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# The Third Temple Code

by Floyd R. Cox 3-10-2015

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It appears that the date in which the Chief Corner Stone was laid for the second temple is the same date in which the third temple was founded, but many have rejected its Chief Corner Stone.

### First and Second Temple Patterns

It appears that the second temple has a dual meaning and dual fulfillments. Josephus says the temple was burned twice, first in 587 BC and secondly in 70 AD. Both times it happened on Saturday evening and Sunday. Both times it was on the 9<sup>th</sup> and 10<sup>th</sup> of Av (the fifth month). Both times it was during the last portion of a sabbatical year. Both times it was 14 years before the next jubilee year. There seems to be a pattern, some type of “Intelligent Design”.

Jerusalem was also plowed twice like a field, first in 71 AD and then in 135 AD, both times on the same date, the 9<sup>th</sup> and 10<sup>th</sup> of Av.

### Second and Third Temple Pattern

Next we need to compare the founding of the second and third temples to uncover another pattern, which fell in the winter, on the 24<sup>th</sup> and 25<sup>th</sup> of the ninth month.

The founding of the second temple also began an unusual pattern of special events. Not only was it founded 49 years after Nebuchednezzar became a wild beast for seven years, in 569 BC; it was founded on the 24<sup>th</sup> day of the ninth month (Kishlev) (Haggai 2:10, 18 and 20). This date repeats several times during the next 550 years and becomes a pattern.

Antiochus conquered Jerusalem and the second temple, and last sacrifice of clean animals was during the winter, on the 24<sup>th</sup> day of Kishlev (or Kishleu). After this, Antiochus polluted the altar by offering swine flesh on it on the 25<sup>th</sup> of Kishlev, and this polluted the entire temple worship.

After overcoming Antiochus, the altar was cleansed and restored exactly three years later (Dan 8:13-14) on the 24<sup>th</sup> day of Kishlev, and they found just enough oil for the lamps to last for only one day, on the 25<sup>th</sup> of Kishlev, but a miracle caused it to keep burning for eight days. This event became an annual celebration on the 25<sup>th</sup> of Kishlev as the days of Hanukkah.

Now consider the next temple. The date of its foundation is very important for Christ is the foundation of the third temple: “(No) other foundation can any man lay than that (which) is laid, which is Jesus Christ (I Cor 3:11).”

### The Chief Corner Stone that was Rejected?

It appears that much of the confusion stems from groups who minimize the first coming of Christ or have abandoned what is considered “Jewish”, such as the Sabbath, jubilees and Hanukkah.

Moreover, the Jews have often overlooked Christ’s first coming. The Hebrew Messianic Awakening and Hebrew Roots Movement likewise seem to be obsessed with the coming of their Messiah and with dates for his arrival. At the same time, they minimize the birth, death, resurrection and present throne.

Stephen was stoned because he had seen a vision of their Messiah, who was rejected, and was ruling from the Higher Realm. This was just too much to handle and has often too much since then.

He was not merely a son of God but also the “chief corner stone” (Eph 2:20) of a spiritual building, and this is a major clue too often rejected by certain groups.

The apostles, 70 elders, and other members were to become parts of this spiritual building during the first century (Eph 2:21-22; I Pet 2:2-10).

Could such a number pattern, such as the 9<sup>th</sup> of Av or the 25<sup>th</sup> of Kishlev, solve the problem of dating the conception and birth of Christ? This is my specialty, the study of repetition and design of numbers found in the Bible in order to expose the original Designer and expose several attempts made by others to corrupt that Design. My research on numbers, patterns, repetition and design found throughout the Bible should shine some new light on the conception and birth of Christ.

## When Did He Become Human?

When was the foundation laid? The answer is a major clue rejected by other groups. Was it when he was born, or was it not even earlier, before his birth, when he was conceived, when he became Emanuel, “God with us”, “God in the flesh”?

That is the most important issue, because it is based upon the concept that he existed prior to His birth (John 1:1; I John 1:1) and became the Chief Corner Stone of the Christian era.

Of course, this view is rejected by the abortion industry, and one’s conception is never celebrated every year. However, we often memorialize the groundbreaking for a new building, or to christen a new ship or celebrate an alleged date for laying the Chief Corner Stone and foundation of the Christian era.

Moreover, nobody celebrates his or her birth based upon the date it happened on a lunar-solar calendar. If we happened to know when our lunar birthday was, we would likely celebrate it each year, thereafter, on the date it fell on the Gregorian solar calendar.

If Christ were born on Kislev 25, 5 BC, on the lunar calendar, and, if this lunar date was also on December 25, 5 BC on the solar calendar, then which date would we tend to celebrate?

This is where the Jerusalem-centered world parts from the Rome-centered world.

If something special happened on Hanukkah, on December 25<sup>th</sup>, in 5 BC, the Rome-centered world would likely celebrate December 25<sup>th</sup> each year thereafter.

The Jews would continue to celebrate on the lunar-solar calendar, Kislev 25, 5 BC, of the Jerusalem-centered world.

This is how Hanukkah (Kislev 25, 5 BC) is related to December 25, 5 BC, which is very likely the dates of Christ’s conception. Founding the physical temple, then, is somewhat related to a future, spiritual temple.

Getting right to the point, in 5 BC Hanukkah was on December 25<sup>th</sup> on the Hebrew calendar! This is likely when Christ was conceived and became Emmanuel, that is, “God in the flesh”, or “God with us”, and he was likely born nine months later, perhaps near October, in the fall of 4 BC. The seventh month, (Tishri 1–10) is not likely nine months after a conception on December 25.

Thereafter, he was taken into Egypt until after Herod’s death, likely until after an eclipse on January 10<sup>th</sup>, 1 BC! <http://www.askelm.com/star/star010.htm>

### Starting Over

Perhaps we should consider starting over and remake our image of the nine months in which Emmanuel was begotten in the winter and later born in the fall.

The Universal Church says St. Nicholas was a real person, that his bones could be exhumed from his known grave in order to have his y-dna extracted from their marrow. From this, we could find which nation, tribe or family he was from.

According to the legend, he was not from the North Pole, but the news of the redistribution of his inheritance spread all over Europe. He allegedly went from house to house leaving presents for widows, orphans and children and paying a dowry for prospective brides.

He actually lived before and after 325 AD, in about the time of Eusebius and Emperor Constantine, and the transport burial and reburial of his bones are historical evidence he resided in Myra, Turkey, and was a real person.

Nevertheless, detractors, who see only the corrupting power of the Universal church, view Saint Nicholas as just another fable like other alleged dreams, visions and miracles of a false church.

[http://catholicism.about.com/od/thesaints/p/Saint\\_Nicholas.htm](http://catholicism.about.com/od/thesaints/p/Saint_Nicholas.htm)

On the other hand, Jewish communities celebrate Hanukkah as a release from oppression, a new era of being released from Antiochus, a type of anti-Christ. During the celebration, many offered friends and relatives special menus and distributed to their children foil covered candy.

Perhaps we need a new kind of profile or new kind of memorial for Emanuel, the Messiah, while avoiding detractors and prejudice found in Hishlop’s book, *The Two Babylons*. We first need to independently get the facts and prove all things.

### Hanukkah Continued to be Celebrated

There are several detractors. They love to calculate when their Messiah will return while almost completely neglecting, ignoring or reducing the importance of his first coming and minimize the importance of his present throne in the Higher Realm.

1. Many Jews identified Christ as a prophet but not their Messiah.

2. The Messianic Movement claims an “awakening” to their Christian Roots sprouting from their Hebrew Roots. This movement defines Christianity as a temporary gentile era destined to be replaced by a restored, permanent, future temple with sacrificial offerings restored as in Ezekiel 40 and Zechariah 14. This seems contrary to Hebrews 10:10-12.
3. The Universal Church rejected almost everything considered Jewish.
4. Then there are the Millerites using the Hebrew Calendar, holy days and Daniel 8:14 to calculate that Christ would return in 1844, that is, 46 jubilees (2,300 years) after 457 BC.
5. Likewise, the Latter Day Movement loves to quote Colossians 2:17, which implies that meats and drinks, holy days, new moons and Sabbaths are shadows of things to in our time, thousands of years later.

### **The Dastardly Delay in the Wilderness**

All of the above neglect to show how the holy days were to be fulfilled when Israel, the old covenant church was founded on Pentecost, in the wilderness.

Afterwards, the scouts brought back a bad report, and the Israelites were prohibited from entering the land on the feast of Trumpets (on Tishri 1) and begin counting the jubilee cycle on Tishri 10, on the feast of Atonement.

They did not enter the land to fulfill the next holy days, Trumpets, Atonement and Tabernacles. These were events were delayed 40 years.

Eventually, Solomon entered Israel’s Golden Era, dedicated the first temple and fulfilled the last feast, the feast of Tabernacles, by celebrating it for 14 days.

### **The New Covenant Delay**

Likewise, the Messianic Christians and Adventists neglect to show how the holy days were fulfilled during the new covenant, from the birth of Christ and Crucifixion until 70 AD. In the fall, the High Priest went behind the temple veil with a blood offering each year, on the day of Atonement, and it seems obvious that this was fulfilled on the Passover, in the spring, when the temple veil was ripped in half. The two goats on the day of Atonement likely represented Christ and Barabus. One was freed, and the other was sacrificed. Again this was in the spring.

And, of course, the Messianic Movement excludes the last feasts, Hanukkah and Purim. They are too Jewish. Never mind that Christ went to Jerusalem on the “feast of Dedication” (Hanukkah) and disclosed himself openly for the first time as their Messiah or Savior, the Son of God. He was killed three months later. He unveiled his true identity to his people like when Joseph revealed himself in Egypt. Likewise, Jews, Messianic Christians and Adventists neglect to show which holy days were being fulfilled during the 40 years between the Crucifixion and 70 AD. Instead, they appear to be obsessed with a future arrival, and Christ’s present reign in the Higher Realm has little or no significance.

### **The End of an Era**

Hanukkah continued to be observed in the first century. Since Hanukkah is on a different date each year, it was observed 1335 days before the temple was burned in 70 AD (Dan 12:12), on the 25<sup>th</sup> day of Kislev, the 9<sup>th</sup> month of the lunar-solar calendar.

In 2013, it was on Thanksgiving day. In 2014, the eight days of Hanukkah ended on the last day before Christmas.

Nevertheless, it is very likely that Christ was conceived and became flesh on December 25, 5 BC (See Frederick Coulter, *Harmony of the Gospels*, p 14), and we should simply avoid those with an argumentative spirit and love to debate.

<http://www.askelm.com/star/star010.htm>

Some say we should keep the weekly Sabbath because Christ did, but they do not honor the miracle performed when the second temple was rededicated as Christ did. Therefore, they reap dishonor and confusion about the date of Christ’s birth. We reap what we sow.

Some say they cannot attend an Adventist church that keeps the Sabbaths because they don’t keep the holy days. However, in 587 BC, the Jews had honored the Sabbaths and holy days before they were ousted to Babylon for a sin of omission. They neglected to release fellow Hebrews (during the sabbatical year of 588-87 BC) (Jer 34).

Some just pick and choose, have a form of religion and end up in captivity. Perhaps others like them will, likewise, not escape another tribulation.

### **Christ’s Pre-Existence and the Spirit of the Anti-Christ**

Prior to the first century, it was likely said, “God is far off and doesn’t really understand. He has never been human”. But, in contrast, Christ is very different from any other human being and has

returned to the Father to rule over all demons, all flesh and all things. Therefore, his conception and birth are deemed much more valuable. Nevertheless, it is still often said that he still doesn't understand because he existed even before he was born (John 1:1; I John 1:1) as in the following examples:

1. When Joshua crossed the Jordan and came to Jericho, the Captain of the Lord's host told him the same thing that Moses had been told before the exodus from Egypt. "Remove your shoes for you are treading on holy ground." Perhaps this Captain is the same person later found in the fiery furnace in Babylon. After the Israelites went through the Red Sea, word reached Rahab in Jericho, and she believed what happened there (Joshua 2:10), and her household was saved when her city's walls came tumbling down (Josh 6:25).

2. When Elisha was in Dothan, the king of Syria sent horses, chariots and a great host to capture him. Elisha's servant could not see the opposing army from the Higher Realm, a mountain filled with horses and chariots of fire round about Elisha. Then his eyes were opened to see and became a believer..

3. Again, one like the son of God was in the fiery furnace in Babylon (Dan 3:25). This made the king into a believer. In Daniel 10:5 (and Revelation 1:13), there is also one like the Son of man with a golden girdle. Daniel taught that God sets up kings and puts them down. Doesn't sound like an evil spirit was in complete control of everything in Daniel's time.

4. When Saul consented to Stephen's death by being stoned, Stephen had a vision of the heavens being opened, and seeing Jesus, the Son of man, standing on the right hand of God (Acts 7:55-56). Saul became a believer.

5. Revelation says the throne in the Higher Realm is surrounded by 100 million beings (Rev 5:11). An army in Revelation 9:16, which crosses the Euphrates to face Babylon, has 200 million soldiers. Likewise, Cyrus' army of 539 BC, which crossed the Euphrates to capture Babylon, was actually led by someone from the Higher Realm who wrote on Babylon's wall. The king became a believer.

Nevertheless, the Jews and the "Messianic Awakening" deny that, even though God created the heavens and earth and parted the sea, he can do very little during the present time because an evil spirit reins supreme, that is, until Christ sits on an earthly throne. This seems quite contrary to Daniel's view and resembles the spirit of anti-Christ.

In the Messianic Movement, the New Testament is quite different, right? No. It views the Christian era as temporary and ends with the temple worship being restored with the Levitical priesthood and sacrificial offerings of bulls and goats (contrary to Heb 9:7-13).

However, if they deny Christ is the Messiah, if they say the second temple, Levitical priesthood and sacrificial offerings of bulls and goats will continue to be offered in a future kingdom on earth and deny they have been done away once and for all, isn't this the spirit of the anti-Christ (Jn 2:22)?

Likewise, Zoroaster had taught that God was limited in what He could do in this present world, because an evil spirit was presently ruling the earth. This seems to explain why there is still evil in a world that enables the evil to become rich rulers living in castles while all their subjects become villains, living in small villages or communes, and experience poverty (as in the book of Job). Isn't this the spirit of the anti-Christ? Daniel evidently rejected this view of kings being the supreme rulers.

If rabbinical Jews, the Levitical priesthood and Messianic Christian Jews or any other franchises do not accept the words (which are spirit) of their Messiah and receive from them the spirit to see and believe that Stephen actually saw their Messiah endowed with all power over all flesh, all spirits and all things during these past 2,000 years (and even before that) isn't this the spirit of the anti-Christ (I John 2:22-23)?

Likewise, the Hebrew calendar became corrupt after 70 AD. It has the first temple burning in 421 BC, 490 years before the second temple burned in 70 AD. This is 166 years off. It says the first temple were founded in 832 BC. This is 136 years off. It says there were 70 years between Abraham and his father instead of 130. This is 60 years off. It says Creation was in 3761 BC. This is 196 years, four jubilees off. It begins every year in the fall instead of in the spring (except the jubilee year). Therefore, haven't they Gruberized us? Perhaps they had the spirit of the anti-Christ.

If they were grossly out of sync with the Higher Realm, wouldn't this be enough to make us seriously ponder the idea of becoming a proselyte of Messianic Christian Jews?

### **The Downside**

Now a word about franchises: Churches began with 12 disciples following their Rabbi in Galilee. They spread to Rome and became a state religion, and, from there, it spread over Europe and became a society. When they crossed the ocean, they became franchises, like Golden Coral and McDonalds.

Each had its own boundaries. Back in the 60's, when my older brother owned several Dairy

Queens, he asked me, “What do you think would happen if I ran short of hamburger and went across the street to the local grocery to get more? Well, the answer was pretty simple. He would lose his entire franchise covering the whole county! Don’t get brave and test your boundaries!

Speaking of brothers, my six brothers were more interested in football, basketball and track. Here is a sample of their accomplishments: <http://youtu.be/OnOOB-1yxA>

### **Bent on Slamming the Competition?**

After the printing press was invented, French Huguenots, Lutherans and Jews had one thing in common: slamming the “Universal Church” endorsed by the Emperor. Moreover, Richard Cox believed he could actually identify the antichrist during his time, before he died in 1581. Needless to say, this would have been sensational. Lay members no longer needed a dumb act of relying solely on others who owned a Bible.

Every person could now read for himself or herself and discern that the Universal Church was likely the “woman riding the beast” in Revelation 17:1 and 18:24.

After the printing press, tracts were distributed at Paris to attract more Jewish and protestant proselytes away from the Catholic Church while, at the same time, dismissing all evidence that suggests Jerusalem was more likely the harlot riding the Roman “beast”.

Instead of Rome, Herod rebuilt the temple after 20 BC, killed the High Priest and gave power to his selected henchmen to run it. Thereafter, Jerusalem allegedly became responsible for the blood of all martyrs since righteous Able (Mat 23:35; Luke 21:20, 32). In 4 BC, Herod’s army captured 2,000 freedom fighters of Galilee and crucified them.

Moreover, Revelation was very likely written before Jerusalem fell in 70 AD. This helps us understand what John the Baptist said: God would cleanse his threshing floor, where the temple had been built. Christ endorsed this view in saying that every stone of the temple would be cast down, as foretold by the prophet Daniel.

Herod captured Jerusalem in 37 BC, in a sabbatical year, and tried to kill the Messiah, the Prince of David in 4 BC. After the Man-child was caught up into heaven, Herod, the dragon of Revelation 12, pursued after Mary’s other offspring descending from David’s royal lineage. Like Herod, this royal lineage also claimed to have a right to the title, “King of the Jews”.

3 ½ years after the Crucifixion, Saul consented to Stephen’s death, and the Messiah stood from his throne ready to intervene. His first act was to fulfill the jubilee as promised by giving Saul a personal mission, to tell all nations he had been resurrected and was ruling from the Higher Realm.

Armies of the Roman “beast” had come out of the sea from Rome to dominate all regions surrounding Jerusalem, from Syria to Egypt. Christians, like Paul, were constantly being falsely accused and sent to Rome for trial and execution. Nero Caesar burned Christians merely to illuminate his courtyard.

Josephus, the Jewish Levite historian, led a Galilean army against Rome and Jerusalem until the time of the new dynasty of Emperor Vespasian and his two sons, Titus and Domitian (Rev 13:11).

Moreover, Revelation was very likely written before Jerusalem fell in 70 AD. In John the revelator’s time, there was a pool in Jerusalem that healed someone. This was likely before Jerusalem fell because Nero Caesar, whose name counts in Greek to 666 died in 68 AD. He is in Revelation 13:18.

### **Conclusion**

Well, this is another angle to consider. Christmas is somehow related to Hanukkah, and the repetition of Hanukkah has a numerical pattern. The time has come to share this pattern, which will likely disclose the date of Christ’s birth.

Where there is design and pattern, there must also be a Designer

When was Christ born? If you Google for “Christ’s birth date”, you will receive 10,900 hits! This diversity of opinion seems surprising since so many people celebrate it.

One opinion is based upon the child of Ruth and Boaz representing the conception of Christ during the wheat harvest season and being born nine months later, at the beginning of a new year. One says that Abraham, Isaac and Jacob were born during the first month of a new year, and Isaac, since he was to be sacrificed, allegedly represents Christ.

However, Christ was a second Adam, and the first Adam appeared on the first day of the seventh month, on Tishri 1. Therefore, we can make the Bible say about anything.