

CODE 144	CODE 166	CODE 196	CODE 228	CODE 243	CODE 251	CODE 294	CODE 427
CODE 490	CODE 590	CODE 666	CODE 01010	CODE 1260	CODE1447	CODE 1900	CODE 1975
CODE 2300	CODE 6000	196 Missing Years	160-topics.pdf	Jewish Timeline	Image of Daniel 2		
When the Euphrates Dries Up	Christ's Mother in a Wilderness?	Cycles Related to 4, 7, 28, 19 & 532	When Esther Was Crowned	Keys to Time Patterns			



## The Great Image in Daniel Two

Floyd R. Cox (revised 7/08/2022)



40-year & 50-year jubilees illustrated [HERE](#)

In 1920 Clarence Larkin published 300 charts to illustrate the four succeeding empires: Babylon, Persia, Greece and Rome. The Higher Realm would destroy all four. It already has the power to set up and put down kingdoms, but some have used the image to date Christ's return during the previous 2,000 years. The following is also related to this and other Ancient Time Patterns.

<p>604 - 331=273 yrs. = 39 sabbaticals</p>		<p>604 BC Head of gold = <u>539 BC Cyrus and Darius conquer Babylon.</u> <u>Cyrus and Darius conquer Babylon.</u></p>
<p>331 - 37 BC = 6 jubilees.</p>		<p>331 BC Chest &amp; arms of silver - Alexander in Jerusalem and Alexandria</p>
<p>163 - 37 BC = 126 yrs Maccabees rule = 18 Sabbaticals = 126 yrs</p>		<p><u>323 BC Alexander dies &amp; is replaced by Antiochus in Syria, Ptolemy in Egypt</u></p>
<p>604 to 37 BC = 567 yrs = 81 Sabbaticals</p>		<p>164 BC Antiochus dies.  = <u>163 BC 37 BC Maccabees &amp; Hasmonians rule Judea.</u></p>
<p>A "Stone" crushes both feet of the image &amp; all four kingdoms fall (Dan 2:32-45; Mat 24:15, 16 (the gold, silver, brass, iron &amp; clay).</p>		<p>= Legs of Iron -63 BC Pompey of Rome conquers Judea 44 BC Julius Caesar allows Sabbaticals in Judea The "fourth "Beast" of Daniel 7 44 to 37 BC = 7 yrs.</p>
<p><b>As mentioned below, Preterists think the feet and toes were in the first century.</b></p>		<p>= <u>37 BC Herod conquers Jerusalem in 37 BC.</u> = Herod sets his palace near the Dead Sea. He replaces the Maccabee &amp; Hasmonian priests. New Testament begins in Luke 1:5 "in the days of Herod".</p>
		<p>= Feet and Toes of Iron mixed with Clay = 69 AD = The Higher Realm (the "Rock") smashes <u>all four kingdoms</u> (Dan 2:45) by attacking the "toes" of the fourth kingdom. A "Rock" from the Higher Realm influenced the Roman world (after the Sabbatical of 69/70 AD).</p>

Greek Antiochus of Antioch was replaced by the Maccabees for 18 Sabbaticals (from 163 BC until Herod conquered Jerusalem in 37 BC)

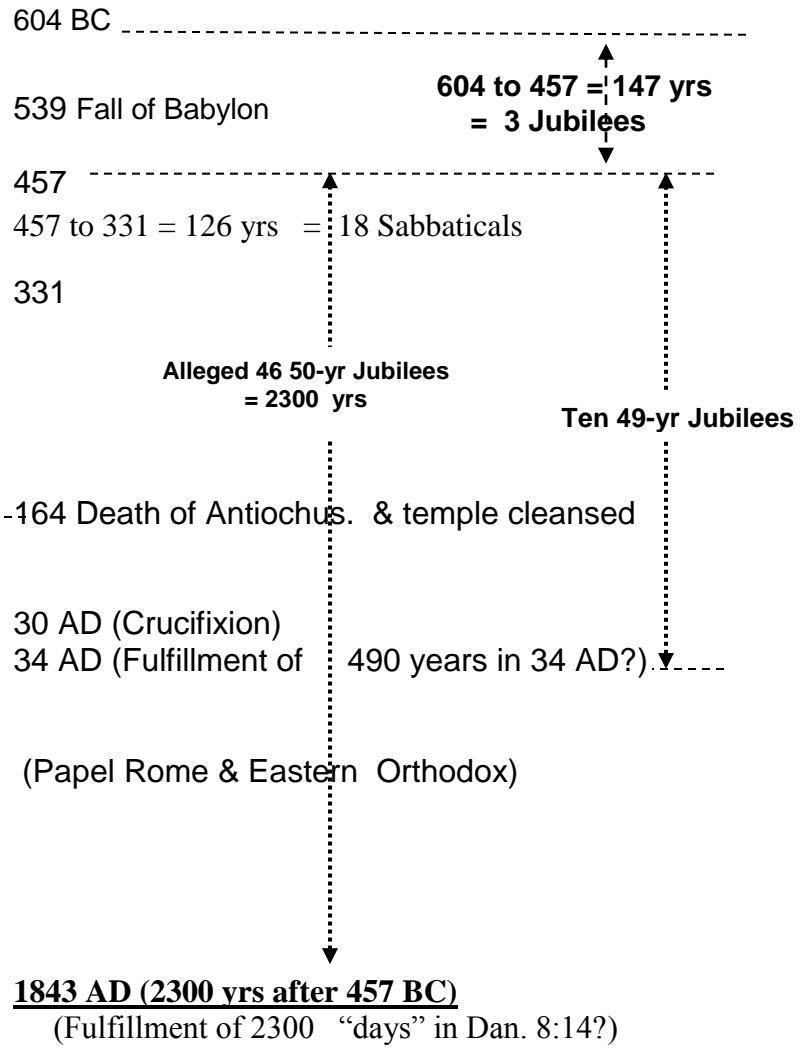
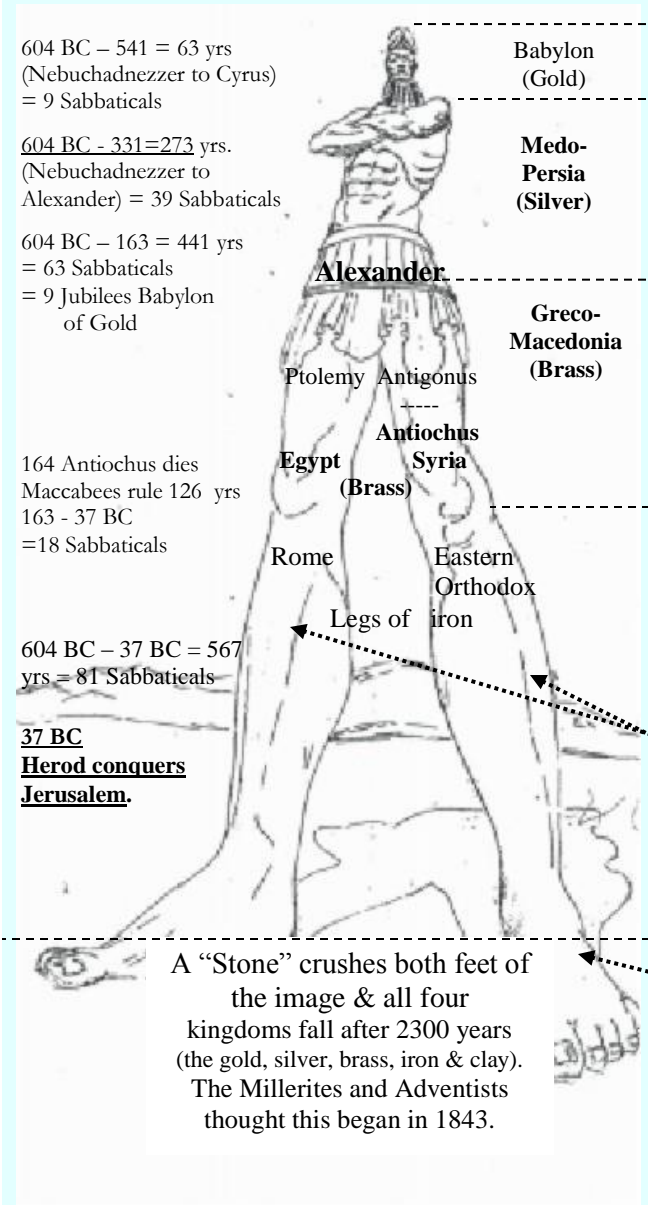
Bar Kochba Revolt against Rome in the Jubilee of 132 AD  
163 BC + 132 AD = 6 jubilees.  
163 BC + 622 AD (Mohammedan Calendar) = 16 jubilees  
331 BC to 37 BC = 6 jubilees.

**Chart 2. Image Compared with 49 and 50-year Jubilees**

**View with  
Four Kingdoms  
divided into 49-year Jubilees**

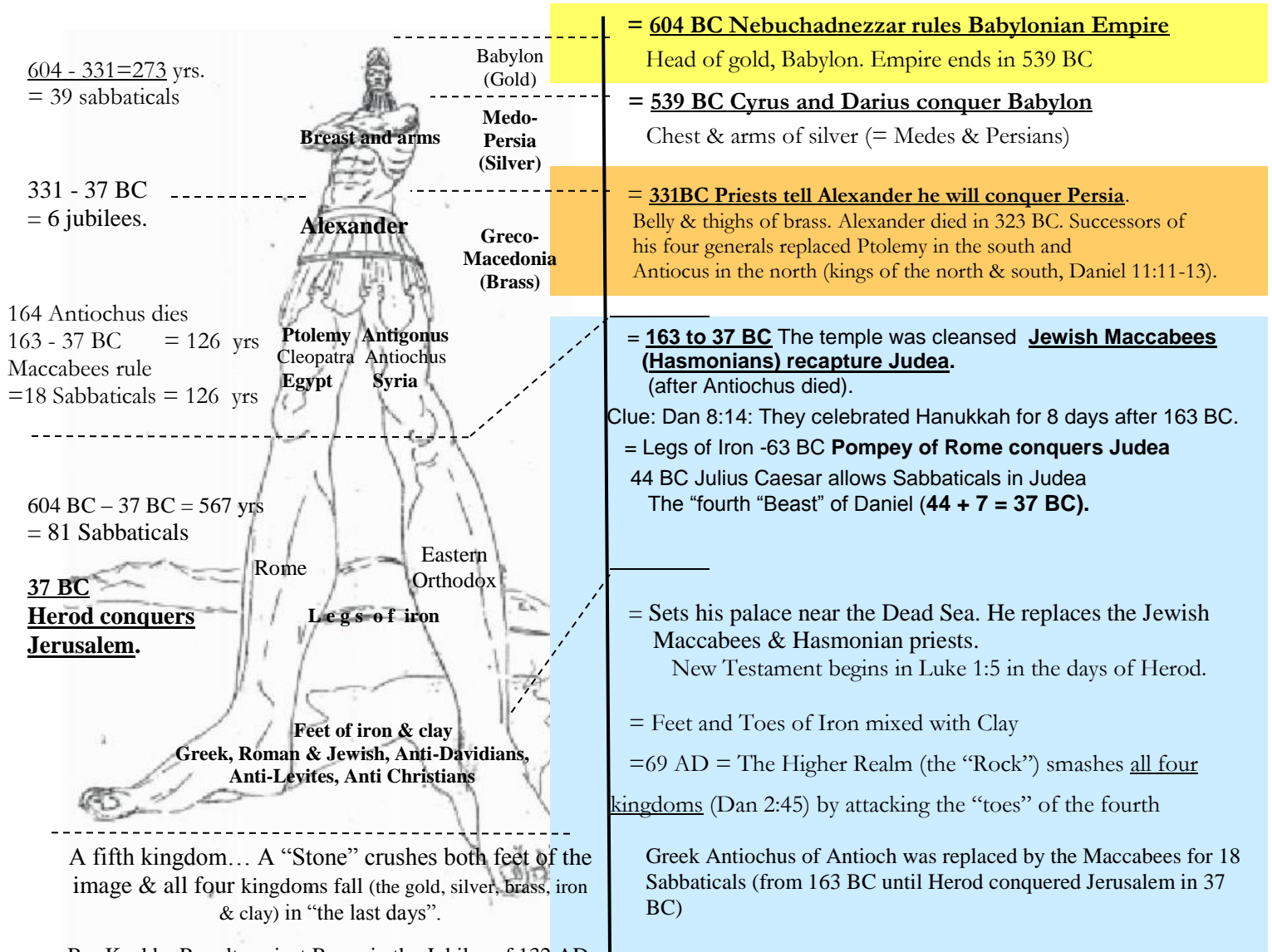
**Views of  
William Miller (Millerites), Ellen White (Adventists), Clarence  
Larkin (Dispensational Truth) & Church of God 7<sup>th</sup> Day  
Four kingdoms divided into 50-year jubilees (2300 years)  
Details [HERE](#)**

**The Great Image of Daniel 2**



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# The Great Image of Daniel 2



## Same Four Empires in Daniel 7

### Image of Daniel 2

### = Four Consecutive Empires

### = Four "Beasts" 666 Detail

- |                                       |                            |  |
|---------------------------------------|----------------------------|--|
| 1. Head of Gold                       | = 1. Babylonians:          | = 1. Lion with 2 eagle's wings                   |
| 2. Breast & arms of Silver            | = 2. Medes & Persians:     | = 2. Bear with 3 ribs in the mouth               |
| 3. Belly & Thighs of Brass            | = 3. Greeks & Macedonians: | = 3. Leopard with 4 wings / 4 heads (4 generals) |
| 4. Legs of Iron & feet of Iron & Clay | = 4. Romans:               | = 4. Beast with 10 horns = 10 kings              |
|                                       |                            | = 7 heads & 10 horns                             |

The first beast was Babylon.

The second beast absorbed the territory previously owned by Babylon.

The third beast absorbed the territory previously owned by the Medes and Persians.

The fourth beast absorbed the territory previously owned by Babylon, the Persians, and the Greeks and Macedonians (Rev. 13:2).

A clue to the specific territories absorbed is given in Daniel 8. After Alexander died in 323 BC, each part of his empire became ruled by his four generals, Ptolemy (Egypt), Antigonus (Syria), Cassander (Pergamum & Asia Minor) and Lysimachus. Just Google for "Alexander the Great four generals map". Successors of these four generals were captured by Rome in 301, 281, 276, 230, 168 & 64 BC. Herod and his four sons (the "dragon") gave power over Judea to the Roman Caesar (the "beast") in Revelation 13:2,4.

### **Image out of Proportion**

The image in Daniel 2 is often used by the 7th Day Adventists and Jehovah's Witnesses, and the feet and toes usually extend down to our modern times, for 2184 years and usually begin after the Greco/Macedonian Empire, after Antiochus fell in 163 BC. This covers 2184 years down to 2022 AD ( $7 \times 312$ ) (instead of 231 yrs. (163-62 BC to 69/70 AD=231 yrs).

The 2183 yrs. for the legs seem out of proportion when compared with the rest of the image. Daniel 2:44; 7:13; 8:11, 24; and 9:27 appear to end in the first century with the destruction of Jerusalem (Dan 8:24; 9:27).

The common view seems to overlook the idea that Christ ascended to the Higher Realm to continue setting up kings and taking them down. For example, Richard de Lionhearted was crowned in a Sabbatical year, just weeks before a jubilee in 1189. He led the Third Christian Crusade against Jerusalem. Google for more details.

The "woman riding a beast" in Revelation 17 seems to be associated with Jerusalem being drunken with the blood of the saints in the first century (Mat 23:37). These include the Pharisees, Saul, the High Priest, Herod and his sons.

The "dragon" in Revelation 12 represents Herod, the one who tried to kill the Christ child born in Bethlehem. Herod and his sons got their authority from Caesar, the "beast", whose army came out of the sea to conquer Israel after 63 BC.

### **The Great Obsession**

Some have been obsessed with trying to discover new clues after knowledge has increased (Dan 12:4), which may reveal just when is the "Time of the End" and when Christ may return. The Adventists have attached themselves to a pattern of sevens, seven days, seven weeks, seven years, seven times seven weeks, seven times seven years, ten times seven years, and 7,000 years. The Book of Barnabas in the first century says there would be 1,000 years of rest following 6,000 years without rest. So some have restlessly spent their lifetime search for clues for when the "King of Peace" would rule the world.

There are legitimate clues, but they have been hidden by so-called "biblical scholars" and need to be revealed in due time.

### **The Sun and Moon Pattern**

We are told the sun, moon and stars determine the times and seasons. Here are some patterns my research has unveiled:

From 3761 BC (Jews' date of Creation) to 37 BC (when Herod captured Jerusalem), there are 532 x 7 yrs.

From 3761 BC (Jews date of Creation) to 1904 BC (Jews' date of the fall of Babel in), there are 1757 years (251 x 7).

From 3761 BC (Jews date of Creation) to 569 BC (when Nebuchadnezzar became a beast), there are 532 x 6 years.

From 1904 BC (Jew's Fall of Babel) to when Joseph stood before the Pharaoh at age 30, there are 532 years (251 + 251 + 30 = 532).

From 569 BC (when Nebuchadnezzar (king of Babylon) became as an animal for 7 years) to 37 BC (when Herod captured Jerusalem), there are 532 yrs. ( $502 + 30$  years).

From 539 BC to when Herod captured Jerusalem in 37 BC, there are 502 years ( $532 - 30 = 502 = \underline{251 \times 2}$ ).

## Calendar Issues

The lunar calendar and solar calendar have a 532-year pattern.

The solar calendar has a 4-year leap year pattern, and there are four sabbaticals in 28 years. The Julian calendar dates repeat after 28 years (365.25 days).

The Hebrew calendar in the time of the Julian solar calendar (before corrected in 1582 AD) had 235 moons in 19 years, and it repeated dates every 28 years (365.25 days).

Both calendars repeat every 532 years ( $28 \times 19 = 532$ ). This is often referred to as the "Easter Cycle".

The Hebrew calendar subtracts 165 years from the Persian period 539 to 331 BC). Codex Judaica says that Josiah found the book of the Law in 458 BC instead of 623 BC ( $458 + 165 \text{ yrs.} = 623 \text{ BC}$ ). (Assyrian Captivity in 556 instead of 721 BC). (Temple founded in 833 instead of 968 BC). (Abraham 1753 instead of 1948 BC). 196 years need to be restored on the Hebrew Calendar:  $3761 \text{ BC} + 196 \text{ (4 jubilees)} = 3957 \text{ BC}$ . Am still considering 3955 BC, 49 years after Archbishop James Ussher's 4,004 date for Creation ( $4004 \text{ BC} - 6000 \text{ yrs} = \text{a Jubilee in the fall of 2023}$ ). Needs more study (go to [code251.com](http://code251.com)).

Two events at the Exodus from Egypt are 532 days apart. 1. Moses was shown the new moon that begins each lunar year in the spring. 2. In the next year, the 12 scouts brought back giant grapes from the Promised Land very likely on the first day of the seventh month.

Note: in Indiana I am able to eat grapes from my back yard on the feast of Trumpets, on the 532<sup>nd</sup> day of the new lunar year. They begin to bud after Pentecost.

Note: It is spring in the southern hemisphere when it is fall in the northern hemisphere.

The following is a quote from Clarence Larkin (1850-1924) about extending the four empires to end in 1843 AD instead of ending them in the first century.

### Dispensational Truth, by Clarence Larkin (1850-1924)

#### THE REVELATION OF JESUS CHRIST (Rev. 1:1)

"Premillennialists are divided into three different "Schools of Interpretation," which are fundamentally antagonistic, known as the "Preterist, " "Historical" and "Futurist" Schools.

The "Preterist School"-originated with the Jesuit Alcazar. His view was first put forth as a complete scheme in his work on the Apocalypse, published in A. D. 1614.

It limits the scope of the Apocalypse to the events of the Apostle John's life, and affirms that the whole prophecy was fulfilled in the destruction of Jerusalem by Titus, and the subsequent fall of the persecuting Roman Empire, thus making the Emperor Nero the "Antichrist." The purpose of the scheme was transparent, it was to relieve the Papal Church from the stigma of being called the "Harlot Church" and the Pope from being called the "Antichrist."

It is a view that is now but little advocated.

The "Historical School," sometimes spoken of as the "Presentist" scheme, interprets the Apocalypse as a series of prophecies predicting the events that were to happen in the world and in the Church from John's day to the end of time.

The advocates of this School interpret the symbols of the Book of Revelation as referring to certain historical events that have and are happening in the world. They claim that "Antichrist" is a "System" rather than a "Person, "and is represented by the Harlot Church of Rome.

They interpret the "Time Element" in the Book on the "Year Day Scale."

This School has had some very able and ingenious advocates.

This view, like the preceding was unknown to the early church.

It appeared about the middle of the Twelfth Century, and was systematized in the beginning of the Thirteenth Century by the Abbot Joachim.

Subsequently it was adopted and applied to the Pope by the forerunners and leaders of the Reformation, and may be said to have reached its zenith in Mr. Ellicott's "Horae Apocalypticae."

It is frequently called the Protestant interpretation because it regards Popery as exhausting all that has been predicted of the Antichristian power. It was a powerful and formidable weapon in the hands of the leaders of the Reformation, and the conviction of its truthfulness nerved them to "love not their lives unto the death." It was the secret of the martyr heroism of the Sixteenth Century.

The "Futurist School" interprets the language of the Apocalypse "literally," except such symbols as are named as such, and holds that the whole of the Book, from the end of the third chapter, is yet "future" and unfulfilled, and that the greater part of the Book, from the beginning of chapter six to the end of chapter nineteen, describes what shall come to pass during the last week of "Daniel's Seventy Weeks."

This view, while it dates in modern times only from the close of the Sixteenth Century, is really the most ancient of the three. It was held in many of its prominent features by the primitive Fathers of the Church, and is one of the early interpretations of scripture truth that sunk into oblivion with the growth of Papacy, and that has been restored to the Church in these last times.

In its present form it may be said to have originated at the end of the Sixteenth Century, with the Jesuit Ribera, who, actuated by the same motive as the Jesuit Alcazar, sought to rid the Papacy of the stigma of being called the "Antichrist," and so referred the prophecies of the Apocalypse to the distant future.

This view was accepted by the Roman Catholic Church and was for a long time confined to it, but, strange to say, it has wonderfully revived since the beginning of the Nineteenth Century, and that among Protestants. It is the most largely accepted of the three views.

It has been charged with ignoring the Papal and Mohammedan systems, but this is far from the truth, for it looks upon them as foreshadowed in the scriptures, and sees in them the "Type" of those great "Anti-Types" yet future, the "**Beast**" and the "**False Prophet**." The "Futurist" interpretation of scripture is the one employed in this (Larkin's) book.

The Second and Premillennial Coming of Christ is the "Key" to the Scriptures. All of the prophetic writings make it their terminal end. This is a dark world and the "Sure Word of Prophecy" is given as a light to show us the way over the stormy sea of time?

2Pet. 1:19. Prophecy is not a haphazard guess, like our weather probabilities, it is History Written in Advance. The moment we grasp this idea of prophecy and clearly see the relation of Christ's Premillennial Coming to scripture truth, the Bible becomes a new book, and doctrinal and prophetic truths at once fall into their proper place, and our theological system is no longer a chaos but an orderly plan."

More details [HERE](#), [HERE](#) and [HERE](#)