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## Eleven Forms of Zionism

by Floyd R. Cox (Revised 7-14-2018)

(Translation: Copy & paste into: <https://www.freetranslation.com/>)

I Googled for “converts to Judaism” and got 233,000 hits. This likely means there is a lot of interest in the topic... and perhaps a lot of confusion. On the surface, there appears to be open doors between the Old and New Testament texts, but very little compatibility between the Jews and Christians.

But there are also Non-Christian Judaism, Jewish Conversos, Cryptic Jews, Messianic Judaism, Sephartic and Askenazi Jews, Khazars, and Jesuits.

In contrast, there are Messianic Christians, the Hebrew Roots Movement, and anti-Semetic Christians.

### Definitions

A good place to begin our study is by defining various forms of Judaism.

#### 1a. Old Testament Zionists in Babylon and Persia:

An earlier Zionist movement was during the Old Testament, in the time of Ezra, Nehemiah and Esther. Some have confused the one in the Old Testament as a foreshadow of the another return alleged to be after the first century.

According to Codex Judaica, Esther of Babylon became Queen of Persia not long after King Cyrus captured Babylon in 539 BCE. These created an environment in which Jews could return to Judea (as covered in Ezekiel 40 and Zechariah 14).

When Josiah found the lost book of Moses in 623 BCE, the Judeans vowed to begin keeping every word found in the book, which included the 7-year sabbaticals and 49-year jubilees. Jerusalem and the temple were destroyed in the 35<sup>th</sup> year, during the 5<sup>th</sup> sabbatical, in 587 BCE, and Ezekiel had a vision of Jerusalem 14 years later, in the 49<sup>th</sup> year of Josiah’s reform, a vision of a new Zion with a new temple (Ezek 40).

The fulfillment of the vision depended upon all 12 tribes repenting and returning to their Promised Land (Ezek 43:11). Many have wrongly applied this as a foreshadow to other returns during other generations thousands of years later.

Now something about Hebrew chronology...

The "Hebrew calendar" began in the spring 3761 BC, but it corrupted the date of creation by moving it forward 196 years to match the calendar. Archbishop Ussher and many others acknowledge the fact that creation was not in 3761 BCE.

This was done by subtracting 165 years between Cyrus and Alexander (during the time between 539 to 331 BC) and another 60 years between Abraham and his father.

Moreover, the chronology adds 30 years to the periods of the kings of Israel, because the kings overlapped 30 years. These subtractions were contrived to delay the true date of “Creation” to the year the calendar began in 3761 BC, which was 76 x 49 years (or 19 x 196) before Herod captured Jerusalem in 37 BC.

As a result of this subtraction of 165 years, Codex Judaica dates Queen Esther as 360 BCE instead of in 525 BCE. (14 years after 539 BC, in a jubilee year).

Josiah found the lost book of Moses in 458 BCE instead of 623 BCE (a jubilee year). Assyria captured Israel in 556 BCE instead of 721 BCE. This alone erases 165 years.

**1b.** In Daniel’s visions, there were four successive kingdoms that took away Jerusalem’s sovereignty.

---1. Nebuchednezzar of Babylon ruled the first kingdom. It lasted until 539 BCE. (Judah’s King Josiah lost solvereignty when he was killed 70 years before 539.)

---2. The second kingdom was Darius and Cyrus of the Medo-Persia Empire in 539.

(Darius and Cyrus were represented by the two horns of a ram in Daniel 8.)

---3. The third kingdom was Alexander of the Greco-Macedonian Empire, which was divided among his four generals at his death.

---4a. Daniel covers the fourth kingdom with more focus on two of the four generals more specifically.

Daniel 11 suggests that the writer was much more familiar with the time of Antiochus IV and knew more details about Greece and Syria than he did about Babylon and Persia.

There are several mentions of the sacrificial offerings being cut off and cleansing the altar, which was likely in the time of Antiochus.

---4b. Seleucus reigned over Babylon, Persia and Syria in the north, and Ptolemy ruled in Egypt in the south (Dan 11).

Daniel mentions four beasts representing Nebuchednessar of Babylon, Darius and Cyrus of Media and Persia, Alexander of Greco-Macedonia, but he does not say the fourth beast is Rome.

The Seleucus dynasty, a branch descending from one of Alexander's four generals, continued until 64 BC, when Rome conquered Judea. Even then, the Maccabees (Hasmonians) continued managing the temple and religious events until Herod.

Again, the desolator of the city and temple was a "little horn" branching from the fourth horn. From 604 BCE (Nebuchednezzar's first year) to 163 BCE, there are 441 years (equal to 9 jubilees or 63 sabbaticals). The city and temple were to be desecrated after 62 "weeks", after 170, before 163 BCE (Daniel 9:25-27). In 163 BCE, the temple was restored and rededicated before the 8 days of Hanukkah, after Kislev 25. The altar was desolated three years earlier, on Kislev 25, and needed cleansed (Dan 8:8-14).

From 604 to 44 BC (when Julius Caesar decreed to allow Sabbaticals tax free in Judea) there are 560 years (70 x 8). From 331 BC (when Alexander decreed to allow sabbaticals tax free in Judea) there are 294 years (6 jubilees).

Sabbaticals were after Josiah's reform, in 623, 609, 588, 539, 525 BCE, but by removing 166 years between 539 and 331 BCE from the Hebrew chronology, sabbaticals would continue by arriving two years earlier, in 331, 170, 163, and 37 BCE and 34, 83 and 132 AD.

## **2. New Testament Zionists (the Jewish within Y-dna Haplogroups J1 & J2):**

From what I've gleaned, the roots of Zionism were planted in 132 AD, when Simon bar Kokhba was identified as the promised Messiah who would oust the Roman occupiers from Palestine, free his people, and return to the land they had inherited in the time of Joshua. After 132 CE, a Jewish revolt would allegedly fulfill a jubilee of 132 and a return to Jerusalem to rebuild the temple, restore the priesthood, animal sacrifices, and to keep the Sabbaths and holy days in the Promised Land. This return is allegedly covered in Ezekiel 40 and Zechariah 14.

As mentioned, the Hebrew calendar subtracted 165 years and this placed Josiah's reform in 457 instead of 623 BCE. Just as there was a jubilee in 574 BCE, in the 14<sup>th</sup> year after the temple was burned (Ezek 40:1), there would be a jubilee in 84 CE, in the 14<sup>th</sup> year after the second temple was burned. If so, the next jubilee would be in 132 CE, at the beginning of bar Kokhba's revolt. The previous destruction seemed to be a foreshadow of the second destruction. Perhaps the temple would be rebuilt after 132 CE!

There are many scriptures that indicate a return to Judea (Ezek 43:11; Zeck 14:16). However, what is often overlooked is that the Jewish rebels were opposed to the belief that Christ was the Messiah, and they considered the New Testament to be secular. Jewish religion is based upon Jewish history back to the exodus and Moses.

The Romans defeated the bar Kokhba rebels and exiled the Jews from Palestine. Thereafter, Zionism and beliefs in a return evolved while residing in Italy, Portugal & Spain (Iberia), France and Germany.

Many questions arose regarding the belief in a return to Jerusalem. How will Jewish centers be built and cope with non-Jews? How is Judaism practiced in far away lands, in Germany, France, Scotland and America? How can a festival, like Tabernacles, be celebrated in the fall when it is spring in Australia? Were the Jews expected to keep the feasts while in foreign lands?

## **3. Zionists (non-Jewish within Y-dna Haplogroup R1b1):**

Rouen, Normandy (about 50 miles northwest of Paris) served as a major center of Jewish

culture from 1000-1300 CE. Normandy is the homeland of William “the Conqueror”, Richard de Lionhearted, and Henry VII. Their dynasty invaded and ruled England for 300 years.

A legacy has become extant, which says the Norman dynasty can be traced back to King David, of the tribe of Judah (not a Levite), and has continued to rule Ireland, Scotland, Wales and England through the Tudor and Stewart families down to Queen Elizabeth II.

In 1189, Richard I was crowned just before the 25<sup>th</sup> jubilee after 37 BC, the 101<sup>st</sup> jubilee after 3761 BC, and he published an edict to free the Jews of London from massacre and persecution. At this time, in several cities, Jews volunteered to be come baptized, attend church on Sunday and become Crypto-Jewish as well. Crypto meaning hidden, worship privately among other Jews on the Sabbath. This was immediately followed by the Third Crusade led by Richard I to recapture Jerusalem.

Only one problem: These families’ y-dna haplogroup is R1b1, not J2 like the Cohen Levite priests and Jewish dynasty. The Judeans and Levites have similar y-dna.

A partial solution is published in “When Scotland was Jewish”, by Hirschman and Yates at the following link: [https://archive.org/stream/B-001-000-038/B-001-000-038\\_djvu.txt](https://archive.org/stream/B-001-000-038/B-001-000-038_djvu.txt). It is a story going back to Jacob bar Jeqthiel. Page 1 says, “...most Jews of late antiquity and early Middle Ages in Italy and Gaul {France} were converts and non-Semetic (non-Jewish, non-Israelite, non-Arab). “It was these Frenchmen who peopled the Jewries of England and Germany.” They were identified by the town in which they lived, not by surname, such as Isaac of London, Jacob of York and David of Lincoln. Continuing on page 1, “Further, they would not necessarily have had Semetic DNA. As we shall argue shortly, many, perhaps most, were converts to Judaism from the French or German regions, so they would have carried primarily R1b DNA.”

Rabbi “Rashi” Itzhak of Troyes, France (1040-1105), allegedly a descendant of King David, studied at Yeshivot, at Worms and Mainz, Germany before writing his commentaries on the Torah and traditions of the Jews.

Other Jews exiled from Judea settled in Spain (“Sephardim” in Hebrew). Worms, Germany, had the oldest synagogue in Germany (built in 1034). It was first destroyed during the First Crusade (in 1096) and rebuilt in 1175.

Another group that converted to Judaism were the Khazars (haplogroup R1b1) residing in eastern Europe and Russia. It is believed that many leaders in Israel trace back to R1b1 inhabitants of Khazaria, Poland and Russia, like Immanuel Velikovski, Benjamin Mazar and Benjamin Netanyahu.

These facts support the idea that non-Jews can be adopted by Abraham and be considered by surrounding communities as Judaism, being Jewish (perhaps not by conversion with a change of heart and still not actually Christian).

#### **4. Palestinian Judaism**

After 70 AD, about 480 synagogues were destroyed with the temple. Each had a school for Biblical instruction. In Jerusalem there was an academy with scribes, sages and teachers who taught students after leaving the schools to discuss biblical views.

Until the Bar Kokhba revolt, Jabneh became the learning center of the Jewish nation under Gamaliel II, a grandson of Gamaliel I of Paul’s time (Acts 5:34). Johanan, son of Zakkai, disciple of Hillel, founded Jabneh. Hillel II is the one who revised the Hebrew calendar by applying it to the Julian calendar and adding four rules of postponements. (Comparisons among the Hebrew, Gregorian and NASA lunar calendars are covered [HERE](#).)

Leadership passed from Simon, son of Gamaliel, then to Judah I, son of Simon.

It was Akiba who identified Simon ben Kokhba as the Messiah. Johanan made Tiberias the center of Palestinian Judaism. He died in 279 AD, and Tiberias became the seat of Judaism of the Roman Empire until about 425 AD

Finally, an academy was established in Sepphoris (Zipporin) by Jose ben Halaftha, a disciple of Akiba, and it became the seat of the Masoretic views and its “Tiberian punctuation” having vowels instead of consonants alone. Masorite Phinehas produced five generations of Masorites. Tiberius was revived temporarily in the 1500’s by Don Joseph Nasi of Naxos.

There were three versions of the Greek Septuagint Bible: the Greek, Latin and German translations, plus the Masoretic version, from which the Jews derived their “Bible Code” and mystic, Kabbalistic teachings.

## 5. Hillel and Rashi's Judaism

Other Harbors of Zionism were in Troyes (France) & Worms (Germany)

Ten Crusades killed Jewish settlements on their way to the Holy Land, and this was sanctioned by the Catholic church. About 10,000 of about 25,000 Jews were killed by Crusader mobs. After the Crusades, further pogroms were carried out in Germany and Russia.

In 1189, Richard de Lionhearted was crowned just before a jubilee, and he immediately organized a Third Crusade to restore Jerusalem 25 jubilees after Herod conquered Jerusalem in 37 BC. These jubilees are 49 years apart.

Now comes the idea that the Jews preserved the oracles of God.

Again as said, Hillel II is the one who revised the Hebrew lunar calendar by adjusting it to the Julian solar calendar and by adding four rules of postponements. His work was cited in the Commentaries of Rashi in France and Germany (But these were amateurs when compared with math and science of modern-day NASA).

Over the past 2,000 years, there have been solar eclipses on the equinox (on March 19-21), on a new moon. When this happens, a 19-year hence cycle sets up a 19-year pattern each time that begins and ends on the same date on our Gregorian calendar as illustrated [HERE](#) using dates from NASA: <http://code251.com/19-yr-eclipse-cycle.pdf>

The commentaries of Rashi were regarded as an official repository of updated French interpretations of what Jewish rabbis believed in authorized, Jewish synagogues. His work was intrinsically Jewish, and this made it popular with all classes of Jews.

Therefore, he would likely support having Hillel's four postponement rules for adjusting the Hebrew calendar. One of these rules is that Trumpets (the 1<sup>st</sup> day of the 7<sup>th</sup> month) cannot fall on Friday. It must be delayed at least one day because Friday is the preparation day for the Sabbath

This contradicts another belief that Adam was created on the first day of the 7<sup>th</sup> month, on Friday, the 6<sup>th</sup> day of Creation. Hillel should have read this.

Moreover, the "Hebrew calendar" began in the spring 3761 BCE, not Creation. Again as said, the Hebrew calendar subtracts 165 years between Cyrus and Alexander (from 539 to 331 BCE) and another 60 years between Abraham and his father. Moreover, it adds 30 years to the periods of the kings of Israel, because they overlapped 30 years.

These were contrived to delay the true date of "Creation" until the year the calendar began in 3761 BC. This was  $76 \times 49$  years (or  $19 \times 196$ ) before Herod captured Jerusalem in 37 BC. This also equals  $532 \times 7$  years.

Back to NASA...

According to NASA, there was a solar eclipse on a new moon, on Wednesday, March 20, 71 AD casting a dark shadow and causing the stars to be seen shortly after noon in parts of Greece. That year had 13 months, and the next lunar year began on April 8, not in the winter.

This is a major clue that the year of the Crucifixion began with a new moon, on April 10, 31 CE, and the Crucifixion was on Wednesday, April 25, when there was a lunar eclipse during a full moon.

The Hillel ("Hebrew") calendar begins five times in the winter every 19 years with the understanding that the Wave Sheaf offering could be postponed for a month. The spring harvest season was to begin with the firstfruits of the barley harvest, but there are reasons for postponing the Passover until the second month (Num 9:11; II Chron 30:2,15). (Comparisons among the Hebrew, Gregorian and NASA lunar calendars are covered [HERE](#).)

Catholics had an Easter Cycle composed of 532 years ( $4 \times 7 \times 19 = 532$ ). This is related to the time between the Jewish date of Creation in 3761 BC and 37 BC, when Herod conquered Jerusalem ( $532 \times 7 = 3724$  years).

The Gregorian calendar had to subtract 3 days every 400 years, 30 days every 4000 years and 45 days every 6000 years against the seasons, against the solar year. In contrast, the Julian calendar was one day too long every 128 years against the seasons.

Did Rashi Influence Martin Luther? Luther posted his *Ninety-five Theses* 500 years ago, on October 31, 1517. This was 300 years after the death of Rabbi Judah ben Samuel in 1217 (mentioned above).

Luther closely resembles today's Protestant views in that Christ fulfilled the Holy Days. Trumpets brought attention to what the next day of Atonement would unveil. Atonement brought attention to what the next Passover would fulfill, that is, the High Priest taking all sins

upon himself with his own blood, with a sacrifice once and for all. Tabernacles and the Last Great Day brought attention to the next Pentecost (Jn 7:37-39), when the Higher Realm would be unveiled (as in Stephen's vision), and it would dwell with us as in a temporary, physical tabernacle. Those days of Trumpets, Atonement, Tabernacles Passover and Pentecost are allegedly fulfilled.

Martin Luther often referred to Rashi's literal interpretations of the Bible. He was highly responsible for German Lutheran and German Nazi anti-Semitism and anti-Catholicism as presented in his book, *The Jews and Their Lies*.

He said, "I give you my sincere advice: First to set fire to their synagogues or schools and bury and cover with dirt whatever will not burn, so that no man will ever again see a stone or cinder of them. This is to be done in honor of our Lord and Christendom, so that God might see that we are Christians, and do not condone or knowingly tolerate such public lying, cursing, and blaspheming of his Son and his Christians." (From Luther's Works, E.T. Bachmann, ed., 1971, vol. 47, pp. 268-293.) A similar view of Messianic Jews is found [HERE](#).

By Googling for "Jewish proselytizing", you will receive 77,600 hits. So there's little need to "reinvent the wheel". The results are found [HERE](#). Moreover, there are many other views that are rarely or never mentioned.

First of all, Moses said the Sabbath is a memorial of the seven days of creation (Ex 31:17). If so, the Sabbath is not Jewish.

Second, records found in Syria say the kings of Ebla were elected every seven years and were given rations for year seven, year six, year five, etc., until the next election. These events happened before the Jews. If so, the seven-year sabbaticals are not Jewish.

Third, Jewish tradition says Adam lived 930 years and died in his 931<sup>st</sup> year, which is allegedly the 19<sup>th</sup> jubilee (19 x 49 = 931). This is found in the Book of Jubilees. This being the case, the jubilees would not be Jewish if the jubilees began with Adam.

## **6. Modern-day Zionism**

Well, the "end of America" on 9/23/2017 (described [HERE](#)) was about the 170th false prediction for the "time of the end" during the past 2,000 years.

<http://www.bible.ca/pre-date-setters.htm>

[https://en.wikipedia.org/wiki/List\\_of\\_dates\\_predicted\\_for\\_apocalyptic\\_events](https://en.wikipedia.org/wiki/List_of_dates_predicted_for_apocalyptic_events)

Jonathan Cahn and many others have set dates when Israel's God will defeat America's God, when the Zionists will allegedly return to Judea with their proselytes in a jubilee year to oust the foreign occupiers and get their land back and restore the temple with its Levite priesthood, sacrificial offerings and perhaps become freeloaders. Allegedly, all nations will arrive at their borders on Jewish High Days with tons of gold as in the time of Solomon.

Allegedly, Revelation 12 was to be fulfilled on September 23, 2017, when the constellation, Virgo (the Virgin) would be clothed by the sun with the moon under her feet.

Strange they never say that Revelation 12 pictures the church fleeing from Herod, Saul, Gamaliel and the Pharisees who persecuted the church for 3½ years (after the "Manchild" was caught up into heaven in 31 AD and ousted the "dragon") until Stephen saw a vision of the Messiah sitting on the right side of the Highest Throne (Acts 7:55 in 34 AD) in a jubilee year.

This was 98 years (allegedly two jubilees) before the bar Kokhba Revolt in 132 AD (Rev 12). They never mention that the Messiah had returned to where he had existed before Moses, before Abraham and before Adam (Jn 1:1-18), never mention that the Messiah was ruling over all flesh, all demons and all things and that the Higher Realm is actually a real place within and beyond our lower realm.

The Zionists still cannot see this.

## **7. The First Zionist Congress (The importance of Basel, Switzerland)**

Allegedly, about 30 percent of Swiss have Jewish roots, but modern Zionism is not a religion; it is a political movement.

The First Zionist Congress was held in Basel, Switzerland, in 1897 and was followed by other meetings every year until 1901. Thereafter, it was held every other year until the war, after 1913. Meetings were resumed from 1921 to 1939 and eventually reached Israel in 1951.

A return to Israel in 1948, 70 years ago, is deemed to be very significant but was done by

using political savvy (not by repenting and turning Christian) and using such slogans as, “Those who bless Israel will be blessed.” Allegedly, Christianity and American sovereignty are just temporary. Only Israel will be permanent. This is Zionism.

After the fall of Constantinople in 1453, many copies of texts in Constantinople were brought to Basel, Switzerland, and Erasmus of Rotterdam (1466-1536) used them to translate the Bible into Greek, and then Martin Luther used Erasmus’ version to create his own German text.

A U.S. Ambassador served in Switzerland’s Embassy in Bern, 20 miles from Basel, and a lot of hype has been created about the importance of it all. Benjamin Mazar (who became the Governor of Jerusalem) employed archaeologists and their students to uncover the true location of the temple before every stone was cast down.

Much emphasis was placed upon matching biblical chronology when doing archaeology. Immanuel Velikovski of Russia (in his *Ages in Chaos*) claimed the Egyptian dynasties were 700 years too long to match the chronology found in the Bible (from Noah’s Flood down to King Nebuchadnezzar of Babylon).

### **8. Family Tree DNA**

Very recently, the founder of Family Tree DNA began testing y-dna in Houston, Texas, to discover the Cohen Modal Haplogroup who might serve in a new temple in Jerusalem. The results have made distinctions among descendants of Ishmael (the Arabs), descendants of Isaac (Israel and Judah), and descendants of converts and proselites of Judaism (non-Jewish).

These tests have expanded to include every non-jewish tribe in the world.

Askenaz (Germany) was a grandson of Noah (Gen 10:3) and are haplogroup R1b1. Askenazi Jews living nearby are haplogroup J2. These spoke Yiddish using Hebrew letters to write in German. I call German converts to Zionism “R1b1 Judiasm”.

### **9. Zionism based upon 50-year Jubilees**

There is a story on the Internet about a Jewish rabbi being visited by Elijah to reveal to him that the Messiah would come in 2017 AD, 800 years after his own time in 1217. This fits in with events in 1917, 1967.

Another version was formed by the Millerites in 1844. Their view was based upon 2300 years (50 x 46) after 458 BC and would be repeated in the fall of 1894, 1944, 1994 & 2044. This likely influenced Armstrongism’s predictions in 1944, in the time of Hitler and Musolini.

### **10. The Messianic Christian View**

The Romans exiled the Jewish rebels to areas throughout the Roman Empire, and they found themselves devising some coping skills trying to survive in other countries.

Like the Muslim immigrants to France, Germany, England and America, the Jews often lived in communes and small villages. Jews spoke Hebrew or Yiddish having beliefs based upon their history since Moses.

Their religion is based upon remembering Jewish history, even though the rabbis omitted the Maccabees and some other books. Without Maccabees, we have little proof when the Sabbaticals were after 163 BCE. Without it Christ’s conception cannot be associated with Hanukkah, December 25, 5 BC. And a calendar rule does not allow the Messiah to arrive on Trumpets if it is on Friday. This confusion carries over into the King James version, which also omits Maccabees.

This becomes a problem when ruling feudal socialists live in castles and collect 75 percent of everyone’s paychecks for church and state. In this case, there is nothing left to support independent, unlicensed churches. This has led to laws against “unauthorized” proselyting, and, as a result, the “government” creates some edicts against the Jews, which demand that they convert to the state’s “authorized religion”. After 1776, this changed in America.

If “outsiders” converted into Zionism, they would need to somehow pledge support for buildings and ministers. Of course, they would allegedly be rewarded in the next life or when the Messiah comes to take all of them back to Judea to restore the temple.

Those who remained in the country became conversos and were forced to profess their conversion. Others did this but also became “cryptic Jews” who practiced their ideology in secret. Many of these were brought to the state officials to face an Inquisition.

To ease tensions, Messianic Zionists led meetings with Messianic Christians followers, which created an impression that meetings were both Christian and Jewish.

Others fled to other countries. Meetings with a Christian façade, having Messianic Christian Jews, converts to Christian Zionism, would likely escape the Inquisition.

## **11. Zion Below and Zion Above**

Hebrews 12:22-23 describes a heavenly Jerusalem.

Galatians 4 speaks of two different cities called Zion. One is Zion above, which is the mother of us all living in freedom, and one is Zion below which is living in bondage. These are represented by Abraham's two wives, both having a son.

The Wave Sheaf Offering, Joshua entering the land, the end the old covenant, the old manna, Abraham's relations with his bond woman are of the past. She represented the Jerusalem below, which is in bondage. His true wife, Sarah, represents Jerusalem above, the mother of us all. She represents freedom, when waters will flow from the bellies (or tabernacle) of the converted (Jn 7:39; Rev 22:1). This would begin while sacrifices were still being made in the temple (Zech 13:1; 14:21; Ezek 47:1). Abraham's last wife, Keturah, also brought forth children.

This explains why Solomon said that if the "...heavens cannot contain thee; how much less this house that I have built?" "...which you have said, 'My name shall be there'..." "...when they pray toward this place: and hear thou in heaven your dwelling place..."

Of course, there are topics that are objective as found in science, which can be observed, weighed and measured like stars and planets, but nothing was known about galaxies before Hubble, before 1930. Very little can be discovered about the Higher Realm using telescopes, but it is described as being something very real. It is based upon subjective knowledge, not objective. Research seems to be more reliable if based upon being reasonable and objective.

Revelation 21 describes a city that is 1500 miles high, 1500 miles wide and 1500 miles long. Its 12 gates have the names of Israel's 12 tribes written on them. It is founded on 12 foundation stones having the names of the 12 apostles on them. Today's scientists would probably claim this is not an objective description, but highly metaphorical or symbolic. After all, our space traverers become weightless at the altitude of 100 miles.

### **Conclusions Based Upon Context**

Of course, Zionists search for texts which support their return to Judea. This may likely place the "last 3½ years" in the time of the readers during the last 2,000 years.. Others may likely place the 3½ years in the first century if we merely restore the first century context.

#### **The Woman in the Wilderness**

For example, as for the "Great Tribulation" in "the last days", Adventists and Jews, never say the church fled from Herod, Saul, Gamaliel and the Pharisees for 3½ years after the "Manchild" was caught up into heaven in 31 AD, until Stephen saw the Messiah sitting on the right side of the Highest Throne (Acts 7:55) in 34 AD, in a jubilee year, 98 years before bar Kokhba, and He was seen by Stephen ruling over all flesh, all demons and all things.

This is one interpretation of Revelation 12, but this view would affect basic views on the "last 3½ years". The Zionists (and Adventists) still cannot see this.

In 132 AD, Jewish rebels' goal was to oust the Roman occupiers during a jubilee year to fulfill the promise of getting their land back, which Joshua had given their ancestors. Their goal was to rebuild the temple, restore the Levites and sacrifices.

This was anti-Christian. Christians were not part of the rebellion; therefore, when the Romans began to overturn and squelch the Jewish, anti-Roman beliefs, the Christians began to deny being Jewish.

Heavenly Zion took center stage instead of Earthly Zionism.

#### **Jewish Proselytes adopted by Abraham?**

Last but not least, Zionist exiles believed in spreading Judaism to attract followers interested in returning to Judea. These are often non-Jewish proselytes.

Likewise, Christians claim to be adopted by Abraham, which would also make them heirs of Abraham's promises. In these cases, it would be a challenge for them to prove their y-dna goes back to Abraham and, therefore, should reclaim their land in a jubilee year, land given them by Joshua.

On one side, the birth, death and resurrection were rejected because Christ did not oust the Roman occupiers. Never mind that He was likely conceived on Hannukah, Kesliv 25 (December 25), 5 BC, and first appeared after His resurrection, on the very day of their Wave Sheaf Offering, on Sunday morning, 31 CE. Just doesn't seem to matter to Zionists.

On the other side, we have the writings of apostle Paul who made many statements not quoted from the Old Testament, such as, the end will not come until a “man of sin” sits in the temple claiming to be God (II Thes 2:4). Today there is no temple. He said, the dead in Christ shall rise first (I Thes 4) and then those still alive shall be changed in a twinkling of an eye (I Cor 15:52). Did he not make other statements that he was expecting Christ’s return during the first century?

<b>The "Last Jubilee"?</b>	<b>Mystery of the Shemitah</b>	<b>OTHER TOPICS</b>	<b>6,000-Year Jubilee Calendar</b>	<b>Littleberry Cox</b>
<b>Context of Revelation</b>	<b>Unconnected Jubilee Cycles</b>		<b>1900-Year Calendar</b>	<b>Y-DNA</b>
<b>Other Myths</b>	<b>Hidden Feast Code</b>		<b>Kings</b>	<b>Genetics</b>
<b>H. W. Armstrong &amp; the Feast Days</b>	<b>H. W. Armstrong 50-year Jubilees</b>	<b>Holy Days and Jewish Proselytizing</b>	<b>Accurate Lunar Solar Calendar</b>	<b>Summary of Code 490</b>
<b>Sabbaticals-1</b>	<b>Sabbaticals-2</b>	<b>Jewish Code 49</b>	<b>Sabbaticals-3</b>	<b>Sabbaticals-4</b>
<b>Sundials</b>	<b>Books</b>	<b>Jubilee in 2022 AD?</b>	<b>Duality</b>	<b>Letters</b>
<b>Christian Passover on the 14<sup>th</sup> or 15<sup>th</sup>?</b>	<b>First Century King of the North</b>	<b>Jubilees &amp; “Lost Israelites” in Prophecy</b>	<b>Missing Dimension of the Hebrew Calendar</b>	<b>Sabbath Begins at Sunrise or Sunset?</b>