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Review on The Harbinger

by Floyd R. Cox (Revised 4-26-2017)

Googling for "the Harbinger review" gives 6,360,000 hits. There's much interest in speculating on America's future. If Babylon fell during a sabbatical year, perhaps this is a key to Revelation, that Babylon the Great will fall in a sabbatical or jubilee year, at the end of the last 3½ years, 42 months or 1260 days. But do we count down from Creation or count down from when Joshua crossed the Jordan river into the promised land, after the Exodus?

The Harbinger, Economic Corruption, Secret of America's Future

The author of *The Harbinger*, Jonathan Cahn, says that nations, like Israel and America, which were founded upon God, will eventually become corrupt and will be given a series of warnings, or interventions, which he calls "Harbingers" of things to come… such as:

1. Market crashes on the very same day, seven years apart, on the day before the sabbatical.

2. The day before the sabbatical is the day when all debts were to be forgiven.

3. These happened on Elul 29, 2001 and 2008 on the Hebrew calendar (see chart on the side). Cahn, on pages 173 and 174 implies from this that, if this happens again on Elul 29, 2015, it will not be by coincidence. It will be a sure sign of an Unseen Hand reaching into our realm. America may have a much more serious market crash at the end of the next seven years, in 2015.

In *The Harbinger,* this concept is applied to modern bankers and stockholders. How appropriate! Another way to release the poor of their debts!

These three economic collapses would be on September 17, 2001, September 29, 2,008 and September 13, 2015. These would allegedly be in 5761, 5768 and 5775 years after Adam.

Sept. 17, 2001 = Elul 29 (market's worst fall since 1929)

Sept. 29, 2008 = Elul 29 (market fell 777 points in one day)

Sept. 13, 2015 = Elul 29 (market may have worst fall in history) Cahn would be wise to proceed with caution, because here we have, allegedly, a Levite author with inside information about the Hebrew calendar, and knowing that our recent economic downturn began with the fall of Lehman Brothers, allegedly a Jewish family, and it is believable that many Jews have nurtured and perfected the fine art of banking and lending with interest.

Loaning $100,000 on a house or oil stock at 5 per cent per year would reap $200,000 in twenty years. In 1978, the cost of gas was $1.00 per gallon. Twenty years later, the price rose to $2.00. Twenty years later, it increased to $4.00. Collect $100,000,000 in a lottery, pay the winner 5 per cent per year for 20 years, and keep what's left as "taxes". The system has proliferated and penetrated every nick and corner of our "free enterprise".

Cahn, on pages 173 and 174, applies this concept to the fall of modern bankers and stockholders. How appropriate! Another way to release the poor of their debts!

Harbingers During Sabbaticals

When is the sabbatical? Obviously, to understand *The Harbinger* and its dire warning for America, we must realize that Cahn is working with the Hebrew calendar, which commemorates the years since Creation, which allegedly began in the fall, when fruit was on the trees.

After Moses, debtors were to be released after six years. Jeremiah 34:14 (quoting Deut. 15:12) says, "…when he (the debtor) has served you six years, you shall let him go free…"

7ᵗʰ years since Adam	7ᵗʰ years since the exodus
BC	BC
3957/3956	
3761/3760	
(1447/1446)	(1447/1446)
	1407/1406
1255/1254	
1220/1219	
968/967	966/965
(427 x 7)	(63 x 7)
(61 x 49)	(9 x 49)
870/860	868/867
723/722	721/720
625/624	623/621
604 jubilee	
590/589	588/587
569/568	
541/540	539/538
520/519	
457 jubilee	
422/421	
331/330	
37/36	
2/1	
AD	
34 jubilee	
69/70	
132 jubilee	
1945 jubilee	
1994 jubilee	
2001/2002	
2008/2009	
2015/2016	
2022/2023	
5978 years	
(427 x 14)	
(122 x 49)	

Since 439 years are not divisible by 7, the sabbatical would be two years later, 441 years after Joshua. Two years after the temple was founded in 968 BC, the ninth jubilee would begin in the fall of 966, after the tenth day of the seventh month, in Solomon's sixth year.

When counting from Adam, the jubilee is in the fall the sabbatical year, 968 BC (Lev 25:8-9) as in the chart on the left side of the page. In contrast, when counting from Joshua, the jubilee is in the fall of the sabbatical year, in 966 BC as in the chart.

439 years after Joshua, 968, was Solomon's 4ᵗʰ year (jubilee when counting from Adam, in the fall of the 49ᵗʰ year (Lev 25:8-9).

Sabbaticals from 2008 to 2043 and 49-year Jubilees

Some believe the Messiah came to preach in 27 AD, until a jubilee would begin in the fall of 34 AD, 490 years after Ezra returned from Babylon to Jerusalem, as found in Daniel 9, but he was interrupted during the last 3½ years, after the spring of 31 AD, when he was killed and resurrected. These jubilees repeat every 49 years, in 34, 83, 132, 622 and 2043 AD after the day of Atonement. Those denying that Christ fulfilled the jubilee were destined to look for another jubilee in 132 AD, 98 years after 34 AD, when three million Jews followed Simeon bar Kochba in an attempt to oust the Roman occupiers and get their land back. Those who rejected Bar Kochba as a Messiah were destined to accept another Messiah when he arrived in the jubilee year of 622 AD, 490 years after the alleged Messiah in 132 AD.

50-year Jubilees in *Mystery of the Shemitah*

Others believed the Messiah would arrive in 1844 AD, when a jubilee would begin on the day of Atonement, 2300 years after Ezra returned from Babylon, as found in Daniel 8:14. These are 50-year jubilees, which repeat in BC 458, 408, 58, 08, and AD 44, 94, 1844, 1894, 1944, 1994, and 2044 AD. Some continued with faith in this cycle and taught that Hitler and Mussolini would fight the Messiah when he would arrive in the jubilee year of 1944-45, 28 years after 1916-17 (when Israel regained their land in Palestine). The jubilee of 1994-95 was 28 years after Israel repossessed eastern Jerusalem in 1966-67.

The next jubilee in 2044-45 is 28 years after 2016-17, the date proposed in the *Mystery of the Shemitah* for the beginning of the last seven years, which is 800 years after the death of Rabbi Judah ben Samuel in 1216-17 AD, which was 28 years after the jubilee of 1189 AD. Rabbi Judah was born in 1140 (49 years before 1189 AD) and lived 77 years. The jubilees of 1140 and 1189 are is based upon counting from the Jewish date of Creation in 3761 BC or from the corrected date, 3957 BC.

The difference in counting jubilees from the rabbi's birth and counting from his death is 28 years: (49 + 28 = 77) (1240 AD + 77 = 1217 AD) (1816/17 + 28 = 1844-45).

In *The Mystery of the Shemitah,* if 2015-16 were a sabbatical, then 2016-17 would be a jubilee year, but, after building a case for the 50-year cycle of 1217, 1917, and 2017, Cahn still bases his "*Harbingers*", his main work, on the 49-year cycle of 1994, 2001, 2008 and 2015, not 2017 AD.

Other scholars likewise promote the 50-year cycle by claiming that Joshua's conquest was in 1407 BC after which the jubilees repeated in each century in the years 07, 57, 07, 57, etc. down to 457 BC, when Ezra left Babylon for Jerusalem. After 457 BC down to 1994-95 AD, this period consisted of 49 times 50 years. Therefore, there could be 49 50-year cycles or 50 49-year cycles down to 1994-95 AD.

Likewise, the rabbinical society dates the exodus as 1312 BC and Joshua's conquest as 1272 BC, but the jubilee cycle is postponed 14 years, until 1258-57 BC. Thereafter, the 50-year cycles repeat after 1258, in century years 08, 58, 08, 58 down to 408 BC, that is, 14 years after the fall of Jerusalem allegedly in 422/21 BC.

With so many examples of Jews expecting the arrival of their Messiah on the day of Atonement, when the jubilee begins (not on Pentecost nor on the feast of Trumpets) to draw them back to their homeland, and this creates an impression that the belief is based upon Zionism, upon returning to the physical Jerusalem below, and is perhaps not a true At-one-ment, and being in sync with the Higher Realm, the Jerusalem above. Messianic movements often expect the restoration of Zion below along with its temple, Levite priesthood and sacrificial offerings.

As in the rabbinical calendar, *The Mystery of the Shemitah,* ends every year on the last day of the sixth month (p. 28), and all years begin on the first day of the seventh month.

TABLE 3. Sabbatical Years after 3761 BC

Spring of	to the spring/summer of
3761	3760 BC
968	967 BC (jubilee in the fall, 968)
520	519 BC
331	330 BC (jubilee in the fall, 331)
44	43 BC
37	36 BC (jubilee in the fall, 37 BC)
62	63 AD
83	84 AD
132	133 AD
475	476 AD
1189	1190 AD (jubilee in the fall, 1189)
2008	2009 AD
2015	2016 AD
2022	2023 AD (jubilee in the fall of 2022)
2043	2044 AD

TABLE 4. Sabbatical Years Since Adam
The 28-year discrepancy in the *Mystery of the Shemitah*

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49-year Sabbaticals BC

	BC		
Jubilee/Creation/Adam's Birth	3957		
Jubilee/Adam's death	3026		
Jewish date of Creation	3761		
Founding of the Temple	968		
Alexander Allows Sabbaticals Without Taxation	331		
Herod Conquers Jerusalem	37		
	AD		
62-63 to 68-69 Last Seven Years of the Temple	62		
Birth of Rabbi Judah ben Samuel	1140		
Crowning of Richard de Lionhearted	1189	+28=	1217 Death of Rabbi Judah ben Samuel
	+294		
	1485		
	1490	+27=	1517 Ottoman Turks Control Jerusalem
	+392		
	1882		
	1889	+28=	**1917** British Control Jerusalem
532 yrs (Easter Cycles) x 11 after Creation (3957 BC)	1896	+28=	1924
Sabbatical	1938	+28=	**1966** 6-Day War Jewish Control of Jerusalem
Jubilee	1945	+28=	1973 Beginning of 50 million Abortions
	1987	**+30=**	**2017** (Jonathan Cahn has extra 50th years in **1917, 1967, 2017**)
Jubilee	1994	+28=	2022 Last Jubilee of 6,000 years (427 x 14)
	2001	+28=	2029
	2008	+28=	2036
	2015	+28=	2043 5,999 years after 3957 BC & 196 yrs before
Last Jubilee of 6,000 years (427 x 14)	2022		2239 AD, the Jewish date year 5,999

However, there is plenty of evidence that regular lunar years <u>normally</u> began in March, near the spring equinox, and September, October, November and December <u>normally</u> were the months with the 7th, 8th, 9th and 10th moons. Moreover, Cahn says a sabbatical was in 68-69 AD, as perpetuated by the rabbinical society (instead of in 69-70 AD).

Therefore, since the market fell in the summer of 2001 and 2008, these would have allegedly happened at the end of the sabbatical year if Cahn were following Rabbi Benedict Zuckermann's student rabbis that removed to Palestine. However, these dates would be during the end of the sixth year for students following Rabbi Ben Zion

Wacholder. This likely explains why Cahn says servants are released at the end of the seventh year in 2001 and 2008 (p. 28) when it was actually the end of the sixth years. Servants were to be released after serving for only six years (Deut 15:12, 18).

966 and 959 both align with a sabbatical in 588 BC, after which Jerusalem fell (Jeremiah 34:17), and align with the sabbatical of 539 BC, when Babylon fell. This should provide new insight into the fall of "Babylon the Great" after 42 months, 3½ years, or 1260 days, when the ram's horn is blown in the book of Revelation. Nebuchednezzar, King of Babylon became a wild animal for 7 years in 569 BC, 49 years before the second temple was founded in 520 BC. Perhaps this is a hint.

Herod conquered Jerusalem in 37 BC, 6 jubilees after Alexander had conquered it and allowed the sabbaticals to be kept without tribute after 331 BC. Perhaps this is a hint.

The 532-year and 19-year Cycles

More needs to be said on the seven Easter Cycles of 532 years between 3761 and 37 BC and the Easter Cycles after 1 AD and after 532 AD. The cycle was actually one day longer than 128 years on a true tropical solar calendar because it was designed to preserve both the 28-year sabbatical cycle and the 19-year lunar cycle (28 x 19 = 532 years).

The 19-year cycle of 3957 BC included Adam's lifespan (19 49-year cycles = 931 years) (49 19-year cycles = 931) years and 19). Adam's 19-year cycle likely merged with and was repeated in the Nabonassar calendar of 747 BC and in the Islamic calendar of 622 AD.

Now Enter the Realm of NASA

Having presenting the above, we need to explain several issues and conflicting information presented in the NASA calendars of new moons, full moons and eclipses. According to these calculations, 235 moons in 19 years are about .08647 days longer than 19 years. This is equivalent to 8.64 days longer in 1900 years or one day in 220.417 years. This appears to be supported by comparing the following NASA dates with the Hebrew Calendar:

http://eclipse.gsfc.nasa.gov/lunar.html
http://eclipse.gsfc.nasa.gov/SEcat5/catalog.html