CODE 251
CODE 294
CODE 427
CODE1447
CODE 490
CODE 1900

CODE 590
CODE 1975

CODE 666
CODE 2300

CODE 01010
CODE 6000

CODE 1260
CODE 144000

http://code251.com/

## Correction of Ussher's Jubilee Years

Floyd R. Cox (See page 3 revised 1/16/2022)
They say a picture is worth a thousand words. Perhaps the same could be said for charts, diagrams and tables. Too many books up to 500 to 1000 pages are just text without illustrations.

The tables below are intended to cover 6,000 years of human history in chart form. Tables 1 , 2, 4, 5, 6, 7, 14, 16, and 19 begin with Archbiship James Ussher's date of Creation in 4004 BC. In about 1650, he published a acommentary on the ages of the world: 1.) From the Beginning; 2.) From the Flood; 3.) After Abraham left Mesopotamia, After Israel Left Egypt and added dates for founding and distruction of Solomon's temple.

Then he proceeded to cover the founding and distruction of the second temple, from 520 BC to the first First Revolt from Rome between 63 and 70 AD.
The last date, 2023 to 2030 AD are mentioned in tables 6, 12, 13 and 15. Publishers of the King James Versions of the Bible were heavily influenced by Ussher's dating.

Table 4 compares the chronology and patterns found in five other versions which are in contrast with Ussher.
Patterns are 49 years apart in tables $1,2,3,6,7,14,16$, and 19.
Lunar and solar patterns are covered in tables $8,9,10,11,12,13$ and 18.
The Jubilees prior to Joshua are covered in tables $12,5,6,7,14,16$, and 19.
The 251 -year patterns are in tables $2,, 4,5$ and 7 . The 427 -year pattern is covered HERE.
Note that Ussher does not begin the new jubilee cycle in 1407. His first jubilee after the exodus is in 1445 instead of 1407 BC, as in tables 2 and 3 (Annals, page 53).

He follows the 251 -year patterns down to the exodus in 2513 years AM (After Man) instead of 2510 years, as in tables 2 and 3 .

He overlooks Acts 7 where it says Abraham was first called in Ur, before being called in Haran, 430 years before the Exodus. He adds three extra years.

Three texts in Table 4 subtract 60 years between Abraham and his father. This allowed the Exodus to be in a jubilee year, in $49 \times 50$ years ( 2450 instead of 2510 ). Ussher's flaw in Table 1 is that the temple was not destroyed in $71 / 72 \mathrm{AD}$. It was destroyed in the sabbatical year of $69 / 70$.

## TABLE 1. Jubilees after Creation <br> Dates are 49 years apart <br> by Floyd R. Cox (Revised 1-15-2017) <br> http://www.icg.org.au/Some\%20more.html

4004 BC
3955
3906
$3857 \quad 4004$ to $\mathbf{3 7 5 9}=\mathbf{2 4 5}$ yrs. (5 jubilees)
3808
3759 Jews' date of Creation? Or 3761?
1505


| 4004 | to | $966=49 \times 62$ | 1407 to $968=439$ yrs. (to the temple) |
| :--- | :--- | :--- | :--- |
| 3955 | to $966=49 \times 61$ | 1407 to $966=441$ yrs. $=9$ jubilees |  |
| 3759 | to $966=49 \times 57$ |  |  |

## Notes on Table 1

Ussher's Annals of the World avoids having jubilees prior to the Exodus. His first jubilee is in 1396 BC (Annals page 53). This requires 60 years instead of the previous usual 49year jubilees. It's 11 years off, which stays 11 years off after the Exodus.

Dates on the left follow the 60 -years. The right side follow the 49 -years. These dates are 11 years apart because 60 years minus 49 equal 11 years.

Why subtract 60 years? It becomes obvious in Table 3 that several books during the Maccabean period from 163 to 37 BC omitted 60 years between Abraham and his father by allowing 70 instead of 130 years.

This placed the exodus in a jubilee year, $2450(49 \times 50)$ instead of 2510 years, after Adam, as in Table 2.
There are 251 -year and 427 -year patterns:
Peleg 1757 (251×7)
Abraham 2008 (251 x 8)
Joseph 2259 ( $251 \times 9$ )
Exodus 2510 ( $251 \times 10$ )
Flood to Abraham's age $75=427$ years.
Abraham's age 75 to the Exodus $=427$.
3955 to $966 \mathrm{BC}=427 \times 7$
Tabernacle lasted 427 yrs. after in Shiloh. 966 to $539=427$ years.

TABLE 2. Jubilees based upon Creation in 4004 or 3955 BC
(From Adam to Moses) (Revised 5/29/2021)

Peleg 30 Reu 32
Serug 30
Nahor 29
Terah 130
(205-75=130)
Abraham 100
Isaac 60
Jacob 91
Joseph 30 532 yrs.

Joseph becomes ruler 532 yrs after nations scattered (Luni-solar cycle)

28 yrs. x 19 yrs. $=$ 532 yrs.
$251 \times 2+30=$ 532 yrs.

On pages 46/47, Ussher speaks of 37 to 39 years after the 12 scouts explored the Promised Land for 40 days, when Caleb was age 40. Scouts returned from Canaan to cast doubt on entering the Promised Land. Joshua entered 40 years later. (Luni-solar cycle)
$4 \times 7=28$ yrs. Julian calendar

28 yrs. x 19 yrs. $=$ 532 yrs.
$251 \times 2+30=532$
yrs.

Note on TABLE 3. In Ussher's view, 1445 BC begins the Jubilee cycle 46 years after the Exodus ( $1491-46=1445$ ) (Annals page 53). In the revised secular view presented here, 1445 is the date of the Exodus ( $3955-2510=1445$ ). Ussher knew the exodus was 2510 years after Adam! Somehow the two versions did not match after 1347 and 1309. Allegedly, the dedication of the temple needed to be in Solomon's $11^{\text {th }}$ year, in 1004 BC, in a Jubilee, exactly 3000 years after 4004 BC.


NOTE: The temple was destroyed in 69/70 AD.
Bar Koshba Revolt was in 132/133 AD
$\mathbf{1 4 5 6}-11=1445 \quad 1445-38=1407 \quad 1407-11=1396 \quad 1396-11=1358$

## Notes on Tables 3 \& 4

Introducing the $47^{\text {th }}$ Jubilee
To simplify things, note that TABLE 3llustrates the Jubilees from Adam to Joseph's seven years of bountiful harvests and seven years of drought. These ended in year 2303 after Adam, in the $47^{\text {th }}$ Jubilee.

Adam died in the $19^{\text {th }}$ Jubilee, in his $931^{\text {st }}$ year according to the Book of Jubilees.

Jacob and 72 members of his family removed to Egypt in the 2298th year AM (After Man), five years before the drought ended. This was in the second year of drought with five years remaining before the $47^{\text {th }}$ Jubilee began.

Some date the years in Egypt from the time Jacob's family entered. I prefer counting from the $47^{\text {th }}$ Jubilee, 245 years ( 5 Jubilees) before Joshua crossed over the Jordan into the Promised Land (Lev 25:1-9). Ussher's cycle began after 6 years of conquering the land.

245 years equal half of 490 years equal to 10 Jubilees.

## Jacob age 130 in 2298

Jacob was age 130 in 2298 and 135 in year 2303:
Abraham's birth in $2008+100+60+130=2298$.
$\underline{+5=2303}$, the $47^{\text {th }}$ Jubilee.
Jacob entered Egypt in the $44^{\text {th }}$ year of that Jubilee with 5 years before the end of the $47^{\text {th }}$ Jubilee, 5 years before the fall of the 49 th year, 5 years before the end of the last 7 years.

Therefore, Ussher's Exodus in TABLE 3 was in 1491, not 44 years later, in 1447 BC $(1491-44=1447)$ and dates Joshua in crossing the Jordan in 1451, not in 1407 (1451-44 = 1407).

Ussher has the temple founded in 1012, not 44 years later, in 968 BC ( $1012-44=968)$.

Thus, his Jubilees differ 44 years, and Sabbaticals differ 5 years (or 2 years) because he began counting from when the Israelites entered Egypt 2298 years after Adam as illustrated previously.

## After 623 BC

After the house of Judah returned from Babylon after 539 BC, after Cyrus captured Babylon, the Jews continued the cycle of Nebuchadnezzar, which began in 604 BC, who became as a wild beast after $569 \mathrm{BC}, 49$ years before the second temple was founded in 520 BC. This cycle was followed in 331 BC , after Alexander visited Jerusalem in 532 BC. The High priest asked to continue the Sabbatical land rests without paying him a tax.

## BC Jubilee Year

## BC Jubilee Year

## AD Jubilee Year

$$
\begin{aligned}
& \text { The Era of } \mathbf{1 6 3} \mathbf{~ B C} \\
& \text { Ussher says this Sabbatical cycle of the second } \\
& \text { temple continued in } 163,135,44 \text { and } 37 \mathrm{BC} \text {, when } \\
& \text { Herod captured Jerusalem. } \\
& \text { However, Wacholder says it continued in the } \\
& \text { Christian Era in } 6 / 7,13 / 14,20 / 21,26 / 27,34 / 35 \text {, } \\
& 48 / 49,55 / 56,62 / 63 \text { and } \underline{\mathbf{6 9 / 7 0} \mathbf{~ A D}} \text {. }
\end{aligned}
$$

This cycle was two years different from those of the first temple. The first temple cycle was in 623, when Josiah found the lost book of Moses, in 574 mentioned in Ezekiel 40:1-3, and in 527.

The alleged Jubilee in $122 / 123$ probably followed the era of 163,135 , 37 and 2 BC . More research is needed.

Zuckermann and Wacholder's dates HERE

TABLE 4. Comparative Chronology in Five Versions

| From Father to Son | Masoretic Text $1008 \text { AD }$ | $\begin{gathered} \text { Jubilees } \\ \text { 170-1325 BC } \end{gathered}$ | $\begin{aligned} & \text { Seder Olam } \\ & 160 \text { AD } \end{aligned}$ | $\begin{aligned} & \text { Samaritan } \\ & 1065 \text { AD } \end{aligned}$ | $\begin{gathered} \text { Septuagint } \\ 280 \mathrm{BC}-350 \mathrm{AD} \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| From Adam to Seth | 130 | 130 | 130 | 130 | 230 |
| From Seth to Enosh | 105 | 98 | 105 | 105 | 205 |
| Enosh to Kenan | 90 | 97 | 90 | 90 | 90 |
| Kenan to Maalalael | 70 | 70 | 70 | 70 | 170 |
| Malalael to Jared | 65 | 66 | 65 | 65 | 165 |
| Jared to Enoch | 162162 | 61 | 162 | 62 | 162 |
| Enoch to Methuselah | 65 | 65 | 65 | 65 | 165 |
| Methuselah to Lamech | $187 \quad \frac{187}{349}$ | 65 | 187 | 67 | 167 |
| Lamech to Noah | 349 | 55 | 182 | 53 | 188 |
| Total yrs from Adam to Noah | 1056 ---349 | $707$ | 707 | 707 | 1642 |
| $1056-(251+98)=707$ | $\underline{600}$-- 251 | 600 | $\underline{600}$ | $\underline{600}$ | 600 |
| $1056+251=1307$ | $1656-349$ | $\cdots, 1307$ | 1307 | 1307 | $935=2242$ |

Noah's flood $1656-(251+98)=1307$

| Arphaxad born after the Flood | 02 | 02 | 02 | 02 | 02 |
| :--- | :---: | :---: | ---: | ---: | ---: |
| Arphaxad to Selah | 35 | 35 | 35 | 135 | $-\quad 135$ |
| (Kainan | - | - | 30 | 130 | 130 |
| Salah to Eber (Hebrew) | 30 | 30 | 34 | 134 | 134 |
| Eber to Peleg | 34 | 34 | 67 | $\underline{267}$ | $\underline{267}$ |
| From Adam to Peleg | $251 \times 7=1757$ | 67 | 67 | 168 | $+500=668$ |
| when Babel fell (Gen 10:24) | 168 | 168 | $=798$ |  |  |


| Peleg to Reu | 30 | 30 | 30 | 130 | 130 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| Regau to Serug | 32 | 32 | 32 | 132 | 132 |
| Serug to Nahor |  | 30 | 30 | 30 | 130 |
| Nahor to Terah | $29+130=159$ | 29 | 29 | 29 | 130 |
| Terah to Abram | $79+70=149$ | $\mathbf{1 3 0}$ | $\mathbf{1 3 0}$ | $\mathbf{7 0}$ | $\underline{130}$ |


|  |  | 2259 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Abraham age 75 (427 yrs after Flood) | 75 | 75 | 75 | 75 | 75 |
| 427 yrs before the Exodus | 427 | 427 | 430 | 419 | 430 |
| From Adam to the Exodus 251x10 | 2510 | 2410 | 2510-60=2450 |  |  |
| $1656+427+427=2510$ | 40 | 40 | 40 | 40 | 40 |
| Joshua crosses the Jordan (Abram was 75... | 2550 | $\begin{array}{r} 2450 \\ (49 \times 50) \end{array}$ | 2490 | $\begin{gathered} 2793 \\ (49 \times 57) \end{gathered}$ |  |

427 yrs after the Flood).
From the fall of Babel to Joseph age $30=532$ years $(28 \times 19)$

| Tabernacle at Gilgal 14 years | 14 | 14 |  |  | Exodus to Judges 83 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Tabernacle at Shiloh 369 yrs. | 369 | 427 |  |  | Oppressions 111 |
| Tabernacle at Nob \& Gibeon 57 yrs. | 57 |  |  |  | Judges 339 |
| 369 yrs. $+57=426 \mathrm{yrs}$ |  |  |  |  | s down to Solomon $\underline{57}$ |
| $14+369+58=9$ jubilees (441 yrs) | 441 | 441 | 441 | 441 | 590 |
| $\text { Exodus to temple }=479$ |  |  | 9 jubilees | 9 jubilees | Acts 13:20 |
|  |  |  |  |  | 111+339=450 |
| From Adam to temple: $427 \times 7=2989$ |  |  |  |  | Classic View |

NOTE: 966 BC - $427=539$ BC
(Cyrus captures Babylon)

In contrast with using NASA, search for Jewish views on chronology at:
https://www.bible.ca/manuscripts/Seder-Olam-Rabbah-full-text-PDF-Free-Online-Chronology-modern-Jewish-calendar-Textual-variants-Bible-manuscripts-Old-Testament-Torah-Tanakh-Rabbinical-Judaism-160AD.htm


> Note that the Masoreh Text (and King James version) has a 251-year pattern between Peleg, Abraham, Joseph and the Exodus, which ends in 2510 years after Adam.

> Without subtracting 61 years between Abraham and his father, the Samaritan Text has the 251-year pattern but adds another $11^{\text {th }} 251$ years.

> The extra 60 years allowed the Exodus to be in a Jubilee year, in 2450 years after Adam-( $49-50)$, half of 4900 .

Adam to Flood $=1656$
Flood to Abram age $75=427$
Abram 75 to the Exodus $=\underline{427}$ 2510

## TABLE 6. Jubilees after Creation in 3955 BC or after Joshua in 1407 BC?

 (Note Ussher's dates on the left are corrected 11 years after 1456 BC). Dates are 49 years apartby Floyd R. Cox (Revised 1-15-2017) http://www.icg.org.au/Some\ more.html
4004/03BC Ussher's date of Creation $(-49=3955)$
(Ezek. 40:1; Jer. 52:29)


## Annals of the World

TABLE 5. Illustrates Ussher's dates for Jubilees after the Exodus. These dates are extrapolated on back to Creation in 4004 BC if there were Jubilees after Creation (which Ussher ignored) until the Israelites entered the Promised Land in 1407 BC. Ussher merely subtracted 60 years from the Jubilee in 1456 in order to arrive at his first Jubilee in 1396 BC. Other writers subtracted 60 years between Abraham and his father to create a Jubilee at the Exodus ( $49 \times 50=2450=490 / 2)(2510-60=2450)$.
p. 21. (Peleg born 1757 AM (After Man). Joseph, age 30, rules Egypt 2289 A.M. ( $\mathbf{1 7 5 7} \mathbf{- 2 2 8 9}=\mathbf{5 3 2}$ years).
p. 39. Exodus $=1491$ BC. p. 51 . Conquering $=1451-1445$ BC. p. 51 . Lands divided west of the Jordan $=1445$ BC.
p. 52. On page 52 of his Annals, Ussher says, "The first sabbatical year they observed was the seventh year from the first year when they began tilling the ground in Canaan... From this time are reckoned the years of the Jubilee, which were every fiftieth year." = 1445
p. 52. Tabernacle set up at Shiloh $=1445$.
p. 53. The first Jubilee was celebrated in the land of Canaan in the fiftieth year." $=1396$ BC.
p. 110 . Nebuchadnezzar as a wild animal 569 to 563 inclusive. Fall of $563=18^{\text {th }}$ Jubilee.
p. 710 . Seventh year approaching $=38$ BC. Page 712 . Herod captures Jerusalem in 37 BC:
in the $185^{\text {th }}$ Olympied: $776-(185 \times 4)=37 \mathrm{BC}$ inclusive. $(\mathbf{5 6 9 - 3 7 \mathrm { BC }} \mathbf{- 5 3 2})$. However, as in TABLE4, the sabbatical was in 35 BC

TABLE 7. Jubilees after 1652 BC, 2303 years ( 47 Jubilees) after Creation


## TABLE 8.

Calendars Deal with Round Numbers

$3 / 21$ to $4 / 18=29$ days defines the limits in which new lunar years can begin... prevents beginning years in the winter. Compare it with the Easter cycle and Hebrew calendar and TABLE 9.

Table 10. 228-Year Intercalary Cycle from 747 BC to 622 AD, 1368 years
The 19-year cycle needs corrected one day every 228 years The intercalary moon is represented by $\mathbf{+ 1 9}$ days $(-11+30=+19)$

| 228-yr cycle >--- |  |  |  | 22 | 228 | 22 |  | 228 |  | 8 228 |  | 19-year Intercalation Sequence |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{aligned} & \text { Babylon } \\ & \text { 19-yr. } \\ & \text { Sequence } \\ & \text { Spring to } \\ & \text { Spring } \end{aligned}$ |  | Hebrew 19-yr. Sequence Fall to Fall | 875 | 747 | 519 | 291 | $\begin{gathered} 63 \\ \text { BC } \end{gathered}$ | $\begin{gathered} \mathbf{1} \\ \text { to } \\ \mathbf{3 1} \end{gathered}$ | $\begin{gathered} 166 \\ \text { AD } \end{gathered}$ | $\begin{aligned} & 394 \\ & \text { AD } \end{aligned}$ | $\begin{aligned} & 622 \\ & \mathbf{A D} \end{aligned}$ | $747$ <br> BC | 63 BC $\vdots$ 1 | 166 AD 1 1 |
| 19 | 11 |  |  | 3/27 | 3/28 | 3/29 | 3/30 | I | 3/31. | 4/1 | 4/2 | , | , | 1 |
|  |  |  |  | +19 | +19 | +19 | +19 | 1 | +19 | - - 11 | -11 | I | 1 | 1 |
| 1 | 12 | 2 |  | 4/15 | 4/16 | 4/17 | 4/18 | , | 4/19 | 3/21 | 3/22 | 1 | 1 | 1 |
| 2 | 13 | 3 |  | 4/4 | 4/5 | 4/6 | 4/7 | $\downarrow$ | 4/8 | 4/8' | 4/10 | 1 | 1 | 1 |
|  |  |  |  | -11 | -11 | -11 | -11 | AD | -11 | -11 | ${ }^{-} \cdot 11$ | $\downarrow$ | $\nabla$ | $\nabla$ |
| 3 | 14 | 4 |  | 3/24 | 3/25 | 3/26 | 3/27 | 1 | 3/28 | 3/28 | 3/30 | 3 | 3 | 3 |
|  |  |  |  | +19 | +19 | +19 | +19 | 2 | +19 | +19 | +19 |  |  |  |
| 4 | 15 | 5 |  | 4/12 | 4/13 | 4/14 | 4/15 | 3 | 4/16 | 4/16 | 4/18 |  |  |  |
|  |  |  |  | -11 | -11 | -11 | -11 | 4 | -11 | -11 | -11 |  |  |  |
| 5 | 16 | 6 | 3/31 | 4/1 | 4/2 | 4/3 | 4/4 | 5 | 4/5 | 4/5 | 4/7 |  |  |  |
|  |  |  | +19 | -11 | -11 | -11 | -11 | 6 | -11 | -11 | -11 | Dela | 3/21 |  |
| 6 | 17 | 7 | (4/19) | (3/21) | 3/22 | 3/23 | 3/24 | 7 | 3/25 | 3/25 | 3/27 | 6 | 6 | 6 |
|  |  |  |  | +18 | +18 | +19 | +19 | 8 | +19 | +19 | +19 |  |  |  |
| 7 | 18 | 8 |  | 4/8 | 4/9 | 4/11 | 4/12 | 9 | 4/13 | 4/13 | 4/15 |  |  |  |
|  |  |  |  | -11 | -11-, | -11 | -11 | 10 | -11 | -11 | -11 |  |  |  |
| 8 | 19 | 9 |  | 3/28 | 3/29 | 3/31 | 4/01 | 11 | 4/2 | 4/2 | 4/4 | 8 |  |  |
|  |  |  |  | +19 | +19 | +19' | -11 | 12 | -11 | -11 | -11 | Dela | 3/21 |  |
| 9 | 1 |  |  | 4/16 | 4/17 | (4/19 | (3/21) | 13 | 3/22 | 3/22 | 3/24 | 9 | 9 | 9 |
|  |  |  |  | -11 | -11 | -11 | +18 | - 14 | +18 | +19 | +19 |  |  |  |
| 10 | 2 |  |  | 4/5 | 4/6 | 4/8 | 4/8 | 15- | 4/9 | 4/10 | 4/12 |  |  |  |
|  |  |  |  | -11 | -11 | -11 | -11 | 16 | -14, | -11 | -11 |  |  |  |
| 11 | 3 |  |  | 3/25 | 3/26 | 3/28 | 3/28 | 17 | 3/29 | --3/30 | 4/1 | 11 | 11 | 11 |
|  |  |  |  | +19 | +19 | +19 | +19 | 18 | +19 | +19- | $\stackrel{-11}{ }$ | Dela | 3/21 |  |
| 12 | 4 |  |  | 4/13 | 4/14 | 4/16 | 4/16 | 19 | 4/17 | (4/18 | $3 / 21$ |  |  |  |
|  |  |  |  | -11 | -11 | -11 | -11 | 20 | -11 | - 41 | +18 |  |  |  |
| 13 | 5 |  |  | 4/2 | 4/3 | 4/5 | 4/5 | 21 | 4/6 | 4/7 | 4/8 |  |  |  |
|  |  |  |  | -11 | -11 | -11 | -11 | 22 | -11 | -11 | -11 |  |  |  |
| 14 | 6 |  | (3/24) | 3/22 | 3/23 | 3/25 | 3/25 | 23 | 3/26 | 3/27 | 3/28 | 14 | 14 | 14 |
|  |  |  |  | +19 | +19 | +19 | +19 | 24 | +19 | +19 | +19 |  |  |  |
| 15 | 7 |  |  | $4 \times 10$ | 4/11 | 4/13 | 4/13 | 25 | 4/14 | 4/15 | 4/16 |  |  |  |
|  |  |  |  | -11', | -11 | -11 | -11 | 26 | -11 | -11 | -11 |  |  |  |
| 16 | 8 |  |  | 3/30 | 3/31 | 4/2 | 4/2 | 27 | 4/3 | 4/4 | 4/5 | 16 |  |  |
|  |  |  |  | +19 | +19, | -11 | -11 | 28 | -11 | -11 | -11 | Dela | 3/22 |  |
| 17 | 9 |  |  | 4/18 | (4/19) | 3/22 | 3/22 | 29 | 3/23 | 3/24 | 3/25 | 17 | 17 | 17 |
|  |  |  |  | -11 | -11 | +18 | +19 | 30 | +19 | +19 | +19 |  |  |  |
| 18 | 10 | 0 |  | 4/7 | 4/8 | 4/9 | 4/10 | 31 | 4/11 | 4/12 | 4/13 |  |  |  |
|  |  |  |  | -11 | -11 | -11 | -11 | 32 | -11 | -11 | -11 |  |  |  |
| 19 | 11 | 1 |  | 3/27 | 3/28 | 3/29 | 3/30 | (33) | 3/31 | 4/1 | 4/2 | 19 | 19 | 19 |
| 3/21 to 4/18 = 29 days |  |  |  |  |  |  |  | $\begin{gathered} 52) \\ \hline 71 \\ \hline 90 \\ \hline 109 \end{gathered}$ | $\leftarrow$ Solar eclipses on the equinox |  |  |  |  |  |

$342 \times 19=6498$ years The above calendar delays the 19-year cycle until 29 days disappear in 6498 years. The cycle repeats.
$228 \times 28.5=6498$ years -- It is accurate within one day in 7161 years against the 19-year calendar by correcting one day every 228 years (Math gleaned from: https://www.friesian.com/calendar.htm\#modern).
$(365+1 / 4-3 / 400+1 / 228=365.246886)$ is off one day in 7161 years.

TABLE 11. First Sunday during a Full Moon - After the Spring Equinox (33 to 2033 AD)

| Solar eclipses are in years | 123 | $\begin{gathered} \mathrm{AD} \\ 14 \end{gathered}$ |  Sunday <br> Wave <br> Full Sheaf <br> Moon (Easter) |  | $\begin{gathered} \text { AD } \\ 71 \end{gathered}$ |  Sunday <br> Wave <br> Full Sheaf <br> Moon (Easter) <br> $4 / 03$ $4 / 07$ |  | $\begin{gathered} \text { AD } \\ 1996 \end{gathered}$ |  Sunday <br> Wave <br> Full Sheaf <br> Moon (Easter) |  | $\begin{gathered} \text { AD } \\ 2015 \end{gathered}$ | Full Moon 4/04 | Sunday Wave Sheaf (Easter) 4/05 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 4/03 |  |  | 4/07 |  |  |  |
|  |  | 15 | 4/22 | 4/28 |  | 72 | 3/22 |  | 4/26 | 1997 | 3/23 | 3/23 | 2016 | 3/23 | 3/27 |
|  |  | 16 | $\begin{aligned} & 3 / 12 \\ & 4 / 10 \end{aligned}$ | 4/12 | 73 | $\begin{aligned} & 3 / 12 \\ & 4 / 10 \end{aligned}$ | 4/11 | 1998 | $\begin{aligned} & 3 / 12 \\ & 4 / 11 \end{aligned}$ | 4/12 | 2017 | $\begin{aligned} & 3 / 12 \\ & 4 / 11 \end{aligned}$ | 4/16 |
| AD | 4 | 17 | $3 / 30$ | 4/04 | 74 | 3/31 | 4/03 | 1999 | 3/31 | 3/31 | 2018 | 3/31 | 4/01 |
| $14$ | 5 | 18 | 3/20 | 3/20 | 75 | 3/20 | 3/26 | 2000 | 3/19 | 3/19 | 2019 | 3/20 | 3/24 |
| $\begin{aligned} & 52 \\ & 71 \end{aligned}$ | 6 | 19 | $\begin{aligned} & \hline 3 / 09 \\ & 4 / 08 \end{aligned}$ | 4/09 | 76 | $\begin{aligned} & 3 / 09 \\ & 4 / 07 \end{aligned}$ | 4/07 | 2001 | $\begin{aligned} & \hline 3 / 09 \\ & 4 / 07 \end{aligned}$ | 4/07 | 2020 | $\begin{aligned} & 3 / 09 \\ & 4 / 07 \end{aligned}$ | 4/12 |
| 90 | 7 | 20 | 3/27 | 3/31 | 77 | 3/28 | 3/30 | 2002 | 3/28 | 3/31 | 2021 | 3/28 | 3/28 |
| $\begin{gathered} \& \\ 109 \end{gathered}$ | 8 | 21 | 3/17 |  | 78 | 3/17 |  | 2003 | 3/18 |  | 2022 | 3/18 |  |
|  |  |  | 4/15 | 4/20 |  | 4/15 | 4/19 |  | 4/16 | 4/20 |  | 4/16 | 4/17 |
| $13^{\text {th }}$ | 9 | 22 | 4/05 | 4/05 | 79 | 4/04 | 4/04 | 2004 | 4/05 | 4/11 | 2023 | 4/06 | 4/09 |
| months | 10 | 23 | 3/25 | 3/28 | 80 | 3/24 | 4/26 | 2005 | 3/25 | 3/27 | 2024 | 4/23 | 4/28 |
| years | 11 | 24 | $\begin{aligned} & 3 / 14 \\ & 4 / 12 \end{aligned}$ | 4/16 | 81 | $\begin{aligned} & \hline 3 / 13 \\ & 4 / 12 \end{aligned}$ | 4/15 | 2006 | $\begin{aligned} & \hline 3 / 14 \\ & 4 / 13 \end{aligned}$ | 4/16 | 2025 | $\begin{aligned} & \hline 3 / 14 \\ & 4 / 12 \end{aligned}$ | 4/13 |
| AD | 12 | 25 | 4/01 | 4/01 | 82 | 3/03 | 3/03 | 2007 | 4/02 | 3/04 | 2026 | 4/01 | 4/05 |
| 6 | 13 | 26 | 3/21 | 3/24 | 83 | 3/22 | 3/23 | 2008 | 3/21 | 3/23 | 2027 | 3/22 | 3/28 |
| 8 11 | 14 | 27 | $\begin{aligned} & 3 / 11 \\ & 4 / 09 \end{aligned}$ | 4/13 | 84 | $\begin{aligned} & 3 / 10 \\ & 4 / 09 \end{aligned}$ | 4/11 | 2009 | $\begin{aligned} & 3 / 10 \\ & 4 / 09 \end{aligned}$ | 4/12 | 2028 | $\begin{aligned} & 3 / 10 \\ & 4 / 09 \end{aligned}$ | 4/09 |
| 14 | 15 | 28 | 3/29 | 4/04 | 85 | 3/29 | 4/03 | 2010 | 3/29 | 4/04 | 2029 | 3/29 | 4/01 |
| \& | 16 | 29 | 4/17 | 4/17 | 86 | 4/17 | 4/23 | 2011 | 4/17 | 4/17 | 2030 | 4/17 | 4/21 |
| 19 | 17 | 30 | $\begin{aligned} & \hline 3 / 08 \\ & 4 / 06 \end{aligned}$ | 4/09 | 87 | $\begin{aligned} & \hline 3 / 08 \\ & 4 / 06 \end{aligned}$ | 4/08 | 2012 | $\begin{aligned} & 3 / 08 \\ & 4 / 06 \end{aligned}$ | 4/08 | 2031 | $\begin{aligned} & 3 / 08 \\ & 4 / 07 \end{aligned}$ | 4/07 |
|  | 18 | 31 | 3/27 | 4/01 | 88 | 3/25 | 3/30 | 2013 | 3/27 | 3/31 | 2032 | 3/26 | 3/28 |
|  | 19 | 32 | $\begin{aligned} & 3 / 15 \\ & 4 / 14 \end{aligned}$ | 4/20 | 89 | $\begin{aligned} & 3 / 15 \\ & 4 / 13 \end{aligned}$ | 4/19 | 2014 | $\begin{aligned} & 3 / 16 \\ & 4 / 15 \end{aligned}$ | 4/20 | 2033 | $\begin{aligned} & \hline 3 / 15 \\ & 4 / 14 \end{aligned}$ | 4/17 |

Source: timeanddate.com. Note that lunar years are between 3/21 and 4/19

## Solar Eclipses on the Equinox

The eclipse cycle is 18 years, 11 days and 8 hours. Whenever there is a solar eclipse on the equinox, on $3 / 20$, the next 19 years have the same dates on the Gregorian calendar for next 19 years as it actually happened in $90,71,52$ and 33 AD illustrated HERE.

The Gregorian 365.2425 -day calendar corrects the Julian 365.25-day calendar by omitting three leap days in years $100,200,300$ out of every 400 years (The formula is $365+1 / 4-3 / 400=365.2425$ ).

Correcting one day every 228 years $(365+1 / 4-3 / 400+1 / 228=365.246886)$ is off one day in 7161 years against the 19-year calendar.

Adding one day instead every 228 years is very accurate.
To correct the lunar side, the 19-year lunar calendar needs to be delayed one intercalation (one moon of 29 days) every 342 years by switching from $4 / 19$ to $3 / 21$ during 18 of the 19 -year cycles. There are $19 \times 342$ years in 6498 years, at which time one of the 29 -day months disappears by running off the page and gets delayed out of existence. (The formula is $365+1 / 4-1 / 300-29 / 6498$ )

After these corrections, the average solar day equals 365.2422038 days (off one day in 200,000 years).
math gleaned from: https://www.friesian.com/calendar.htm\#modern.
TABLE 12. Solar Eclipses on the Equinox (3/19 \& 3/20)
Calendar Patterns (by Floyd R. Cox - 3/02/18)
The following dates from NASA covers 2,000 years AD with columns divided into 19-year eclipses (on the equinox, Mar. 19-20).

| $19 \mathrm{yrs} / 1$ |  |  |  |  | 19 yrs |  | 19 yrs |  | $\nu$ |  | 19 yrs |  | 19 yrs |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 14 | 3/19 | 71 | 3/20 | 1624 | 3/19 | 1643 | 3/20 | 1662 | 3/20 | 1996 | 3/19 | 2015 | 3/20 | 2034 | 3/20 |
| 15 | 4/07 | 72 | 4/07 | 1625 | 4/07 | 1644 | 4/07 | 1663 | 4/08 | 1997 | 4/07 | 2016 | 4/08 | 2035 | 4/08 |
| 16 | 3/27 | 73 | 3/27 | 1626 | 3/27 | 1645 | 3/27 | 1664 | 3/27 | 1998 | 3/28 | 2017 | 3/27 | 2036 | 3/27 |
| 17 | $\begin{aligned} & 3 / 16 \\ & 4 / 15 \end{aligned}$ | 74 | $\begin{aligned} & 3 / 17 \\ & 4 / 15 \end{aligned}$ | 1627 | $\begin{aligned} & 3 / 18 \\ & 4 / 15 \end{aligned}$ | 1646 | $\begin{aligned} & 3 / 17 \\ & 4 / 15 \end{aligned}$ | 1665 | $\begin{aligned} & 3 / 17 \\ & 4 / 15 \end{aligned}$ | 1999 | $\begin{aligned} & 3 / 18 \\ & 4 / 16 \end{aligned}$ | 2018 | $\begin{aligned} & 3 / 17 \\ & 4 / 15 \end{aligned}$ | 2037 | $\begin{aligned} & 3 / 17 \\ & 4 / 15 \end{aligned}$ |
| 18 | 4/04 | 75 | 4/04 | 1628 | 4/04 | 1647 | 4/05 | 1666 | 4/04 | 2000 | 4/04 | 2019 | 4/06 | 2038 | 4/04 |
| 19 | 3/25 | 76 | 3/23 | 1629 | 3/24 | 1648 | 3/24 | 1667 | 3/24 | 2001 | 3/25 | 2020 | 3/26 | 2039 | 3/24 |
| 20 | $\begin{aligned} & 3 / 13 \\ & 4 / 11 \\ & \hline \end{aligned}$ | 77 | $\begin{aligned} & 3 / 12 \\ & 4 / 11 \\ & \hline \end{aligned}$ | 1630 | $\begin{aligned} & 3 / 14 \\ & 4 / 12 \\ & \hline \end{aligned}$ | 1649 | $\begin{aligned} & 3 / 14 \\ & 4 / 11 \\ & \hline \end{aligned}$ | 1668 | $\begin{aligned} & \hline 3 / 13 \\ & 4 / 11 \\ & \hline \end{aligned}$ | 2002 | $\begin{aligned} & 3 / 14 \\ & 4 / 12 \\ & \hline \end{aligned}$ | 2021 | $\begin{aligned} & 3 / 14 \\ & 4 / 11 \\ & \hline \end{aligned}$ | 2040 | $\begin{aligned} & 3 / 15 \\ & 4 / 11 \end{aligned}$ |
| 21 | 3/30 | 78 | 4/01 | 1631 | 4/01 | 1650 | 4/01 | 1669 | 3/31 | 2003 | 4/01 | 2022 | 4/02 | 2041 | 3/31 |
| 22 | 3/20 | 79 | $3 / 21$ | 1632 | 3/20 | 1651 | 3/21 | 1670 | $3 / 21$ | 2004 | 3/20 | 2023 | 3/21 | 2042 | 3/21 |
| 23 | 4/08 | 80 | 4/08 | 1633 | 4/08 | 1652 | 4/08 | 1671 | 4/09 | 2005 | 4/08 | 2024 | 4/09 | 2043 | 4/09 |
| 24 | 3/28 | 81 | 3/29 | 1634 | 3/29 | 1653 | 3/29 | 1672 | 3/29 | 2006 | 3/29 | 2025 | 3/29 | 2044 | 3/29 |
| 25 | $\begin{aligned} & 3 / 18 \\ & 4 / 16 \end{aligned}$ | 82 | $\begin{aligned} & 3 / 19 \\ & 4 / 16 \\ & \hline \end{aligned}$ | 1635 | $\begin{aligned} & 3 / 20 \\ & 4 / 17 \end{aligned}$ | 1654 | $\begin{aligned} & 3 / 19 \\ & 4 / 17 \end{aligned}$ | 1673 | $\begin{aligned} & 3 / 18 \\ & 4 / 17 \end{aligned}$ | 2007 | $\begin{aligned} & 3 / 20 \\ & 4 / 17 \\ & \hline \end{aligned}$ | 2026 | $\begin{aligned} & 3 / 20 \\ & 4 / 17 \end{aligned}$ | 2045 | $\begin{aligned} & 3 / 19 \\ & 4 / 17 \end{aligned}$ |
| 26 | 4/06 | 83 | 4/05 | 1636 | 4/05 | 1655 | 4/06 | 1674 | 4/06 | 2008 | 4/05 | 2027 | 4/06 | 2046 | 4/06 |
| 27 | 3/26 | 84 | 3/25 | 1637 | 3/26 | 1656 | 3/26 | 1675 | 3/26 | 2009 | 3/26 | 2028 | 3/26 | 2047 | 3/26 |
| 28 | $\begin{aligned} & 3 / 14 \\ & 4 / 13 \\ & \hline \end{aligned}$ | 85 | $\begin{aligned} & 3 / 14 \\ & 4 / 12 \\ & \hline \end{aligned}$ | 1638 | $\begin{aligned} & 3 / 16 \\ & 4 / 14 \end{aligned}$ | 1657 | $\begin{aligned} & 3 / 15 \\ & 4 / 13 \\ & \hline \end{aligned}$ | 1676 | $\begin{aligned} & 3 / 15 \\ & 4 / 13 \\ & \hline \end{aligned}$ | 2010 | $\begin{aligned} & 3 / 16 \\ & 4 / 14 \\ & \hline \end{aligned}$ | 2029 | $\begin{aligned} & 3 / 17 \\ & 4 / 13 \\ & \hline \end{aligned}$ | 2048 | $\begin{aligned} & 3 / 15 \\ & 4 / 13 \\ & \hline \end{aligned}$ |
| 29 | 4/02 | 86 | 4/02 | 1639 | 4/03 | 1658 | 4/02 | 1677 | 4/02 | 2011 | 4/03 | 2030 | 4/02 | 2049 | 4/02 |
| 30 | 3/21 | 87 | 3/23 | 1640 | 3/22 | 1659 | 3/22 | 1678 | 3/22 | 2012 | 3/22 | 2031 | 3/22 | 2050 | 3/22 |
| 31 | $\begin{aligned} & 3 / 11 \\ & 4 / 10 \end{aligned}$ | 88 | $\begin{aligned} & 3 / 11 \\ & 4 / 10 \end{aligned}$ | 1641 | $\begin{aligned} & 3 / 12 \\ & 4 / 10 \end{aligned}$ | 1660 | $\begin{aligned} & 3 / 13 \\ & 4 / 09 \end{aligned}$ | 1679 | $\begin{aligned} & 3 / 14 \\ & 4 / 10 \end{aligned}$ | $\begin{gathered} 2013 \\ \text { AD } \\ \hline \end{gathered}$ | $\begin{aligned} & 3 / 12 \\ & 4 / 10 \end{aligned}$ | 2032 | $\begin{aligned} & 3 / 13 \\ & 4 / 10 \end{aligned}$ | 2051 | $\begin{aligned} & 3 / 14 \\ & 4 / 10 \end{aligned}$ |
| 32 | 3/29 | 89 | 3/30 | 1642 | 3/30 | 1661 | 3/30 | 1680 | 3/30 | 2014 | 3/30 | 2033 | 3/30 | 2052 | 3/30 |
| 33 | 3/19 | 90 | 3/19 | 1643 | 3/20 | 1662 | 3/20 | 1681 | 3/20 | 2015 | 3/20 | 2034 | 3/20 | 2053 | 3/20 |

In TABLE 12, the top row of dates are when a lunar year begins on March 19 or March 20 (on the spring equinox) when there are solar eclipses on the new moons. Note there was a new lunar year on Nisan, 3/20/71 AD. There was a solar eclipse/new moon/equinox. A $13^{\text {th }}$ moon was added to begin the next year on $4 / 08$, as in TABLE I in 32 AD , A $13^{\text {th }}$ moon starts the next year on April 7 or April 8, in the spring. This means the solar eclipse, new moon, newyear pattern must begin when the $13^{\text {th }}$ moon is inserted seven times in 19 year, in years $3,6,8,11,14,17$ or 19 . This pattern is there. Thus, we uncover proof that the year of the Passover in 31 CE was on $4 / 10$, because a month earlier (on $3 / 12$ ) was too early for having a new moon.

Confusion has evolved from the jubilee allegedly being in the $50^{\text {th }}$ year, after 49 years (Lev. 25:10).

Actually, it begins in the $10^{\text {th }}$ day of the $7^{\text {th }}$ month (counting from the spring, Nisan 1).

The $50^{\text {th }}$ year begins after the next spring (Nisan 1), and the jubilee ends in the following seventh month, during the fall of the $50^{\text {th }}$ year.

Therefore, the jubilee begins in the $49^{\text {th }}$ year and ends in the $50^{\text {th }}$ year. The $50^{\text {th }}$ year ends on Nisan 1.

Therefore, it begins in the $7^{\text {th }}$ year and continues in the spring of the $8^{\text {th }}$ year, the $1^{\text {st }}$ year of the next seven years (25:22), It does not disrupt the 7 -year cycle. as proven by the patterns of $532 \times 7$ yrs., $251 \times 7$ yrs., 126 yrs. (18 sabbaticals), 2303 yrs (47 jubilees), 245 yrs. (490/2), $427 \times 7$ (61 jubilees).

Harvests continue in the $9^{\text {th }}$ year (25:22).

Likewise, Pentecost is the $50^{\text {th }}$ day after the Wave Sheaf offering. It is also the $1^{\text {st }}$ day and $8^{\text {th }}$ day, and it does not disrupt the 7-day cycle.

The confusion has been perpetuated by the Millerite's view that Christ would return on the $10^{\text {th }}$ day of the $7^{\text {th }}$ month, in 1844 AD based upon Daniel 8:14, that the temple would be cleansed after 2300 "days", that is 2300 "prophetic years", from 457 BC to 1844 AD ( 46 x 50 yrs .).

A similar day-for-a-year event happened when Moses' scouts explored the Promised Land for 40 days and returned with a bad report. The lack of faith was punished for 40 years (Num. 14:33-37).

The Millerites passed this 50-yearview on down to the Adventists, Church of God Seventh Day, and the Armstrongites.

TABLE 13. Hebrew Lunar and Solar Time Units counted from the Spring

| Years |  | Days |  | Jubilees |
| :---: | :---: | :---: | :---: | :---: |
| 1 solar year | $=$ | 365.242198 |  |  |
| 1 lunar year | $=$ | 354. 36705 |  |  |
| 24.5 solar yrs. | = | 8,948.4335 | $=$ | $1 / 2$ of 49 yrs |
| 25.25 lunar years | = | 8,948.0711 |  |  |
| 33 solar yrs. | = | 12,052.9922 |  |  |
| 34 lunar yrs. | = | 12,048.4799 |  |  |
| 49 solar years | $=$ | 17.896.8671 | $=$ | 49 yrs x 1 |
| 50.5 lunar years | = | 17.896.1423 |  |  |
| 98 solar years | $=$ | 35,793.7343 | $=$ | 49 yrsx 2 |
| 101 lunar years | = | 35,792.2846 |  |  |
| 196 solar years | $=$ | 71,587.4687 | = | 49 yrs x 4 |
| 202 lunar years | = | 71,584.5693 |  |  |
| 245 solar years | = | 89,484.3359 | = | 49 yrs x 5 |
| 252.5 lunar years | = | 89,480.7116 |  |  |
| 294 solar years | $=$ | 107,381.2031 | $=$ | 49 yrs x 6 |
| 303 lunar years | $=$ | 107,376.8539 |  |  |
| 392 solar years | $=$ | 143,174.9375 | = | 49 yrs x 8 |
| 404 lunar years | = | 143,169.1386 |  |  |
| 490 solar years | = | 178,968.6718 | $=$ | 49 yrs x 10 |
| 505 lunar years | = | 178,961.4232 |  |  |
| 588 solar years | $=$ | 214,762.4062 | = | $49 \mathrm{yrs} \times 12$ |
| 606 lunar years | = | 214,753.7079 |  |  |

Leviticus 25 says the $7^{\text {th }}$ year and $7 \times 7$ (the $49^{\text {th }}$ year) are land rests.
The $4^{\text {th }}$ year begins in the spring because the jubilee begins in the $7^{\text {th }}$ lunar month, on the $10^{\text {th }}$ day (on Atonement). Therefore, the jubilee is in the $7^{\text {th }}$ year, in the $49^{\text {th }}$ year. The jubilee continues until the $10^{\text {th }}$ day of the $7^{\text {th }}$ month of the $50^{\text {th }}$ year. The $49^{\text {th }}$ year began with the first new moon in the spring and the 50.5 lunar year began on the first day of the $7^{\text {th }}$ month.

This means the jubilee is in the $49^{\text {th }}$ and $50^{\text {th }}$ years (see Leviticux 25:10) and also in the $7^{\text {th }}$ and $1^{\text {st }}$ years (and year one of the next 7 and next 49 years).

Note that, if the 49-year solar cycle began with the first new moon in the spring and if the 50.5-year lunar cycle began on the first day of the seventh month, then the jubilee would end in the fall of the $50^{\text {th }}$ solar year as in Leviticus 25 .

Go to https://code251.com/index.pdf, TABLE 11, for much more detail. TABLE 11 merges with Ussher's sabbaticals in the following series:
$3759 B C$ to $35 B C=2989$ years ( 76 Jubilees)(196 x 19 years)
$3955 B C$ to $35 B C=3920$ years ( 80 Jubilees)
$4004 B C$ to $35 B C=3969$ years ( 81 Jubilees)
However, Ussher says Herod conquered Jerusalem in a Sabbatical in 37 BC, not 35 BC (pgs 712-13). This becomes a problem. 35 BC would merge with Sabbaticals in BC 980, 686, 623, 588, 539, 490, 441, 427, 420, 294, 196, 63, 49, 35, 14, 07, and 0. These would go back to 3955 BC.

37 BC would merge with Sabbaticals two years earlier. These would go back to 3957 BC.
$35 B C$ would merge with $28, \underline{\mathbf{3 4}}, 48, \underline{\mathbf{5 5}}, 63, \underline{\mathbf{7 0}}, 84,132,622$ and 1190 and $2030 A D$ if each year began in the spring. $55 A D$ was the second year of Nero, and the temple was burned in 70 AD.

## Details on Conflicting Views Found HERE

TABLE 14. 1405/04 After Joshua's Conquest

| $4004=$ Ussher's date of Creation (First Jubilee $=1396$ BC) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 4004/03BC - 49 = 3955 BC |  |  |  |
| 4004/03 BC |  |  |  |  |
| 3955/54 BC | 2926/25 BC | 1897/96 BC | 917/16 BC |  |
| 3906/05 BC | 2877/76 BC | 1848/47 BC | 868/67 BC |  |
| 3857/56 ВС | 2828/27 BC | 1799/98 BC | 819/17 BC |  |
| 3808/07 BC | 2779/78 ВС | 1750/59 ВС | 770/69 BC |  |
| 3759/58 ВС | 2730/29 BC | 1701/00 BC | 721/20 BC |  |
| 3710/09 BC | 2681/80 BC | 1652/51 BC | 672/71 BC |  |
| 3661/60 BC | 2632/31 BC | 1603/02 BC | 623/22 BC |  |
| 3612/11 BC | 2583/82 BC | 1554/53 BC | 574/73 BC |  |
| 3563/62 BC | 2534/33 BC | 1505/04 BC | 525/24 BC |  |
| 3514/13 BC | 2485/84 BC | 1456/55 BC |  | 1456 |
|  |  | 49 |  | 60 |
| 3465/64 BC | 2435/34 BC | 1407/06 BC | Joshua's first Jubilee: | 1396 |
| 3367/66 BC | 2338/37 BC | 1358/57 BC |  |  |
| 3318/17 BC | 2289/88 BC | 1309/08 BC |  |  |
| 3269/68 BC | 2240/39 BC | 1260/59 BC |  |  |
| 3220/19 BC | 2142/41 BC | 1211/10 BC |  |  |
| 3171/70 BC | 2191/90 BC | 1162/61 BC |  |  |
| 3122/21 BC | 2093/92 BC | 1113/12 BC |  |  |
| 3073/72 BC | 2044/23 BC | 1064/63 BC |  |  |
| 3024/23 BC | 1995/94 BC | 1015/14 BC |  |  |
| 2975/74 BC | 1946/45 BC | 966/65 BC |  |  |
|  |  | (49 x 61) | 2024/25 AD |  |
|  |  |  | (49 x 122) |  |

1. 1407 BC, Joshua crosses the Jordan in conquest of the Promised Land.
2. 966 BC , after the temple was founded in 968 BC .
3. 721 BC , when Assyria captured Israel.
4. 623 BC , when Josiah found the lost book of Moses and began a reform.
5. 574 BC, 14 years after Jerusalem fell, as mentioned in Ezekiel 40:1.

## The Extra 49 Years: 4004-49 = $\mathbf{3 9 5 5}$ BC

Why is Ussher's date for creation in 4004 BC instead of 49 years later, in 3955 BC?
First, he added three years between Abraham's first calling (when he was age 72) 430 years before the exodus. He claimed these 430 years were after Abraham was 75, but actually it was 430 years after his calling in Ur (Ex 12:40). This view is suggested in Acte 7:2-4. There were actually 430 years between Abraham's first calling (when he was in Ur at age 72) until the exodus (Acts 7:2-4). This placed the exodus 2513 years after Adam instead of 2510 years (by adding 3 years). There were actually 427 years from Abraham's second calling until the exodus.

Second, there were 427 years from the jubilee of 1015-14 BC (in TABLE 6) and the sabbatical of 588-87 BC (the year in which the temple was burned (Annals, page 104). There were actually 427 years from the temple in 966 BC to the fall of Babylon in 539 BC as in TABLE 5.

In Ussher's view, 1015 was Solomon's first year (Annals, page 63) instead of 969 (if the exodus were in 1445 BC) $(1015 \mathrm{BC}-969=46$ years $)$, and the temple was allegedly founded in 1012 BC (page 67 ) instead of 966 BC . Together, these two additions of 3 and 46 years add up to 49 years ( $3+46=49$ years).

Allegedly, David's first year was 11 years before the ninth jubilee in 1004 BC, when the temple was allegedly dedicated (page 67). The secular date should be in $966-11=955$ BC for the dedication) $(1004-49=955)$.

This accounts for Ussher's date for creation being 49 years too early in 4004 BC.

NOTE: The Greek LXX (Septuagint) text adds another 600 years before the Flood to create year 5000 during the time of Ptolemy III (282-222 BC) when it was translated in from the Hebrew in Alexandria (illustrated in TABLE 6 HERE). Ussher's version has year 3000 in 1004 BC and year 4000 in 4 BC.

Each of Ussher's numbers after Creation, 1757 (Babel), 2008 (Abraham) and 2259 (Joseph) is divisible by 251 except 2513. It should be 2510 AM, but Ussher made a 3-year mistake for the period between Abraham and the exodus. Ussher had no idea these numbers formed into a pattern!

Other time-patterns are covered by the Related Topics, the tabs on the left, such as sabbaticals and jubilees.
Awareness of these patterns may affect our worldview and help us avoid becoming a presumptuous, one-man-show who has not learned the basics. We need all the tools we can collect to defend ourselves from wild conjecture. Moreover, Noah was 502 when he had Shem, and Shem lived 502 years after Noah's flood. The total for the combined ages of Abraham, Isaac and Jacob was 502 years. 502 equals $251 \times 2$.


TABLE 17. 251 Year Pattern in Two Different Texts by Floyd R. Cox (Revised on 2-01-2017)


## TABLE 18. Sabbatical Solar Cycle

The book of Enoch found at Qumran near the Dead Sea presents a solar calendar. It is often referred to as a "sabbatical calendar". Somewhat like the Enoch calendar, TABLE 14 begins each year and each month on Sunday, as it was during Creation week and during the first week of manna in the wilderness.

Thus, it has 364 days with the need of adding the other 1.24219 days per year in the form of weeks in year 7 and year 28.
In 294 years ( 6 jubilees) 52 weeks need to be added $365.24219 \times 1.24219=294.0307$ years
The 24-week priestly cycle has 312 weeks in six years ( $6 \times 52=312$ )( $13 \times 24=312$ ).
TABLE 16. Spring Sabbatical Solar Calendar Fall

Mar \begin{tabular}{|c|c|c|c|c|c|c|}
\hline S \& M \& T \& W \& T \& F \& S <br>
\hline 1 \& 2 \& 3 \& 4 \& 5 \& 6 \& 7 <br>
\hline \& Sep <br>
\hline 8 \& 9 \& 10 \& 11 \& 12 \& 13 \& 14 <br>
\hline 15 \& 16 \& 17 \& 18 \& 19 \& 20 \& 21 <br>
\hline

$\quad$

\hline S \& M \& T \& W \& T \& F \& S <br>
\hline 1 \& 2 \& 3 \& 4 \& 5 \& 6 \& 7 <br>
\hline \& 8 \& 9 \& 10 \& 11 \& 12 \& 13 <br>
\hline 15 \& 16 \& 17 \& 18 \& 19 \& 20 \& 21 <br>
\hline
\end{tabular}

Sep

| Roman <br> Months | Days |
| :--- | ---: |
| Mar | 31 |
| Apr | 30 |
| May | 31 |
| Jun | 30 |

Spring Equinox | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |

| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Fall |  |  |  |  |  |  |

Apr | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

| Oct |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|  | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|  | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |

May | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ | $\mathbf{3 2}$ | $\mathbf{3 3}$ | $\mathbf{3 4}$ | $\mathbf{3 5}$ |

| Nov | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 9 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
|  | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
|  | 22 | 23 | 24 | 25 | 26 | 27 | 28 |
|  | 29 | 30 | 31 | 32 | 33 | 34 | 35 |

Jun

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

10

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 | Winter - Solstice Week

Summer Solstice

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

Aug

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ | $\mathbf{3 2}$ | $\mathbf{3 3}$ | $\mathbf{3 4}$ | $\mathbf{3 5}$ |

Jan

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |

Feb

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ | $\mathbf{3 2}$ | $\mathbf{3 3}$ | $\mathbf{3 4}$ | $\mathbf{3 5}$ |

Year ends
364 days, 52 weeks per year

## 52 Cards - 52 Weeks

In the Sabbatical Solar Calendar is illustrated in TABLE 12. It has 4 seasons with 13 weeks, 26 weeks, 39 weeks and 52 weeks. A common deck of cards used in Poker has 4 decks, each having 13 cards. (13, 26, 39, 52) much like TABLE 1.
These repeat the same. This is a new approach to ancient history and numbers found in the Bible.
In seven years (one Sabbatical) with 52 weeks each year, with 364 weeks as illustrated HERE.
With seven decks of cards, there are 364 cards.
Thus far, we have mentioned numbers: 4, 13, 26, 39, 52 and 364.

## TABLE 19. Hebrew Dates Omits 196 Years

|  | Ussher's Dates after 4004 BC | One Jubilee between Ussher \& secular dates | Secular Dates after 3955 BC | Hebrew Dates after 3759 BC (Codex Judiaca) |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Four Jubi minus 62 between se \& Hebrew $\begin{array}{r} -196 \\ +62 \\ \hline 134 \end{array}$ | ys |
| Adam | 4004 BC | -49 | 3955 BC | -196 | $=3759 \mathrm{BC}$ |
| Flood | 2348 BC | -49 | 2299 BC | -196 | $=2301 \mathrm{BC}$ |
| Abraham | 1996 BC | -49 | 1947 BC | -136 | $=1811 \mathrm{BC}$ |
| Exodus | 1491 BC | -46 | 1445 BC | -134 | $=1311 \mathrm{BC}$ |
| $29408^{\text {th }}$ Jubilee | 1064 BC | -49 | $=1015$ BC Jubilee | 134 | $=881 \mathrm{BC}$ |
| 1012 BC <br> Temple founded $9^{\text {th }}$ jubilee 441 yrs after 1453 BC 427 x 7 after 4004 2989 yrs after 4004 $966=427 \times 7$ | $\begin{aligned} & 1015 \text { BC } \\ & 3 \end{aligned}$ | -49 | $=966$ BC Jubilee <br> Temple founded 439 yrs after 1405 BC 441 yrs after 1407 BC $427 \times 7$ <br> 2989 yrs after 3955 $9^{\text {th }}$ Jubilee after Joshua | \|l|ll | $=\frac{\underline{\text { exodus } \mathbf{1 n ~ 1 3 1 2})}}{\underline{\text { Temple founded }}} \begin{gathered} 2929 \mathrm{yrs} \\ (2989-60) \\ \text { after } 3761 \end{gathered}$ |
| Ussher's date for the temple | 1012 BC | -49 |  |  |  |
|  | 1004 BC <br> $9^{\text {th }}$ Jubilee after Joshua | -49 |  |  |  |
| 3038 after $10^{\text {th }}$ <br> Jubilee 490 yrs <br> back to 2548 | 966 BC | -49 | $\begin{array}{r} 966 \\ -623 \\ \hline 343 \end{array}$ | Kings overlapped 31 years | $\begin{array}{r} 832 \\ -458 \\ \hline 374 \end{array}$ |
|  | 917 | -49 |  |  |  |
| II Chron 17:7-9 | 868 | -49 |  |  |  |
| Assyrian Captivity | 721 |  | 721 | -165 | $=556$ |
| Josiah's Reform (Lost Torah found) (2 Kings 23:1) | 672 | -49 | $=623$ (a Jubilee yr) | -165 | $=\underline{458}$ |
| Ezek 40:1-2 <br> Vision of the second temple | 623 | -49 | $=574$ Jubilee | -165 | $=409$ |
| (Esther 2:16) <br> Esther crowned over Persia | Jubilee | -49 | $=525$ Jubilee <br> Esther crowned | -165 | $=360$ <br> Esther crowned |

## The Mystery of 1975 In Prophecy

In Archbishop James Ussher's view, creation was in 4004 BC. By using Ussher's date, year 6,000 would be in $1997 \mathrm{AD}(4004+1997=6000$ years $)$.

Was 1997 the last jubilee? No. If we divide 6,000 by 49, there is a remainder of 22 .
$(49 \times 122=5978+22=6000$ years. $)$ Ussher's last jubilee would be in 1975 AD, that is, 22 years before 1997 (1997-22 = 1975).

This view of beginning all sabbaticals and jubilees at creation is supported by the Book of Jubilees and Jewish tradition. 4004 BC is 53 jubilees before Joshua in 1407. Nothing seems contrived. 1407 is generally accepted by many chronologists today.

Another views are that creation was in 3957 BC (my own previous view), or in 3761 (in the Jewish calendar's view).

These patterns fit other patterns. 28 solar years times 19 lunar-solar years $=532$ years, after which all dates repeat, that is, $4,7,28,19$ and week days. From 3761 BC to 37 BC, there are $532 \times 7$ years. From Nebuchad-nezzar's illness in 569 to Herod in 37 BC, there are 532 years.

More introduction to Ancient Time Patterns HERE

