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## Unchangable Franchises (A Study of Comparitive Religions)

by Floyd R. Cox (4-27-2017)

"When christianity began, there were twelve ordinary men following their Mentor. When it spread to Rome, it became a state religion. Then it spread over the European Holy Roman Empire and became a society, more like a feudal system. The "elite" lived in castles and the lower class, the "villains" lived in outhouses. Wealth was redistributed to the uneducated "vulgar" lower class to keep it alive for another season... until there was a feud.

The system was like Jezebel, like the woman in Revelation 17, committing adultery with the kings of the world to maintain her lavish lifestyle. Sir Isaac Newton said that, when she, "the church", crowned a king over the European Empire in 800 AD, there would be another 1260 years until the Messiah would come. This interpretation made 3½ years (of Revelation 13:5) into 1260 "prophetic days", which would represent 1260 years. Likewise, others interpret 2300 days in Daniel 8 as 2300 "prophetic days, that is, 2300 years. 70 weeks in Daniel 9 allegedly represent 490 years (7 x 70 =490).

After the printing press in about 1650, the Huguenots, Lutherns, Church of England Presbyterians of Scotland and Quakers published similar observations about the "Universal Monopoly". Each formed its own exclusive list of "doctrines".

Eventually, christianity came to America and became franchises." I forget who first said this, but it seems to ring true. During the 13 colonies, the counties were called parishes. Each had a church with its own minister licensed by the government and had its own militia and tithing system instead of taxes. If a person ceased to attend Sunday worship, he or she could be whipped or put in a stockade to humiliate them. Eventually, the militias rebelled against England's colonializing monopoly. The Quakers the Scottish Presbyterians living in the wilderness areas eventually gained freedom from supporting the English parishes.

### Top Down Agreements

The top down, castle/outhouse, structure lived on.

My older brother, who had owned three or four Dairy Queens, once asked me, "What would happen if I ran out of meat and just went across the street to the grocery to get more for my Dairy Queen?" I was listening. "Well, I would be breaking my Agreement when I bought the franchise. Everything has to be bought directly from the Dairy Queen!"

Likewise, each religious franchise makes itself exclusive by offering exclusive products and services. Everybody wants to live forever, and each franchise has its own exclusive ways to pay for it.

### The Amish and Minnenites

Recently I attended a local dinner. A lady who had been in my first grade classroom setting nearby asked about the last name of another student named Judy. I said it was Judy Bontrager, and she had set in front of me having pigtails. She was Amish.

On my left side at the dinner was a fellow who had married a Minnenite preacher. He wanted to know what we knew about his church. I said that I once heard a rumor that, if an Amishman wanted to put whitewall tires on his car, he would need to join the Minnenite church.

He admitted that women were not allowed to preach in the Amish church; so his wife joined the Minnenites. Others added, "So the Amish are conservative and the Minnenites are liberal, right? Is your wife a feminist?" The topic suddenly changed.

### Quakers

Marriages of my most distant known ancestor, Littleberry Cox, and his siblings are recorded in *Hinshams Encyclopedia of Quaker Genealogy*. I was almost certain this meant I would match the y-dna of the Quaker Coxes of Pennsylvania, which is r1b1 haplogroup, like the Scottish, the Irish, the Welsh, the English, Normans, Saxons, Vikings and Askenazi (Germans).

A test proved me wrong, but in the meantime, I was exposed to about 25 ways a Quaker could get shunned or disfellowshipped. These included marrying a first cousin, joining a militia, not taking your hat off while a deacon was praying, for fighting Indians, etc. to name a few.

Being "conscientious objectors" prompted the Quakers to travel and migrate with the Presbyterians, which had no qualms about fighting the English and killing Indians. Nevertheless, some of the English governors cheated, robbed and abused the Quakers until they formed into a militia and fought the North Carolina governorin at Guilford Courthousej ust before the Revolution.

Afterwards, a soldier could request being restored to the church and still be able to receive huge land grants in Ohio for their military service. Forgiveness is sometimes easier than getting permission.

## The Millerites, Adventists and Church of God 7<sup>th</sup> Day

True, organizations benefit greatly from having crowds and conventions and creating hype about their exclusive insights, products or services, but those planning such conventions can be judged by the company they keep.

In 1844, there was a common view that jubilees were in 1844 and 1944 AD and were, therefore, 50 years apart. Christ was to return after 1944 and destroy Hitler and Musolini and replace American leadership of the world. The Jews would return to Jerusalem and rule the world! Allegedly there were 2300 years (46 x 50) from 457 BC to 1844 AD and 48 x 50 from 457 BC to 1944 AD.

What had happened was that the Behistun Inscription was found in Persia before 1844 AD, and this restored the true history between 569 BC and 37 BC, between Nebuchednezzar's illness in 569 and Herod's apture of Jerusalem in 37 BC.

This proved beyond a shadow of doubt that the Hebrew Calendar had removed 165 years between Cyrus and Alexander. Instead of Josiah finding the lost book of the law in 623, the Hebrew had 458 BC. Whereas a jubilee cycle began in 623 BC, the Jewish calendar had a jubilee in 458 BC.

5. In 1844, the Millerites predicted that Christ would return on the day of Atonement to begin the jubilee year, and the Jews would return to Palestine to get their land back. They calculated that it was 2300 years after 458 BC if the jubilees were 50 years apart.

6. The Millerites branched off into the Seventh Day Adventists and Church of God Seventh Day each having their own publishing facilities.

A minister of the Church of God Seventh Day was a neighbor of H.W. Armstrong in Oregon, and he shared his literature with the Armstrongs until he could eventually sign Armstrong's ministerial license. This undoubtedly explains why Armstrong said Christ would fight Hitler and Mussolini when he returned. This was about 100 years after 1844, perhaps another 50-year jubilee.

This is based upon:

a. There are still offshoots of Armstrong that believe that jubilees are 50 years apart, that is, in 1844, 1894, 1944, 1994 and 2044 AD.

b. A quote from Armstrong in 1940: ([http://www.herbertarmstrong.org/Plain%20Truth%201940s/Plain%20Truth%201940%20\(Vol%20V%20No%2004\)%20Nov-Dec.pdf](http://www.herbertarmstrong.org/Plain%20Truth%201940s/Plain%20Truth%201940%20(Vol%20V%20No%2004)%20Nov-Dec.pdf))...

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### 1975 In Prophecy

Some believed that 1975 would be special (perhaps the last jubilee in 6,000 years) and that the "Lost Israelites" in Prophecy included the United States. They knew nothing about tracing the y-dna haplotype r1b1 of England, Scotland, Ireland and Wales back to non-Semitic Caucasians of Normandy, the Vikings, Askenazi (Germans), the Scythians, Gomer, the son of Japheth, the son of Noah. These are not in the Jewish haplogroups J, J1 or J2, the haplogroup of the Semetic peoples of Heber, Ishmael, Israel and Judea.

### Holy Days

To support the idea that Holy Days are important for salvation, many overlook the idea that previous "eras of the true church" did not observe them while scattered into other nations, and there is the idea that only the spring Holy Days have ever been fulfilled, the idea that the priests will eventually return to restore the temple, the Levite priesthood and sacrificial offerings in Jerusalem. So, Abraham will, eventually, return to his first wife, Hagar, right? (Gal. 4:25).

Never mind that, over the past 2,000 years, groups have set dates for the coming of the Messiah at least 12 different times based upon the day of Atonement, when a jubilee would allegedly begin, but others commonly believe Christ's return will fulfill the feast of Trumpets, the next feast after Pentecost.

Hebrew Roots Myopia

First Century  
"King of the North"

Introduction to  
Code 251

Summary of  
Code 251

Rabbi Code

Hidden Feast Code

The Third Temple  
Code

Three Views on  
Exodus

SABBATICALS &  
JUBILEES

Mystery of the  
Shemitah

Unconnected  
Jubilee Cycles

These items give the reader an idea of how flawed these “authorities”, are and implies that informed readers should proceed with caution and use some discretion or just plain common sense.

### The Two Babylons

After the Millerites of 1844, in 1857, Alexander Hislop’s original purpose for writing *The Two Babylons in 1857* (available [HERE](#)) was to prove the Roman Catholic Church copied most of its beliefs from the ancient Babylonians ruled by Nimrod and Semiramis.

Like Isaac Newton, he made a conjecture that the false church is the ungodly “woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus” in a second “Babylon the Great” (Rev 17:5-6). Evidence for the connection came mostly from similarities he had found between the two.

After studying the book, Ralph Woodrow became so enchanted, charmed, delighted, captivated, enraptured, spellbound, fastinated, mesmerized, fixated and beguiled by what he read that he gladly wrote his own update on topic in 1966, which he called *Babylon Mystery Religion*. Like Hishlop, Woodrow played a major role in minimizing the importance of the birth of Christ, the spring equinox, the cross and the “Pagan Easter Cycle” of 532 years.

Many have downplayed the power of the Higher Realm prior to Christ’s return and while promoting the downfall of America. One “co-worker” tried to burn the Mosque in Jerusalem to enable the Jews to rebuild the temple and to “speed up prophecy”!

Likewise, long before Hislop, Sir Isaac Newton made a similar conjecture that, after the Roman Pope had crowned a Roman Emporer in 800 AD, there would be 1260 years until Christ would return (in 2060). Pure conjecture, bad science.

### The Sunday Easter Cycle

For the Catholics, the year begins with the first full moon after the spring equinox, and Easter is the first Sunday after that. This would mean the earliest new moon would be about 14 days before the equinox. There is no Passover. They celebrate the Resurrection.

For the Hebrew calendar, the earliest new moon is also about 14 days before the Passover near the spring equinox, and the Wave Sheaf Offering is on the Sunday during the full moon, but Resurrection is overlooked because it is associated with the three days and nights Christ was in the tomb, which allegedly ended at the end of the sabbath on Saturday. The birth and resurrection are overlooked. Only the sabbaths and holy days are important.

### The “Pagan” 532-Year Easter Cycle

According to the Jewish and Catholic slant on things, there is also a cycle (of  $4 \times 7 \times 19$  years), which equals 532 years, but some call it “the Pagan Easter Cycle”. They have no idea that the Jews’ date for Creation was 532 times 7 before Herod captured Jerusalem in 37 BC, no idea that Nebuchednezzar became a wild beast 532 years before Herod’s capture of Jerusalem, that is, 49 years before the second temple was founded in 520 BC, no idea the first temple was founded in 968 BC, 64 sabbaticals before 520 BC.

The Babylonian Jewish Rabbis began their lunar calendar with the first new moon after the spring equinox. This would place the earliest Passover 14 days after the spring equinox. This cycle implies that Nebonasser, Ptolemy, Julius Caesar, Cleopatra, and Herod once knew there were 532 years between Nebuchednezzar’s “illness” and Herod. It implies that it was the Jews who subtracted 166 years between Nebuchednessar and Alexander to make 3761 BC as their date of Creation, that is,  $532 \times 7 = 3724$  years before Herod. The Jews’ date for Josiah’s reform was  $623 - 166 = 457$  BC. The temple burned in  $587 - 166 = 422$  BC.

## **Twelve Anti-Christian Messianic Movements Triggered by Jubilees**

I have found at least twelve times someone has set the date for Christ's return at the beginning of a jubilee year. Moses had told the Israelites that, after they entered the Promised Land, they should begin counting sabbaticals of seven years each, and, in the seventh sabbatical, in the fall, on the 10<sup>th</sup> day of the seventh lunar month, they would be allowed to return to their settlement they had originally been given (Leviticus 25:8-16).

One of the highlights of this study is to investigate various dates previously devised for the coming of the Messiah or for the return of Christ. There appears to be a pattern many of these false dates have fallen into. Here is a list of the ten Messianic Movements I've discovered, which are based upon what was believed to be the jubilee year.

1. After the Romans captured Palestine, the first Jewish revolt was easy to create because it began 3½ years before 70 AD. All one had to do was to say the first temple was burned ten jubilees (490 years) before 70 AD, when the second temple burned, and, therefore, it would be time to oust the Roman occupiers and take their land back. Sure enough, the rabbinical date for the first temple burning is 421 BC.

2. The same thing happened in the second Jewish revolt in 132 AD. This time, instead of making 70 AD a jubilee year, they reasoned that, since Ezekiel 40:1 implies there was a jubilee 14 years after the first temple burned, there would also be one 14 years after the second temple burned, 14 years after 70 AD, in the fall of 84 AD and also one 49 years later, in 132 AD.

Again the Jews were anxious to oust the Romans occupiers and restore the temple, the Levite priests and sacrificial offerings. Bar Kochba became their Messiah. Nevertheless, the Romans ousted the inhabitants and exiled them throughout the Roman Empire, especially into Italy, Portugal and Spain. Not one christian had fought the Romans in the revolt.

3. 490 years after 132 AD, Mohammad left Mecca for Medina and found the Jewish inhabitants expecting their Messiah. It was their jubilee year. Mohammad felt that he fit the description, and today there is a mosque in Jerusalem on the temple mount.

4. In 1189, king Richard I left Normandy and began ruling in England as Richard de Lionheart. He organized the third Crusade against the Arab Moslems who were ruling Jerusalem. 1189 was considered to be the beginning of a jubilee year according to the rabbinical calendar, if creation were in 3761 BC. Richard became a type of Messiah.

The other 8 dates set for the coming of the Messiah in a jubilee year are found [HERE](#).

### **Sacred Name in Hebrew?**

A similar group believes that, on the day of Pentecost when the church was founded, the Galileans spoke in the languages of all the Jews who had come from every nation under heaven. They suggest that, every time the name "God" was mentioned, they must have used the Jewish name Jahweh, or Jehovah.

### **Connections Between the Millerites and Armstrongs**

a. There are still offshoots of Armstrong that believe that jubilees are 50 years apart, that is, in 1844, 1894, 1944, 1994 and 2044 AD.

b. A quote from Armstrong in 1940: ([http://www.herbertarmstrong.org/Plain%20Truth%201940s/Plain%20Truth%201940%20\(Vol%20V%20No%2004\)%20Nov-Dec.pdf](http://www.herbertarmstrong.org/Plain%20Truth%201940s/Plain%20Truth%201940%20(Vol%20V%20No%2004)%20Nov-Dec.pdf))...

"The 'DAY OF THE LORD' has not yet begun. It may be within one to five years {that is, between 1941 and 1945}"

c. Autobiography of HW Armstrong

d. A copy of HW Armstrong's signed ministerial license

e. Attachments posted by an Ambassador College (student in 1973-75). I think it was posted at [Giving and Sharing](#).

f. That neighbor became a leader over the Oregon Conference of the Church of God Seventh Day.

g. Church of God Seventh Day had its own publishing facility, and Armstrong would of necessity been exposed to its publications

h. Church of God Seventh Day had been exposed to the Millerites' belief that Christ would return on Oct 2, 1844, on Atonement, in a jubilee year.

i. When Armstrong became independent, he continued to be supported by a fraction of members of Church of God Seventh Day, which believed the jubilee was in 1844 and would recur in 1944. Christ would fight Hitler and Mussolini when he returned. This was about 100 years after 1844, perhaps another 50-year jubilee

## Mass Media, Bait and Switch Co-Worker Support

A common practice is to quote Malachi 2:10 and explain that the “anointed one” is the “Storehouse of God” and that apostle Paul did not require tithing because he had killed many Christians. But never say that Paul would still reach countries in Europe who have 75% of their checks taken by their church and state before they get them. Even after 2,000 years, Paul would use not charge them. This is what is really nice about today’s Internet. Paul would use it and pay for access by “making tents”.

Likewise, those who listen to radio and TV ministries eventually send for literature and ask about a local church. If the ministry is based upon prophecy and the prophecy fails, it “tweaks the message” by focusing on something else covered in the franchise, something everyone seems to agree on.

This is much like Bait and Switch”. The members, followers, co-workers, consumers are offered one thing in the newspapers, but after traveling to the store, the thing advertised is no longer on the shelves; so a replacement is offered. One church ended up with Kool Aid.

There was one church that hid the idea there was three separate tithes in order to become a member. After a couple of meetings, a member invites you to dinner and unveils it with a friendly voice, “But; don’t worry. You’ll get paid back when you lose your job or eventually find you don’t have enough retirement.” “Just think of it as insurance or as a retirement plan.” That church no longer exists. Nevertheless, this is covered by the Constitution, right? It’s called freedom of religion.

## First Century Spiritual Franchises

As a preface to *The Christian Passover*, we can recall that Christianity began with 12 men following their Tutor. They took his teachings to Rome, which became the state religion. Then it spread over the empire and became a society. When it crossed over into America, it became many types of franchises. I suppose there are also spiritual mafias scaring the fearful and gullible into compliance. “Support my cause, or something bad might happen to you.” “You cannot leave us because now you know too much.” Other fraudulent activities of a spiritual mafia are described [HERE](#).

There were also franchises in the first century. On page 118, Coulter says:

“Although the observance of the Passover shifted to a temple sacrifice, the domestic killing of the Passover lambs was not wholly supplanted by the temple practice. The Universal Jewish Encyclopedia reveals that many of the Sadducees-- which included the high priests' families-- retained the practice of the domestic Passover at the beginning of the 14th.

“This fact is quite surprising. We would expect the high priests to observe the temple sacrifice of the Passover on the afternoon of the 14th, since they were in charge of the temple. But such was not the case. Notice: “This story of the first paschal lamb, as related in the Bible, became the pattern for the observance of the Passover **during the period of the Temple**, but with **a few modifications**. Thus **the sacrifice took place in the sanctuary and the blood was sprinkled upon the altar.**”

Again on Page 118, Coulter quotes *The Interpreter’s Dictionary of the Bible*:

“The Pharisees and Sadducees had a dispute as to the time when the slaughtering should take place; the former (Pharisees) held it should be in the last three hours before sunset, the latter (Sadducees), BETWEEN SUNSET AND NIGHTFALL” (p. 406).

“This record of the dispute between the Pharisees and the Sadducees shows that two separate Passover observances continued side by side. The Jews did not universally embrace the temple sacrifice of the Passover. As the historical, The Christian Passover documentation shows, the Pharisees changed from the domestic sacrifice of the lambs to a temple sacrifice late on the 14th and a Passover meal on the 15th.”

This is the context of the holy days.