniel 9:27, Mat. 24:15, Luke 21:20-24, 32).

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https://code251.com/jewish-timeline.pdf

: http://www.cgsf.org/dbeattie/calendar/?roman=71+AD

http://wwweclipse.gsfc.nasa.gov/Secat5/Se0001-0100.html

https://www.timeanddate.com/calendar/?year=71&country=1

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Demonizing Diversity

Obviously, a group can develop a mindset where, if a message has been heard before, it is the Truth. If it is new, it could be contraband. Speakers become masters of repetition, each having his or her vocal variety and sequence of extra info.

Originally, it was 12 men following their mentor around Palestine and spreading to Europe to convince others how to become civilized. When it spread to America, it became franchises, each offering what would be attractive and unique. One can broadcast almost anything and attract a certain percent of listeners.

1. A one-man show can represent what the founder and authorities, such as a church Board, officially accept and publicly broadcast to others. This can be owned and patented as a franchise, which can require members to become compliant. Debates and second opinions may violate these Rights and jeopardize one's membership.

2. A one-man show could add a second person, which asks questions without presenting personal research and opinions. This creates interest and structure without having a debate.

3. A one-man show could invite a second opinion on a topic without hogging the microphone, but this could cause a debate, division and confusion. Members of a group should speak the same thing. Even a spiritual mafia or cult would likely agree. "Don't appear for interviews; they might cause you to lose followers."

4. Several groups consist of five persons. These usually consist of four regular members with one guest with different views on each topic. This often has loud interruptions, arguments and chaos. Even two to one or three to one can be lots of fun.

5. The Constitution provides each individual a Right to speak and share his or her present position on a topic without becoming demonized. God is not mocked, but His servants are. As in Elisha's time, watch out for the bears.

6. Civilized people, even those who dwell in small communes, should not reject or demonize independent, free thinkers or become control freaks and fear mongers by requiring absolute compliance. Can we prove this is false?

TABLE 3. *From Adam to Noah down to Herod*
Dbeattie Hebrew Calendar 3761 BC -196 3957 BC

		352 x 3 = 1056		Contrast TABLE 3 with Creation	
Age at		105 x 10 = 1056		in 3955 BC **HERE** (on page 9).	
son's birth		1656 + 352 = 2008			

Adam 0					**3957 BC**	
130.0	-24.4	=105.6	-24.4		**196 yrs**	
Seth					(49 x 4)	
105.0	+.6	=105.6	+.6			
Enos					**3761 BC**	
90.0	+15.6	=105.6	+15.6			
Cainan						
70.0	+35.6	=105.6	+35.6			
Mahalaleel						
65.0	+40.6	=105.6	+40.6			
Jared						
162.0	+56.4	=105.6	-56.4			
Enoch						
65.0	+40.6	=105.6	+40.6		**1460 yrs**	
Methuselah					(365 x 4)	
187.0	-81.4	=105.6	-81.4			
Lamech						
182.0	-76.4	=105.6	-76.4			

NOAH'S BIRTH	**1056**	**105.6** x 10 =1056	-238.6	**+133.0**
TOTAL YEARS	(352x3)		+133.0	
			105.6	

251	
251	
Shem's birth 1558	
49	
49	

Noah's Flood 1656	
1650 **352**	
Abraham's birth **2008**	251 x 8
251	
Joseph's birth **2259**	251 x 9
251	
Exodus from Egypt **2510**	251 x 10
479	
1ˢᵗ Temple founded **2989**	
448	
2ⁿᵈ Temple founded **3537**	
483	
Herod captures Jerusalem **4020**	

2301 BC

854 yrs
(427 x 3)

1447 BC
479 yrs
968 BC
448 yrs
520 BC
483 yrs
37 BC

TABLE 4. 414-Year Pattern		
Adam	130	
Seth	105	
Enos	90	
Cainan	70	
Jared	65	
Total	460	- 46 = 414
Mahalaleel	162	
Enoch	65	
Methusalah	187	
Total	414	
	182	
Lamech	600	
Noah	782	+ 46 = 828
		(=414 x 2)
Grand Total	1656	(= 414 x 4)

The Missing 60 years

In one text, the Exodus was 2510 years after Adam (1656 +427 +427 = 2510 yrs).

Reducing 60 years (Exodus after 2450 instead of 2510) by making Abraham 292 instead of 352 years after the flood would place the Exodus in a Jubilee year (49 x 50 = 2450, half of 4900 years).

However, tradition says the 49-years began after they entered the Promised Land 40 years later (Leviticus 25:2,8,9).

Creation in 3761 BC omits 196 years explained HERE.

The Hebrew Calendar date of Creation is 3761 BC, but it omits 196 years, which needs to be restored back to 3957 BC, as in the Dbeattie Hebrew Calendar HERE and HERE.

TABLE 5. 196 Years Before 3761 BC

3761 BC – 196 = 3957 BC
Adar II & Nisan

					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	27	28	29	30

3761 BC – 196 = 3957 BC
March & April

17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

http://www.cgsf.org/dbeattie/calendar/?roman=3957+BC

TABLE 5 restores the date of Creation back to 3957 BC, 196 years (4 Jubilees) before the Hebrew Calendar's date (in Codex Judaica).

Note that the beginning of lunar years cannot be before March 20-22 nor after April 18-20. When the lunar year begins near the spring equinox, the next year would begin 354 days later, in the winter. Thus a 13th month Adar II) is intercalated to postpone the next lunar year until spring.

This becomes obvious in AD 14-15, 33-34, 52-53 and 71-72 and indicates that these years were in years 3, 6, 8, 11, 14, 17 or 19 of the 19-year cycle in the first century.

TABLE 6. lunar year boundaries 4/19 & 3/22						
AD	8	19	3/28	3/29	3/31	4/01
18			+19	+19	+19	-11
19	9	1	4/16	4/17	4/19	3/21
20			-11	-11	-11	+18
21	10	2	4/5	4/6	4/8	4/8
22			-11	-11	-11	-11
23	11	3	3/25	3/26	3/28	3/28
24			+19	+19	+19	+19
25	12	4	4/13	4/14	4/16	4/16
26			-11	-11	-11	-11
27	13	5	4/2	4/3	4/5	4/5
28			-11	-11	-11	-11
29	14	6	3/22	3/23	3/25	3/25
30			+19	+19	+19	+19
31	15	7	4/10	4/11	4/13	4/13
			-11	-11	-11	-11
	16	8	3/30	3/31	4/2	4/2
			+19	+19	-11	-11
	17	9	4/18	4/19	3/22	3/22
			-11	-11	+18	+19
	18	10	4/7	4/8	4/9	4/10
			-11	-11	-11	-11
	19	11	3/27	328	3/29	3/30

TABLE 6 illustrates how the lunar year (19-year cycle) cannot begin beyond April 18-20 and can be followed by 3/20-22 by simply managing the +19 and -11 between years every 228 years.

When a lunar year begins on 3/20,21,22, the next lunar year begins 11 days before the next 3/20,21,22. By adding 30 days, the next year would begin 19 days after the 3/20,21,22 (30 – 11 = 19).

In the Babylonian cycle, year 9 is year 1 in the Hebrew cycle, and year 19 is year 11 in the Hebrew.

In 31 AD, the lunar year began on 4/10 (first crescent seen on 4/11 in Jerusalem), and the full moon Passover was on 4/25.

The Gregorian calendar has one day less in 228 years (19 x 12 = 228 years) than the Metonic calendar (19 x 12 = 228 years).

By manipulating the –11 and +19 years, TABLE 6 illustrates how to correct the one-day mismatch between the 2820 moons (235 x 12) and the Gregorian calendar in 228 years (19 x 12) as seen in the following formula: 365 +.25 –3/400 +1/228 = 365.2468859.

One cannot alter the moons, but calendars can be altered. Details on this process are found .

The 19-year Metonic calendar has in 228 years 83,276.256 days.

The 19-year Gregorian calendar has in 228 years 83,275.29 days and needs one more day against the Metonic (or Hebrew) calendar.

IN CONCLUSION

Judging others can become very tricky

1.) Judging can refer to something tangible and objective… like what others say or do, like being masters of repetition and sources used.

2.) Judging a speaker's position, title, age or seniority, previous speeches, vocal variety, having a "gift gab", a "gift of discernment" or being independently wealthy.

3.) Judging others' concepts as intangible and subjective, based upon our perception of others' attitudes, knowledge and skills, hidden motives, persona, charisma, charm, being likable or who follows or indorses them, somewhat like schools giving grades on "citizenship", whatever that is.

Those who think for themselves will learn to appreciate the input of others and then seek further insights by digging just below the surface to find insights which were previously undiscovered.

This takes interest and lots of patience. If patience were easy, it would not be called a virtue.

Some groups use sensationalism, speculation and predictions to attract interest, and these groups, eventually, mellow into preserving intangible concepts, such as, faith, hope, charity, pay and pray and going on to perfection (John 6:1-2), hopefully, before reaching age 100 (Isa. 65:20).

Context of their work is often cloaked with urgency; time is short; It won't be long; It's just over the hill; Once over the hill, it's all down hill, and it will be more than worth it… especially, if members have been loyal, lifetime supporters and co-workers.

Burden of Proof HERE

Those who base statements on faith, hope, charity, pay and pray often neglect to provide any proof. Those who require proof are called "rationalists". In court, one is innocent until proven guilty. In a presentation, the speaker presents proof for each claim that's made and avoids saying, "If you cannot prove I'm wrong, then I'm right", or "What I'm saying has never been proven wrong." How about, "I think you are guilty. Prove you're not?"

How about, "No comment until we learn more?"

If one says all nations will come to Jerusalem to keep the feast of Tabernacles, is he leaving out the context that, at that time, there will be sacrificial offerings in the temple? (Zech. 14:16,19,21)

If one says, "The prophecy of the valley of dry bones is meant for our present time, is he leaving out the context that says it would be when the house of Judah would return from Babylon to Jerusalem in Ezekiel's time, after the Babylonian captivity?

As said previously, if one says that the number 666 applies to Ronald Wilson Reagan, is he avoiding the first century context in which "Nero Caesar counts to 666 when alphabets were also used as numbers (Rev. 13:17-18?

If one says that the word, Gehenna, (translated "hell" in Matthew, Mark, Luke and James) is speaking of a place of eternal torment after someone dies, does he overlook the context during the first century, where dead bodies were thrown into the valley of Hinom's "Lake of Fire". Those who died on crosses could have ended up there as were those thrown over Jerusalem's walls while the temple still existed? (Lk. 3:17).

TABLE 7. Jubilees

BC   588 + 14 = 574, AD 14, 63, AD
Temple burned   588/87 BC
            14 years
Jubilee Tishri 10, 574
Jubilee on Tishri 10 (Ezek. 40:1-3)

588-87 to 1 BC = 12 x 49 = 588 yrs.
574-73 BC to 14 AD = 12 x 49 = 588 yrs.

1 to 1960 AD = 49 x 40
   14
 1974
1960 (49 x 40) + 14 = 1974

539 BC to 1981 = 2520 years
Summer solstice, 1 BC to
Summer solstice 1 AD = 1 year.

BC	Before	Nisan 1
	3761 BC	
3957	-196/ -195	4/20
3956	-195/ -194	4/10
3955	-194/ -193	3/31

Before	BC/AD	
AD 1		
-1	2 BC	
3759-3760	Nisan 1	4/05
0	1 BC	
3760-3761	Nisan 1	5/25
1 AD	1 AD	
3761-3762	Nisan 1	4/12

1981 AD	= yr 5741 5742
539 BC	= yr 3222 3223
2520 yrs	2519 2519

1981 = 283 x 7
 539 = 77 x 7
2520 = 360 x 7 (no year 0)

5742 – 1981 AD = 3761 BC