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## CHRIST'S MOTHER - In a Wilderness 3½ Years?

Floyd R. Cox Revised 7/21/2023



<http://code251.com/>

Back in the 70's, there was a group teaching that Revelation 12 is about a church fleeing into a wilderness to escape the Great Tribulation for 3½ years. It became quite a sensation. Some were going to sell their homes to support this belief.

Some still preserve this view. By Googling for a "place of safety" one will receive over 15 million hits. This is evidence that a large percentage will likely have the same opinion because they've just repeated what they have been told or read many times (as in Mk 12:19-24). Without checking the context of Revelation 12, they simply accept the idea that the "woman" represents the church, not Christ's mother. The main proof? The woman in Revelation 12 has a crown of 12

stars, and the 11 stars in Genesis 37 bowed down to Joseph, who was the 12<sup>th</sup> star.

In one case, the stars represent the sons of Jacob (Israel). The stars in Revelation represent the 12 Apostles, which include Mary's own offspring, which became apostles in the first century (Compare Rev. 21:12 and 12:14).

To correct this, there are several concepts worth reviewing. This view implies that the church founders were "brethren". Note that the "woman" flees into a wilderness after her son was caught up into heaven (Rev 12:5). After the "woman" fled into a wilderness, the dragon pursued the remnant of her seed, Jesus' half brothers.

Joseph had 10 half brothers, brothers not born of Rachael.

Also observe that lunar years begin in the spring and have an Adar II (a 13<sup>th</sup> moon) in years 3, 6, 8, 11, 14, 17, & 19, and dates repeat after 19 years as in TABLE 1. This would mean that in years AD 31, 50, 69 and 88, lunar years began on April 10, as follows. The Man-child was caught up in 31 AD.

17	AD 31	3/11 4/10	AD 50	3/11 4/10	AD 69	3/11 4/10	AD 88	3/11 4/10
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First crescent seen on 4/11 (new moon), Nisan 1  
Passover/ Crucifixion on 4/25 (full moon), 31 AD

**TABLE 1. Dates when lunar years began. Solar Eclipses near the Spring Equinox (3/19 & 3/20)**

First lunar crescent seen at Jerusalem a day or two after the dates listed in the top rows

19 yrs	AD 14	3/19 +18	AD 33	3/19 +18	AD 52	3/19 +19	AD 71	3/20 +19
1	15	4/07 -11	34	4/07 -11	53	4/07 -11	72	4/07 -11
2	16	3/27	35	3/28	54	3/27	73	3/27
3	17	3/16 +19 4/15	36	3/16 +19 4/15	55	3/17 +19 4/15	74	3/16 +19 4/15
4	18	4/04	37	4/04	56	4/03	75	4/04
5	19	3/25	38	3/24	57	3/23	76	3/23
6	20	3/13 4/11	39	3/13 4/12	58	3/13 4/11	77	3/13 4/11
7	21	3/31	40	3/31	59	4/01	78	4/01
8	22	3/21	41	3/21	60	3/20 4/19	79	3/21 4/20
9	23	4/08	42	4/08	61	4/08	80	4/08
10	24	3/28	43	3/29	62	3/29	81	3/29
11	25	3/18 4/16	44	3/18 4/16	63	3/18 4/17	82	3/18 4/16
12	26	4/06	45	4/06	64	4/05	83	4/05
13	27	3/26	46	3/26	65	3/25	84	3/25
14	28	3/15 4/13	47	3/15 4/14	66	3/14 4/13	85	4/14 4/12
15	29	4/02	48	4/02	67	4/02	86	4/02
16	30	3/22	49	3/22	68	3/22	87	3/23
17	AD 31	3/11 4/10	50	3/11 4/10	69	3/11 4/10	88	3/11 4/10
18	32	3/29	51	3/30	70	3/30	89	3/30
19	33	3/19 +18	52	3/19 +18	71	3/19 +19	90	3/20 +19

		Jacob		
Leah & Zilpah				Rachel

TABLE 1 means that the Child was caught up into heaven 40 days after His death on April 25, 31 AD, and its mother fled into a wilderness to be fed by someone for 3½ years. Are there clues to where this would be and clues to who fed her? Yes.

1. Lazarus was raised from the dead near Bethany, east of Jerusalem.
2. Christ ascended to heaven near Bethany.
3. Lazarus' tomb was near Bethany, near a wilderness east of Jerusalem, where a goat

First crescent seen on 4/11 (new moon), Nisan 1  
Passover/ Crucifixion on 4/25 (full moon), 31 AD

**TABLE 2**

April, 31 AD

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	17	19	20	21
22	23	24	Passover			

Nisan, 31 AD

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	Passover	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

**Thirdly,**

John 12:1: “Then Jesus six days before the Passover came to Bethany, where Lazarus was which had been dead, whom he raised from the dead. There they made him a supper; and Martha served: but Lazarus was one of them that sat at the table with him, Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus and wiped it with her hair: and the house was filled with with the odour of the ointment.”

Palm Sunday was on April 22 / Nisan 11.

Fourthly, FindAGrave explains how Lazarus, Martha and Mary and Christ’s mother (Mary) and Joseph of Arimathea, (72 passenger) were placed on a boat without oars or sails, and they floated to Marseille, France in 35 AD, after the 3½ years of persecution by Paul, by the High Priest and by the Pharisees. 3½ years after the Crucifixion in 31 AD. Aristobulus (brother of Barnabus) and Salome are posted as buried at Glastonbury, England with descent from the first century Judea.

(<https://www.findagrave.com/memorial/232480002/saint-salome>)

[https://www.findagrave.com/memorial/232479940/saint-aristobulus\\_of-britannia](https://www.findagrave.com/memorial/232479940/saint-aristobulus_of-britannia)

<http://code251.com/british-israelism-revisited.pdf>

[Welsh Connections & y-dna](#)

Glastonbury preserves for tourists a tradition and Middle East archaeology that originated in Judea.

These facts tie in with Jewish y-dna in Wales and with Joseph of Arimathea, Bede, Geoffrey of Monmouth,

John Cox of Monmouth, James Leonard of Polypool, and King Arthur.

### **The Church Flees?**

Where did Mary flee for 3½ years? The “dragon” persecuted the mother who brought forth the man-child, but she found a place of safety in a wilderness for 3½ years (12:14; 13:5). The mission ends seven years after Christ had begun his mission, in a Sabbatical year, when Stephen saw him at the right hand of the Higher Throne. Saul stood by, as a witness, during the vision and execution of Stephen.

By Googling for a “place of safety” one will receive over 15 million hits. This is evidence there are many opinions, but a large percentage will likely have the same opinion because many just repeat what they have been told or read many times (as in Mk 12:19-24).

The motive for confusing the “last 3½ years” (from 31 to 34 AD) is that the vast majority of commentators create much interest in the church going to a place of safety for 3½ future years instead of explaining that the 3½ years were actually in the first century.

It becomes obvious that the source for the “place of safety” is in Revelation 12:5, where a “man child” was born to rule all nations, and a “dragon” tried to devour him at his birth.

However, the child was spared, grew up and preached for 3½ years, from 27 to 31 AD and was killed, resurrected and then ascended to the Higher Realm (Rev 12:5) in 31 AD. There he received enough angels to defeat the dragon and his angels and cast them down to earth.

Those who do not read very carefully say this is the church, not Christ’s mother, fleeing into a wilderness, and it becomes imperative that the proper context is restored.

After going to the Higher Realm from Bethany 40 days after the Crucifixion (Luke 24:50-53), the 12 disciples and Mary (Christ’s mother) continued dwelling in an upper room in Jerusalem, until Pentecost, 10 days later.

Revelation 12 describes how Herod the “dragon” killed those he thought might be the Christ child, and, after the child escaped, it was his mother, Mary, who fled (probably into the wilderness and other caves east of Jerusalem toward the Dead sea or perhaps near Bethany). It does not say where the wilderness was, but there are some hints.

Some commentators define this woman as the church. Reread the context. This is not what Revelation (chapters 12 & 13) actually says. She was Mary who was dwelling with “the remnant of her seed” and the 12 disciples in an upper room in Jerusalem in Acts 2:14. After this, she had a place already prepared for her (not thousands in a church) to hide and be fed. Who would likely have fed her?

Lazarus’ tomb and his family in Bethany were near the Kidron Basin east of Jerusalem (as found [HERE](#). They were very much indebted to Christ’s mother, and they may have owned more caves where people have been known to reside year around in this valley. Some caves are warm throughout the winter along the gorge (as found [HERE](#) and [HERE](#)). The Kidron Valley is in the wilderness between Jerusalem and the Dead Sea with many caves.

A thousand years earlier, David had fled down the Kidron Valley to a cave in En-Gedi located near the Dead Sea. A “scape goat” was taken to its freedom to this gorge every year on the day of Atonement (very likely to this rocky Kidron Gorge).

Read the context. Notice that Mary’s other seed remained behind. They did not enter the wilderness (except for perhaps John, her Guardian). And Herod, Saul and other Pharisees and the High Priest pursued after her remnant (the half brothers and sisters of Christ) (Rev 12:17).

<b>Joseph’s Dream (Gen 37:9-10)</b>	<b>Mary with a Crown with 12 Stars (Revelation 12:1)</b>
<p>Sun &amp; moon represent his parents, Jacob and Rachel (verse 10).            11 stars represent Joseph’s brother, Benjamin, and 10 half brothers. (Compare Revelation 21:12).            The 12 tribes are the gates into the Kingdom.</p>	<p>Sun and moon represent Christ’s mother clothed by the sun (just as the sun represented Joseph’s father, Jacob).            Her crown with 12 stars represents the Apostles, some being Christ’s half brothers (Compare Revelation 21:14).            Members were called Christ’s brothers.            The Apostles are the foundation of the Kingdom            The dragon represents Herod and his sons trying to kill the remnant of Mary’s other offspring, Christ’s half brothers.</p>

The Kingdom (or church) is built upon these 12 disciples who became apostles (Rev 21:14). They were persecuted by Herod, Saul and the High Priest for 3½ years, from the spring of 31 AD until the fall of 34 AD, which end with Saul witnessing the stoning of Stephen who died 14 years before Saul (renamed Paul) went to meet the apostles at Jerusalem in 49 AD (Gal 2:1).

It becomes clear in Revelation 12 that his conversion was after he and others had persecuted Mary’s offspring and Christians for 3½ years. Paul went to Jerusalem near 49 AD, 14 years after 34 AD (Gal 2:1).

### **Latter Day Sensationalism**

Speculation is one of America’s favorite pass times. It is sensational and brings an audience back for more alleged insights.

What might seem sensational is that some interpret Daniel 9 as ending in the fall of 34 AD, in a jubilee year, when Stephen saw a vision of Christ standing at the right hand side of a throne in the Higher Realm. This would fulfill the jubilee Christ announced as His mission after 27 AD (Lk 4:18; Isa 61:1-2).

34 AD was 98 years before the Bar Kokhba jubilee of 132-33 AD.

In another tradition, some time after 34 AD, apostle John, as Mary’s guardian, allegedly took her to Ephesus.

Many years later, Nero Caesar became the sixth Emperor after Julius Caesar (Rev 17:10). His name counted to 666 (Rev 13:17-18). The sabbatical of 55 AD was his fifth year. He committed suicide in 68 AD, which ended Caesar’s dynasty and was replaced by another dynasty consisting of Vespasian and his two sons, Titus and Domitian (as in Rev 13:11). Titus burned the temple in the Sabbatical of 70 AD.

This is the rest of the story, which Sabbaticals in the fall of 27, 34, 48, 55, 69 and 132 AD helped uncover.

I Googled for “British Israelism” and received 218,000 pages with 10 hits per page. This seems to indicate there is lots of interest in locating the “lost ten tribes of Israel”. Some details of my view are found [HERE](#).

John D. Keyser in his *Joseph of Arimathea and David's Throne in Britain!* posted his views here: <https://www.hope-of-israel.org/i000111a.htm>, which I would like to add a few comments.

He says, “Saul’s fury knew no bounds”. “Joseph’s position as a Roman official prevented Saul and his partners in crime from harming his person, or those whom he personally defended.” “Nevertheless, it soon became a losing battle. Within FOUR YEARS after the death of the Messiah (35 A.D.) many of the Christians were scattered out of Jerusalem and Judea.”

I have related these four years to the time in which the disciples were persecuted by king Herod, and by Saul and the High Priest, and Mary fled from Jerusalem to be fed safely in a wilderness (Rev 12:6,14-17). It is common knowledge that Herod and his sons sought to kill Christ, John the Baptist and the disciples.

The jubilee year was likely from the fall of 34 to the fall of 35 AD, 98 years before the jubilee of 132/33 AD during the Bar Kokhba Revolt.

### **Joseph in Britain, South of France and Jerusalem**

Before mentioning these four years, Keyser says Joseph of Arimathia was Mary's uncle who shipped tin and lead from Britain to several ports located in Marseilles, France and to ports near Jerusalem. Marseilles and Jerusalem were acquainted with him.

Joseph provided a burial cave for Christ's body after the crucifixion, which would have otherwise been thrown into the Gehenna valley to be burned with other trash just as the Romans did with the Jews in Jerusalem in 70 AD.

Quoting Frederic Mistral's work (*Mireio* written in 1859), Keyser says 72 people were put on a boat without oars or sails in 35 AD. They included Joseph, Trophimus, Maximim of Aix, Cleon, Mary (wife of Cleopas), Mary, Lazarus, her brother, and Martha, Salome, Sarah (her handmaid Eutropius, and Restitutus (the man born blind), and they floated to Arles, at the mouth of the Rhone river, in the Viennoise provence, near Marseilles in Bouches Provence. I read somewhere that Christ's mother was also on that boat with her uncle, Joseph of Arimahea. I'll find it.

This tradition preserved in the old church of Les Saintes in Camargue, France, is supported in the works Cardinal Baronius (1538-1609), the Vatican librarian, quoted Ecclesiastical Annals (section A.D. 35). He added that Joseph and others went to Britain. These were no longer mentioned in Palestine.

Other sources quoted were:

The Incredible History of God's True Church, p. 73.

Acts of Mary Magdalen, chapter 37.

Otia Imperialia, by Gervais de Tilbury of Arles, France, in 1212 (Mentions Lazarus of Marseilles, Maximin of Aix, Eutrope of Orange, George of Velay, Saturninus of Toulouse, and Martial of Limoges.

Monuments Inedits, by Faillon: Martha buried at Tarascon, France. Lazarus remained with the Apostles at Jerusalem. Afterwards he went to Cyprus after Stephen died and sailed on to Marseilles.

Jewish Encyclopedia, "Arles".

The Traditions of Glastonbury, p. 37.

The Drama of the Lost Disciples, p. 165.

Coming of the Saints, p. 114.

Traditions of Ciudad Rodrico.

Lazarus of the catacombs under the Church of St. Victor, near Fort St. Nicholas.

<https://www.ucg.org/bible-study-tools/booklets/the-united-states-and-britain-in-bible-prophecy/advocates-of-british-israelism>.

### **Other Famous Immigrants from Israel**

In 54 BC, Mark Anthony went to Gaul (France) to join his mother's cousin, Julius Caesar. He died fighting Octavian's attempt to become Rome's sole dynastic monarch. Caligula, Claudius and Nero were Antony's direct descendants.

Keyser says, "Claudius himself, at the head of his troops, undertook a forced march from Rome through Marseilles and along the great northern road to Britain."

Allegedly, Joseph of Arimathea brought 72 followers to France as early as 35 AD, and he and Mary (Christ's mother) founded the first church in England in Glastonbury, near Wales. I saw their graves and King Arthur's grave there in 1990.

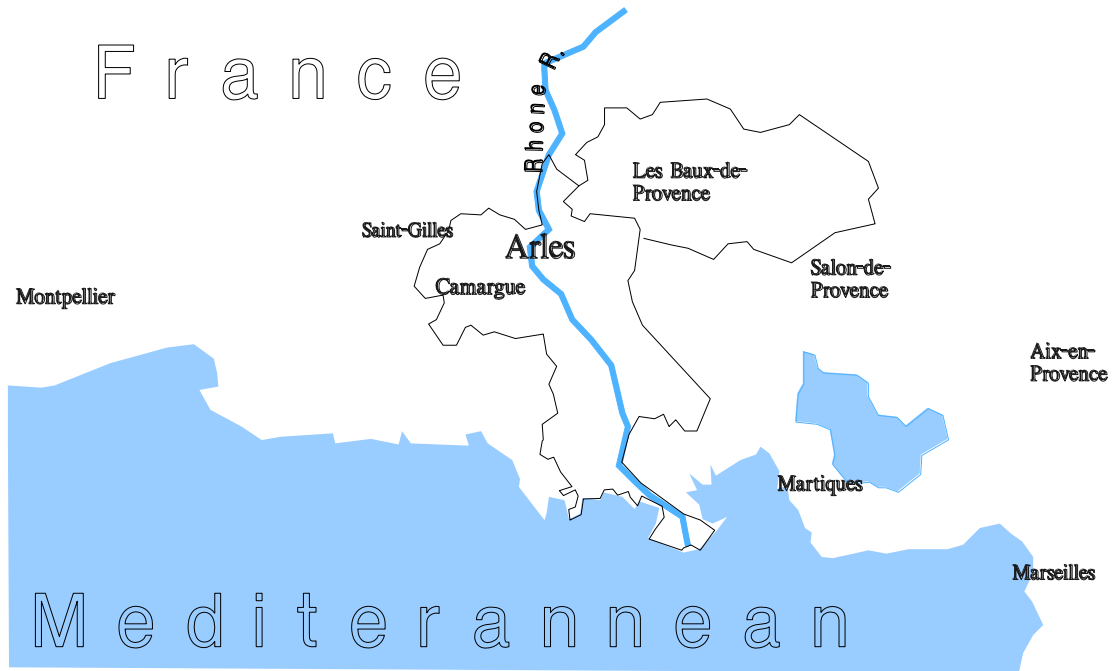
Herod's son, Antipas the tetrarch of Galilee was deposed by the Emperor Caligula and banished to Lugdunum (Lyon) in Gaul (France) just north of Marseilles on the Rhone in 39 AD. This Herod killed John the Baptist and betrayed the Romans. His wife, Herodias, followed him to Lyon.

Richard de Lionhearted was reared by his mother in southern France and was crowned over England (son of Henry II) just before the jubilee began in the fall of 1189 AD. He immediately led the Third Crusade against the Arabs. His mother had participated in the Second Crusade by gathering an army of Red Cross women to aid the injured. Richard spoke French and lived in South France while Robin Hood lived in England trying to redistribute the wealth of Richard's brother, King John who spoke English.

Recently, many modern artists in area of Marseilles, French Riviera and Rhone Valley have rebelled against the strict rules of the French Louvre Museum in Paris.

### **TABLE 3. The Dragon and the Beast**

(For charts on Salome & Aristobulus, go to... <http://code251.com/code666.pdf>) by Floyd R. Cox 12-01-2015



### The Bottom Line

One might presume that, if Joseph of Arimathea brought 72 followers to France and England as early as 35 AD, then this might mean that they have greatly expanded in those areas by now making them into Jewish nations. However, the Jewish tribes of the first century were in haplogroup J using recent y-dna research not available when British Israelism spread over the past 150 years. Others in northern Europe, the Germans, Vikings, the Normans, Welsh, Scottish, Irish and English are mostly in haplogroup R, such as R-M269 as seen by the following surnames:

**J2h4a Haplogroup:** After the arrival of y-dna testing, it has become evident that Hebrews, Israelites, Judeans, Levites and Ishmaelites belong to this J haplogroup.

Cohen Family y-dna Project: [HERE](#)  
 Jewish y-dna Project: [HERE](#)  
 Cox Family y-dna Project (J2h4a): [HERE](#) and [HERE](#)

If a non-Hebrew, non-Israelite, non-Jew or non-Arab marries into the Judaism faith, he would be considered “Jewish” even though he is perhaps in the haplo group R1b1, such as in the following surnames in one Messianic Hebrew Roots type group. Being in a Messianic group does not prove descent from Abraham or Ishmael.

**R1b1 Haplogroup:** This group includes most of England, Wales, Ireland, Scotland, the Germans, Vikings, Normans, and northern Europe.

- Steward Family y-dna Project (kings of Scotland and England, R-M269): [HERE](#)
- Tudor Family (kings of Wales and England, R-M269): [HERE](#)
- Ludwig Family y-dna Project (kings of Germany, R-M269): [HERE](#)
- Cobb Family y-dna Project (mostly R-M269): [HERE](#)
- Evans Family y-dna Project (mostly R-M269): [HERE](#)
- Gingerich Family y-dna Project (E-M35): [HERE](#)
- Guynn Family y-dna Project (mostly R-M269): [HERE](#)
- Hauser Family y-dna Project, (mostly I-M253 & R-M269): [HERE](#)
- Hensley Family y-dna Project (mostly I-M253 & R-M269): [HERE](#)
- McClure Family y-dna Project (mostly R-M269): [HERE](#)
- Pacelli Family y-dna Project: [HERE](#)
- Robison Family y-dna Project (mostly R-M269): [HERE](#)
- Reynolds Family y-dna Project [HERE](#)
- Sherrill Family y-dna Project: [HERE](#)
- Snyder Family y-dna Project (mostly R-M269): [HERE](#)
- Spencer Family y-dna Project (mostly E-M35 & R-M269): [HERE](#)
- Stephens-Stevens Family y-dna Project: [HERE](#)
- Turgeon Family Project (mostly R-M269): [HERE](#)

Again, some will send literature to the ends of the earth trying to impress us that they are descendants of Abraham, or Israel, or King David or the Apostles, or one of the 10 tribes, or Joseph of Arimathea, that their converts or proselytes can become adopted heirs entitled to the same promises. This needs more study. The new covenant is not based upon Abraham’s flesh and blood and circumcision.

There were holy days from the Passover at the exodus (Nisan 14) to when the 12 scouts reaped giant grapes in Palestine near Trumpets on Tishri 1, when grapes are still harvested.

There were holy days from the entry into Palestine and the fall of Jericho at the sound of trumpets 40 years later to when the temple was dedicated on Tabernacles (from Passover to Tabernacles). This was the beginning.

There were holy days from the Passover at the Crucifixion and the founding of the church on Pentecost in 31 AD, (from Passover to Pentecost), to the temple (70 AD) 40 years later. This was the time of the end for Jerusalem (I John 2:18).

One wife was the old covenant represented by Abraham’s bondservant, Hagar, and her son, Ishmael; one was the new covenant represented by Abraham’s wife, Sarah, and her son, Isaac.

One represents Jerusalem as a bondservant.

One represents freedom in the Higher Realm, the mother of us all (Gal 4:21-31). It is based upon Abraham’s faith and having a circumcised heart and being heirs of the Higher Realm (Gal 4:21-31).

Owning a Koran does not make one an Arab into an Arab.

Keeping 613 commandments of Moses does not make one a Messianic Jew.

Owning a King James Bible does not make one an Englishman.

Observing Christ’s birth and death does not make one a Christian.

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