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When The Euphrates Dries Up (The Fall of Babylon)

Floyd R. Cox (Comprehensive Version - 4/11/2022)

This is an attempt to shed new possibilities for understanding the fall of Babylon on October 12, 539 BC, when the Medes and Persians entered under a wall of Babylon, where the Euphrates River had dried up. Seems to be an interesting topic during the present Russian war with Ukraine. How does Russia fit in?

After presenting information about the context of the Euphrates River and the parting of the Euphrates in Revelation 9:14 and 16:12 will be compared. Some claim Revelation is about “things to come”, and thus the army of 200 million could only be describing today’s China. Revelation 5:11 mentions a number over 100 million (100,000 x 100,000 plus thousands of thousands = over 100 million).

(This mass is also in 555 BC, in Belshazzar’s first year (Dan 7:10) and lasting during the four kingdoms, until the “Son of man”.

Others claim the army will be Russian because, in Ezekiel 38, Meshech is much like Moscow, and Tubal is like Tubosk, Russia (Ezekiel 39:1). Perhaps it means Russia will be allied with China. Hmm! We’ll need to explore the context more logically.

A Missing Pattern?

The problem with discovering new date patterns is that they have not been peer reviewed. This is why the media will fact check to see if it is “false information”, information accepted by Academia. Perhaps there is a new date pattern to consider. Will peer reviewers have the ability, entry level, increased knowledge offered by NASA?

TABLE 1. Seven-Year Pattern	
BC	
1393/1392 BC <u>-427</u> (7 x 61)	Land distributed at Shiloh
966/965 <u>-245</u> (7 x 35)	Sabbatical 2 yrs after temple founded
931/930 <u>-210</u> (7 x 30)	Israel split from Judah
721/720 <u>-98</u> (7 x 14)	Captivity of Israel
623/622 <u>-35</u> (7 x 5)	Jubilee, Josiah’s reform
588/587 <u>-14</u> (7 x 2)	Captivity of Judah, Jer. 34
574/573 <u>-35</u> (7 x 5)	Jubilee, Ezekial 40:1
539/538 BC	Captivity of Babylon

It is common knowledge that Cyrus of Persia conquered Babylon in 539 BC, 427 years after a Sabbatical in 966 BC. 539 BC was 427 x 2 after Shiloh (in 1393 BC), which was 14 years after Joshua crossed the Jordan in 1407 BC.

Lots were cast in 1393 to define what geographic locations the tribes would inherit west of the Jordan. East of the Jordan was decided before Moses died, in the 40th year in the wilderness.

539 BC ended the Sabbatical cycle used during the first temple (founded in 968 BC, 439 years after crossing the Jordan (1 Kings 6:1).

569 was used after Nebuchadnezzar of Babylon became as a wild animal for seven years in 569 BC. There were 532 years (28 x 19) from 569 down to when Herod captured Jerusalem in 37 BC (532 years also equals 30+251+251).

539 BC is when the Euphrates dried up to allow the Persians to enter the Babylonian wall. It was 49 years after Jerusalem fell in a Sabbatical year, as in TABLE 1 (Jeremiah 34, in 588/587 BC).

Complications

In the history of Persia, Herodotus, in 430 BC, said that Cyrus diverted the channels near Babylon, including the Euphrates going through Babylon. When the stream reached the level of being affordable, “midway up a man’s thigh”, his army entered the city.

This view is in contrast with Cyrus being called to restore Jerusalem and the temple (Isaiah 44:27-28) after the gates of Babylon and rivers of are dried up (45:1) (II Chron 36: 22-23; Ezra 1:1-2; Dan. 9:1), after handwriting on a wall and a after a command by Cyrus.(Dan. 9:25). The context sounds like when the Red sea and the Jordan River and Rev. 9:14 and Rev. 16:12 had dry land, not just having water midway up the thigh.

Other Academic Assertions

In reading about Persia, after Cyrus, after 539 BC, we get some mixed signals from our Academia.

We have several examples where an army of angels can be found. How could Cyrus' army consist of 100 or 200 million in Daniel 7:10 (555 BC)? Scholars overlook Joshua meeting the Captain of the Lord's Host when he crossed the Jordan. They overlook a hand writing on Babylon's wall in 539, when the river dried up and when Babylon fell. They overlook Revelation 5 where 24 elders and a Lamb had 100 million around their throne. They overlook Christ saying he could be rescued by 12 legions of angels. They overlook over 185,000 Assyrian soldiers being killed by angels (2 Kings 19:35).

721. The Assyrian captivity of Israel was in 721 BC. Codex Judaica says it was in 556 BC, 165 years later.

623. Josiah's Reform began after 623 BC, after finding the lost book of Moses. A Jubilee cycle began after this event. Codex Judica/says this was in 458 BC, 165 years later.

457 BC became used as the beginning of the asserted 490 years to Christ (Daniel 9:24). The Millerites and Adventists use 457 BC to predict the return of Christ in 1844 (457 + 1844 = 2300 years as in Daniel 8:14).

The Academics, eventually, asserted that Ezra's return, not Josiah's Reform, was in 458 BC, which denies that Ezra actually returned after the 70 years, after 537 BC.

588. Thirty-five years later brings us to Jeremiah 34, when Judea was told to let their servants go free. 588/587 was a Sabbatical year. Codex Judaica says this was in 423 BC, 165 years later.

539. Babylon fell in 539 BC. Codex Judaica says it was in 374 BC, 165 years later.

7th year of Darius? Or 7th year of Artaxerxes, Which?

When did Ezra return? He begins by saying it was 1.) after Babylon fell, after Cyrus captured Babylon, after 70 years captivity, after Cyrus's decree for Jews to return. 2.) When the priests returned. 3.0 After the temple was completed in the 7th year of Artaxerxes (Ezra 7:7) (in 515 BC, Nehemiah 8:2). Nehemiah returned in the 32nd year of Artaxerxes (Nehemiah 5:14). Esther was long after her first cousin, Mortecai, was captured by Babylon in 598 BC. Codex Judaica says she entered Persia in 362 BC instead of 527 BC, 165 years earlier (See Ussher's Annals of the World, Appendix G, which covers the missing 165 years).

There were only two kings of Persia that ruled over 32 years, Darius and Artaxerxes. Archbishop Ussher says that, in Esther's story, Ahasuerus was Darius and Atossa (Hadassah/Esther) was his Queen in 515 BC (The Annals of the World, p.128). Darius' name was different in other languages.

Revelation Added to Old Testament Events

It becomes evident that Revelation refers to events found in past events, such as, the two witnesses (Haggai & Zechariah). Haggai 2 & Zechariah 7 mention Kislev 24;

Zechariah 6:2-6:

The four horsemen (Revelation 6:2).

Revelation 10:9-11:

“And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take *it*, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey. And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.”

Ezekiel 3:1-3:

“Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel. So I opened my mouth, and he caused me to eat that roll. And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat *it*; and it was in my mouth as honey for sweetness.”

Rev 18:21:

“And a mighty angel took up a stone like a great millstone, and cast *it* into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.”

Jeremiah 51: 63-64:

“And it shall be, when thou hast made an end of reading this book, *that* thou shalt bind a stone to it, and cast it into the midst of Euphrates: And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far *are* the words of Jeremiah.”

Revelation reveals the Higher Realm's power to still raise up and put down kings as it previously had done, like the seven plagues, fall of Jericho, seven trumpets, and the ram's horn, and the last trump, as in the book of Daniel.

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