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## Josiah's Reform in 623 BC Hebrew Calendar says it was 458 BC (the Missing 165 Years)

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The purpose of the following is to explain why the Jewish date of Creation is 3761/60 BC instead of 196 years earlier, in 3955/54 BC and how they removed 196 years (4 Jubilees). In doing this, we'll begin Noah's flood and note the removals.

The following are found in Genesis 5 & 11:

1656 years from Adam to Noah's flood

352 years from the flood to Abraham  
292 years to Abraham (Hebrew Calendar)  
 60 years difference

1447 BC Date of the Exodus

1312 BC Date of the Exodus (Hebrew Calendar)  
 135 years difference

968 BC Date of the Temple  
833 BC Date of the Temple (Hebrew Calendar)  
 135 years difference

136 + 60 years = 196 years (4 Jubilees)

### Codex Judaica (Dates found [HERE](#))

The Jewish date of Creation is 3761 by deleting 196 years (4 Jubilees) by deleting 165 years (during 539 to 331 BC), by adding 30 years (during 968 to 721 BC) and by deleting another 60 years (165 + 30 - 60 = 196)

Josiah found the lost book of Moses in 623 BC and began a reform including the Sabbaticals and Jubilees.

Jerusalem fell in 588/87 BC, 35/36 years after 623 (7 x 35), and Ezekiel 40 was 14 years after Jerusalem fell in 588/587.

However, Codex Judaica moves Josiah from 623 and places the Josiah's reform and Jubilee cycle down to 458/457 BC, 165 years later. This changes the dates before 458 as follows (Verify these dates [HERE](#)) (**Dates found [HERE](#)**).

### Secular Jewish Dates

- BC minus 165 yrs Events
- 721 - 165 = 556 BC (Israel captured)
- 623 - 165 = 458 BC (Josiah's reform)
- 588 - 165 = 423 BC (Temple burned in 587)
- 539 - 165 = 374 BC (Cyrus captured Babylon)
- 535 - 165 = 370 BC (Second temple founded and stopped)
- 527 - 165 = 362 BC (Esther)
- 520 - 165 = 355 BC (Second Temple)
- 516 - 165 = 349 BC Second temple completed

Before 721 BC, back to the temple, Codex Judaica simply adds the kings of Israel without any overlapping reigns. This adds 30 years, and has the temple founded in 832 BC instead of 968 (968 BC - 136 = 833 BC). This 136 years plus 60 years between Abraham and his father equals 196 years (4 Jubilees omitted) from the Hebrew calendar. Dates are correct after 331 and 312 BC, after documents were by Jewish scribes in Babylon.

- [Cox, Hancock's & Harvey's From Berkeley to Patrick Henry](#)
- [Hanukkah 19-Year Pattern Long Before 5 BC](#)
- [70-Year Pattern When Babel Fell](#)
- [160-topics.pdf](#)
- [Jewish Timeline](#)
- [Context of December 25 - Kislev 25, 5 BC](#)
- [December 25 Pattern Back to BC 500](#)
- [Time Pattern of the Crucifixion Expanded](#)
- [Pattern Illustrated on One Page](#)
- [Calendar Based on Eclipse Patterns 31-33 AD](#)
- [Calendar Based Upon Eclipse Patterns](#)
- [6000-year Jubilee Chart](#)
- [Jubilee after the fall of 2023?](#)
- [Calendar Based Upon Eclipse Patterns](#)
- [Connections With Wales](#)
- [New Jerusalem 1,500 miles high?](#)
- [Jews in Southern France and Britain](#)
- [Patterns Abnormal and Peculiar](#)
- [Patterns from the Higher Realm?](#)
- [Cycles Related to numbers 4, 7, 28, 19 & 532](#)
- [The Friesian Perfect Calendar](#)

[Luni-solar Cycle Patterns](#)

[Lunar Solar Calendar  
on the Moon](#)

[New Patterns  
Easter to Pentecost](#)

[Red Sea to Jordan Revisited](#)

[Sabbatical-jubilee-of-163](#)

[Neville Family  
and 50 other Topics](#)

[Great Image in Daniel 2](#)

[Creating A Gregorian  
Lunar Calendar](#)

Subtracting the 60 years allows the Exodus to be in 2450 years after Adam, instead of 2510 Years (251 x 10). This places the Exodus 49 or 50 Jubilees after Adam.  $2450 = 49 \times 50$ . However, it is known that the Jubilee cycle began 40 years later, when Joshua entered the Promised Land.

### First Century

However, in lunar years AD 12, 50, 69, and 88 (19 years apart, before and after 31 AD) all lunar years began in the spring. This inspires a valid question, Why did 31 AD alone begin in the winter? Dates repeat in 19 years. Perhaps this was because someone knew the Crucifixion was on April 25, during a full moon?

If the lunar year began on the spring equinox, the first day of spring (March 20), then the next lunar year would begin in the winter, unless the 13<sup>th</sup> moon is added. And this is what the Hebrew calendar should do in years 3, 6, 8, 11, 14, 17 and 19. This would cause 31 AD to begin in the spring, 14 days before the Crucifixion.

### Ezra After 457 BC?

There seems to be no end to the speculation about the alleged 490 years after 457 BC down to 34 AD. However, this speculation begins with Ezra returning to from Babylon to Jerusalem in 457 BC instead of allegedly beginning with Josiah's Reform allegedly beginning in 458 BC.

Actually, Ezra is associated with Cyrus' decree for the Jews to return from Babylon to Judea after Cyrus captured Babylon. Jeremiah's 70 years (mentioned in Jeremiah, II Chronicles, Daniel 9 and Ezra) were over in 539 BC. Details on the 70 years are found [HERE](#).

The temple was founded on the 24<sup>th</sup> day of the 9<sup>th</sup> month (later the date of Hanukkah on dates, Kislev 24-25-26).

### The Millerites After 457 BC

The Hebrew calendar moves the 623 BC (Josiah's Reform) 165 years later, down to 458 BC as found in Codex Judaica (as explained [HERE](#)).

458 BC is used to predict 490 years of Daniel 9 down to 34 AD with 49-year jubilees.

The Millerites used 457 BC to predict Christ's return in 1843 AD with 50-year jubilees.

Importance of 165 Missing Years According to Codex Judaica ([HERE](#)), the Hebrew legacy claimed that Josiah's reform after 623 BC was moved to 458 BC, This would be 165 years  $623 - 458 = 165$  and would be 35 years before the first temple burned allegedly in 422 BC instead of 587 BC (Details [HERE](#)).

Israel fell in 721 instead of Hebrew date, 586 BC. In the 2300 years from 457 BC to 1843, Jubilees were allegedly 50 years apart.

The missing 165 years was found when Sir Henry Rawlinson, an officer of the British East India Company, in 1843, climbed a cliff in Persia to translate and publish the genealogy of Cyrus, king of Persia and Darius, king of the Medes.

For more details on Rawlinson, go [HERE](#).

For more on future groups after the Millerites, go [HERE](#).

For more details about the missing 165 years, see Appendix G in Ussher's Annals of the World.

Note that Josiah's reform began in 623 BC, and his son's first year was in 609 BC, when the 70 years began (Jer 25:1, 12; 26:1; 27:1).

**TABLE 1. Codex Judaica - Time of Esther Codex (Dates found [HERE](#))**

Browse copy of Codex Judaica <a href="#">HERE</a>	Codex Judaica Yrs after Adam	Codex Judaica BC dates		Codex Judaica Corrected BC dates
Fall of Jerusalem – First Temple burned, Av 10, 587	3338	423 BC	+165=	588 BC
Fall of Babylon – handwriting on wall _____	3387	374 BC	+165=	<u>539 BC</u>
Cyrus’ decree for Jews to return. Cambyses	<u>3388</u>	<u>373 BC</u>	+165 =	<u>1. 538 BC</u>
co- ruler . Temple altar built 1st day, 7th	3389	372 BC	+165 =	<u>2. 537BC</u>
month, <u>537 BC</u> . Sacrifices restored	3390	371 BC	+165 =	3. 536BC
	3391	370 BC	+165	4. 535BC
	3392	369 BC	+165=	5. 534BC
	3393	368 BC	+165=	6. 533BC
	3394	367 BC	+165=	7. 532BC
	3395	366 BC	+165=	8. 531BC
<u>Cyrus dies in (Yr 1 of Cambyses)</u>	<u>3396</u>	<u>365 BC</u>	<u>+165</u>	<u>9. 530BC</u>
3396 + 365 = 3761 BC (Creation date)	3397	364 BC	+165=	10. 529 BC
	3398	363 BC	+165=	11. 528 BC
	3399	362 BC	+165=	12. 527 BC
	3400	361 BC	+165=	13. 526 BC
	3401	360 BC	+165=	15. 525 BC
	3402	359 BC	+165=	16. 524 BC
	3403	358 BC	+165=	17. 523 BC
	3404	357 BC	+165=	18. 522 BC
<u>2<sup>nd</sup> temple founded</u>	3405	356 BC	+165=	19. 521 BC
	3406	355 BC	+165=	<u>20. 520 BC</u>
	3406 + 355 = 3761			

Note that The Jewish secular date for the temple (833 BC) was 135 years different from known dates; whereas, dates in Table 1 are 165 years apart. This is because the secular view merely counted the years of the kings of Israel between the temple and the Assyrian captivity of Israel in 721 BC. These extra years replaced the years that were being removed.