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## The 427-Year Sabbatical Design of Ancient History

- by Floyd R. Cox - Updated 4-04-16

Here's my sensational, new discovery in a nutshell about Creation and Intelligent Design. If there is a Designer, we should expect to find patterns, repetition and design throughout the ages. Every archeologist wants to find the date of the exodus, but none have found the pattern it fits into. If they knew the pattern, they could also find the dates of Noah's flood and Creation. I Googled for "date of the exodus" and got, 605,000 hits!

There's lots of interest, but nobody seems satisfied with any one answer! A key is found by analyzing the numbers. In the Hebrew Masoretic (King James version), there were 251 times 7 years (251 sabbaticals) from Adam to the fall of Babel, when the nations were dispersed after Noah's flood. However, the Samaritan text says there were 427 times 4 years (1708 years or 244 sabbaticals) as in TABLE 1. Therefore, the two texts differ only by 7 sabbaticals ( $251 - 244 = 7$ ) or one jubilee! Moreover, the Masoretic text has 251 times 8 years (2008) from Adam to Abraham while the Samaritan text has 251 times 9 years (2259) as in TABLE 2.

These 251-year and 427-year cycles were likely known long before Moses, long before the exodus. I have associated them with the Venus tablets (1700 BC) and a 427-year Jupiter cycle consisting of 61 sabbaticals.

TABLE 1. The 251 & 427-year Patterns from Adam to the fall of Babel								
Adam		From Adam to the Fall of Babel 1757 yrs. (251 x 7)					251 x 7 = 1757 yrs.	427 x 4 = 1708 yrs.
							49 yrs.	
Hebrew Masoretic Text		1255		1656		(1255 + 401=1656 yrs to the flood)		
251	251	251	251	251	251	251	(251 x 5=1255)	
Hebrew Samaritan Text								
427	427	427	427	(427 x 4=1708 yrs = 244 sabbaticals to Babel)				
Adam		From Adam to the Fall of Babel 1708 yrs. (427 x 4)						

This implies that jubilees are 49 years apart do not interfere with the 7-year and 49-year sabbatical cycles just as Pentecost, the 50<sup>th</sup> day, does not interrupt the 7-day cycle.

TABLE 2. The 251 & 427-year Patterns from Adam to Abraham's Birth								
		From Adam to Abraham's birth					2008 (251 x 8)	2259
Hebrew Masoretic Text		251		251		251		
251	251	251	251	251	251	251	251	
Hebrew Samaritan Text		401 yrs.		From Adam to Abraham's birth		2008		
427	427	427	427	551	(1307 + 401=1708 yrs to Babel)		251	
		2259 (251 x 9) yrs to Abraham						
Adam		Flood		Babel				
		1307		1708				

Years begin in the spring. The seventh year does not begin and end on the first day of the seventh month. Only the jubilee year begins in the fall, on the 10<sup>th</sup> day of the seventh month of the seventh year (Lev 25:9). Jubilees begin in the fall of the 49<sup>th</sup> years to prevent plowing and planting in the fall. It does not arrive in the 10<sup>th</sup> days of the seventh month, after the seventh year is completely over.

### From Adam to the Exodus (2510 yrs.)

The Masoretic text also has a 251-year pattern after Abraham, which is not as obvious as in the Samaritan text. Abraham was 100 when Isaac was born. Isaac was 60 when Jacob was born, and Jacob was 91 at Joseph's birth. Therefore, Joseph was born 251 years after Abraham (100 + 60 + 91 = 251).

Moreover, the exodus was 430 years after Abraham was called. Abraham was called before he was 75, before his father died in Haran, while he dwelled in Mesopotamia (Acts 7:2). This means he could have been 75 when he was called the second time when he was 75 in Haran, 427 years before the exodus. Josephus, a first century, multi-lingual, Jewish historian, confirms there were 2510 years from Adam to the exodus. He says, from Adam to the temple, there were 3102 years, and, from the exodus to the temple, 592 years. So, according to his figures, there were 2510 years from Adam to the exodus (3102 – 592 = 2510) (Josephus, *Antiquities of the Jews*, 8.3.1).

Abraham's Calling in Ur Before Reaching Haran <sup>1</sup>	Age 72	<sup>2</sup>	Age 75
Yrs. to the Exodus	<u>430</u>	<sup>3</sup>	<u>427</u>
Total	502	= 251 x 2	502

The Book of Jasher (II Chron. 1:18) says, "Abraham (after he was 72) remained in the land of Haran three years, and... at this time (when he was 75) God told Abram, 'Arise now, take your wife... and go to the land of Canaan and remain there...'" (Jasher 13:3-5). This agrees with Acts 7:2-4.

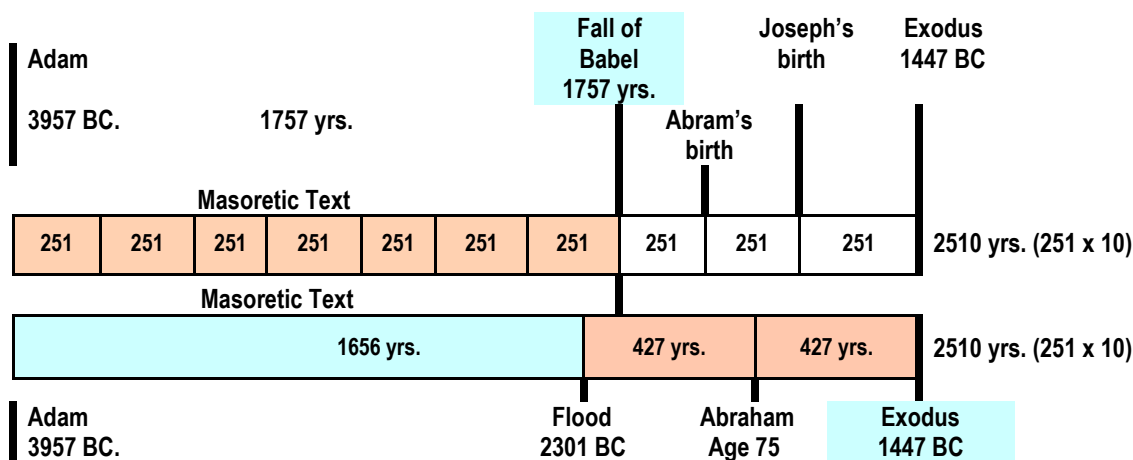
The Masoretic text also has a 427-year pattern, which is not as obvious as in the Samaritan text.

My theory also suggests that 52 years need to be added before the flood, and 52 years need to be subtracted after the exodus. How to remove 52 years after the exodus is on page eight: <http://code251.com/code427-p8.html>. Even without these corrections, the temple is still 427 times 7 after Adam.

There were 251 times 10 years from Adam to the exodus and 427 times two from the flood to the exodus as in TABLE 3. This means there were 1656 years from Adam to the flood just as we also find in Genesis 5 and 11. Abraham's first calling in Ur was likely 430 years before the exodus (Acts 7:2; Ex. 12:41).

Other eras of the Bible, such as, the fall of Babel, Abraham's calling, the temple and the fall of Babylon are not new. What is new is that, evidently, they were originally associated with the 251 and 427-year cycles as follows:

**TABLE 3. The 427-year and 251-year Patterns to the Exodus (1447 BC)**



<sup>1</sup> Acts. 7:2.

<sup>2</sup> Rabbinic tradition has Abraham being called at the age of 70.

<sup>3</sup> Exodus 12:40.

TABLE 4a. 427-Year Pattern from Adam to Abraham's age 75

Patriarch	Age at Son's Birth			Original Test having 1708 years (1307 + 401) (1656 + 52)	Original Test having 1708 years	Birth after Adam	Years after son's birth	Death after Adam
	Hebrew Text	Samaritan Text						
Adam	130	130	130		130	800	930	
Seth	105	105	105		235	807	1042	
Enos	90	90	90		325	815	1140	
Cainan	70	70	70		395	840	1235	
Mahalaleel	65	65	+100 165		560	730	1290	
Jared	162	62	+100 162		722	685	1407	
Enoch	65	65	+100 165		887	200	1087	
Methuselah	187	67	+ 101 168	Methuselah dies in year of the flood, 1708	1055	653	1708	
Lamech	182	53	53		1108	600	1708	
Noah	600	600	600					
<b>Flood</b>	<b>1656</b>	<b>1307</b>	<b>+ 401 1708</b>	<b>= 427 x 4 This adds 52 years to 1656 (1656 + 52 = 1708)</b>				
	<u>52</u> <b>1708</b>	<u>401</u> <b>1708</b>	<b>= 427 x 4</b>					

Theory: From the original text, the Hebrew text subtracted 200 years from Mahalaleel & Enoch and added 148 years to Methuselah & Lamech (200-148= 52 years subtracted). The Samaritan text subtracted 401 years from the original text (1708 - 401= 1307). Moreover, the Hebrew text has 251 x 5 plus 401 years from Adam to the flood. The Samaritan text has 1307 years to the flood and another 401 years to the fall of Babel (=1708 yrs).

From Adam to the Flood	1708
From flood to Arphaxad	2
From Arphaxad to Salah	35
Salah	30
Eber	34
Peleg	30
Reu	32
Serug	30
Nahor	29
Terah*	130
Abraham's birth*	75
Abraham age 75	2135

Different versions:

Methuselah died in the year of the flood, 1656 years after Adam (Hebrew Masoreh text).  
 Methuselah died in the year of the flood, 1307 years after Adam (Hebrew Samaritan text).  
 Methuselah died in the year of the flood, 1708 years after Adam (Corrected text).  
 Methuselah died in the year of the flood, 2256 years after Adam (Septuagint text).  
 (The book of Jubilees said Adam died in the 19<sup>th</sup> jubilee, in his 931<sup>st</sup> year.)  
 (The Samaritan and rabbinical view has a jubilee cycle beginning with the flood. Perhaps this was in the original documents.)

Nahor	29	79
Terah*	130	70
Abraham's birth	75	75
Abraham age 75	234	224

= 427 x 5

The Samaritan text has the flood (1307) being 251 years after Noah's birth (1056) in the Masoreh text. This suggests there was also known a 251-year pattern before the flood. Noah waited 502 years (251 x 2) before having Shem.

Since I found these patterns, it seemed reasonable to investigate how and why changes were made in the texts. The middle column in the above table is based upon speculation (i.e., 401 extra years are added to the Samaritan text). It is an attempt to restore an obvious 427-year pattern consisting of 61 sabbaticals (7 x 61 = 427).

I propose that the original text had 1708 years (427 x 4) to the flood and that someone deleted 401 years to make it 1307 years (1708 - 401 = 1307). This would mean that Methuselah lived 887 after Adam plus another 821 years, to the year of the flood in 1708.

Noah allegedly preserved one original text, not three different records. The original text with the 427-year pattern (from Adam to the flood, from Adam to the exodus and from Adam to the temple) likely became corrupt or extinct.

If the Book of Jubilees dealt with sabbaticals and jubilees, then which text was used? In Jubilees 5:22, "Noah made the ark in all respects as he was commanded, in the twenty-seventh jubilee of years (26 x 29 = 1274 years), in the fifth week (4 x 7 = 28 years), in the fifth year (1274 + 28 + 5 = 1307) (1307 + 401 = 1708).

Hebrew Masoreh Text | Hebrew Samaritan Text

**TABLE 4b. 427-Year Pattern from Adam to Abraham's age 75**

<u>Patriarch</u>	<u>Age at Son's Birth</u>		<u>Original Test having 1708 years (1307 + 401) (1656 + 52)</u>		Yrs after Adam		<u>Birth after Adam</u>	<u>Years after son's birth</u>	<u>Death after Adam</u>
	<u>Hebrew Text</u>	<u>Samaritan Text</u>							
Adam	130	130	<b>130</b>		130	Adam's birth	130	800	930
Seth	105	105	<b>105</b>		235		235	807	1042
Enos	90	90	<b>90</b>		325		325	815	1140
Cainan	70	70	<b>70</b>		395		395	840	1235
Mahalaleel	<u>65</u>	65	<b>+100 165</b>		560		560	730	1290
Jared	162	62	<b>+100 162</b>		722		722	685	1407
Enoch	<u>65</u>	65	<b>+100 165</b>		887	Methuselah's birth	887	200	1087
					<u>43</u>				
					<b>930</b>	Adam's death 778 yrs before the flood			
					<u>125</u>				
<b>Methuselah</b>	187	67	<b>+ 101 168</b>		<b>1055</b>	<b>Lamech's birth (not Noah's birth)</b>	1055	<b>653</b>	<b>1708</b>
Lamech	<u>182</u>	53	<b>53</b>		<u>53</u>				
Noah's birth	1056				1108	Noah's birth	1108	<b>600</b>	<b>1708</b>
<b>Noah</b>	<u>600</u>	600	<b>600</b>		<u>600</u>				
<b>Flood</b>	<b>1656</b>	<b>1307</b>	<b>+ 401 1708</b>		<b>= 427 x 4 This adds 52 years to 1656 (1656 + 52 = 1708)</b>				
	<u>52</u> <b>1708</b>	<u>401</u> <b>1708</b>	<b>= 427 x 4</b>		<b>Methuselah dies in year of the flood, 1708 yrs after Adam, 777 yrs after Adam's death</b>				

Noah's birth in 1056 is 251 yrs before the flood in 1307.

Compelling reasons for believing the flood was in 1708 are:

Shem was 98 at the flood and was 490 at Isaac's birth (98 + 292 + 100, Samaritan and rabbinical versions).

1708 = 427 x 4.

Abraham's second calling was 427 yrs after the flood.

The exodus was 427 years after Abraham's second calling.

The temple was 427 years after the exodus (479 - 52 = 427).

427 yrs equal 61 sabbaticals.

Adam to the temple equal 61 jubilees.

**TABLE 5a. Three Basic Ways to Interpret the Judges**

Exodus & Wilderness = >>>>	40	40	40
Rulers during Joshua & Elders = >>>>	43	43	43
Oppressions = 111 yrs., Judges = 339 yrs., and both down to Eli = 450 yrs.	<b>111</b>	<b>+ 339</b>	<b>= 450</b>
From Samuel to when David captures Jerusalem (or to the temple) = >>>>	<u>57</u>	<u>57</u>	<u>57</u>
From Exodus to the capture of Jerusalem (or to the temple) = >>>>	<b>251</b>	<b>479</b>	<b>590</b>

**TABLE 5b. Three Basic Ways to Interpret the Judges after Subtracting 52 Years**

Exodus & Wilderness = >>>>	40	40	40
Rulers during Joshua & Elders = >>>>	27	27	27
Oppressions = 111 yrs., Judges = 339 yrs., and both down to Eli = 450 yrs.	<b>111</b>	<b>+ 339</b>	<b>= 450</b>
From Samuel to when David captures Jerusalem (or to the temple) = >>>>	<u>21</u>	<u>21</u>	<u>21</u>
From Exodus to the capture of Jerusalem (or to the temple) = >>>>	<b>199</b>	<b>427</b>	<b>538</b>

5b has subtracted 52 years from 5a to illustrate three separate views: the 251 and 427-year patterns and the 479 years of I kings 6:1. Josephus used 43 and 57 years while Eusebius used 27 years. Rabbinical chronology has 20 years from Eli's death and loss of the Ark of the covenant (I Sam 7:1-2; II Sam 6:3) until David brought the Ark into Jerusalem after his seventh year. So the numbers are not superficial to support the patterns mentioned.

**TABLE 4c. 427-Year Pattern from Adam to Abraham's age 75**

<i>Patriarch</i>	<i>Age at Son's Birth</i>		<i>Original Text? having 1708 years (1307 + 401) (1656 + 52)</i>		<i>Birth after Adam</i>	<i>Years after son's birth</i>	<i>Death after Adam</i>
	<i>Hebrew Text from Adam to Noah's birth</i>	<i>Samaritan Text from Adam to the flood</i>			<i>Original Text? having 1708 years</i>		
Adam	130	130	<b>130</b>	130	130	800	930
Seth	105	105	<b>105</b>	235	235	807	1042
Enos	90	90	<b>90</b>	325	325	815	1140
Cainan	70	70	<b>70</b>	395	395	840	1235
Mahalaleel	<u>65</u>	65	+100 <b>165</b>	560	560	730	1290
Jared	162	62	+100 <b>162</b>	722	722	685	1407
Enoch	<u>65</u>	65	+100 <b>165</b>	887	887	200	1087
				<u>43</u>			
				<b>930</b>			
				Adam's death 778 yrs before the flood			
				<u>125</u>			
<b>Methuselah</b>	187	67	+ 101 <b>168</b>	<b>1055</b>	<b>Lamech's birth (not Noah's birth)</b>	1055	<b>1708</b>
Lamech	<u>182</u>	53	<b>53</b>	<u>53</u>			
Noah's birth	1056			1108	Noah's birth	1108	<b>1708</b>
<i>Noah</i>	<u>251</u>	600	<b>600</b>	<u>600</u>			
<b>Flood</b>	<b>1307</b>	<b>1307</b>	+ 401 <b>1708</b>	<b>= 427 x 4 This adds 52 years to 1656 (1656 + 52 = 1708)</b>			

Methuselah dies in year of the flood, 1708 yrs after Adam, 777 yrs after Adam's death

	<u>251</u>	<u>401</u>	
	<b>1558</b>	<b>1708</b>	= 427 x 4
	<u>502</u>	<u>352</u>	
Abram's birth	<b>2060</b>	<b>2060</b>	
	<u>502</u>	<u>502</u>	
	<b>2562</b>	<b>2562</b>	= 427 x 6
Exodus	<u>427</u>	<u>427</u>	
Temple	<b>2989</b>	<b>2989</b>	= 427 x 7

Noah's birth in 1056 is 251 yrs before the flood in 1307.

Compelling reasons for believing the flood was in 1708 are:

Shem was 98 at the flood and was 490 at Isaac's birth (98 + 292 + 100, Samaritan and rabbinical versions).

1708 = 427 x 4.

Abraham's second calling was 427 yrs after the flood.

The exodus was 427 years after Abraham's second calling.

The temple was 427 years after the exodus (479 - 52 = 427).

427 yrs equal 61 sabbaticals.

Adam to the temple equal 61 jubilees.

### Notes on Jubilees listed in TABLES 3 & 4

First, it needs to be said that it is generally believed that the earth, sun, moon and stars were not created in seven days, in 3957 BC (my own date for creation). This is compatible with the view that Adam and Eve were to replenish the earth (Gen 1:28), just as Noah was commanded to replenish the earth (Gen 9:1). This means the earth was plenished before it was to be replenished.

Second, it needs to be said that king Nebuchadnezzar of Babylon miraculously became an animal for seven years and was miraculously restored. At least this is how the story has come down to us.

Likewise, the old world must have somehow ended and needed to be recreated and given a new start, a new calendar using 52 weeks, 12 moons, 7 years, 49/50 years, Venus and Jupiter cycles.

According to the book of Jubilees, Adam died in the 19<sup>th</sup> jubilee year, 931 years after creation. This would be in 3024/23 BC.

#### 427-Year Jubilee Pattern

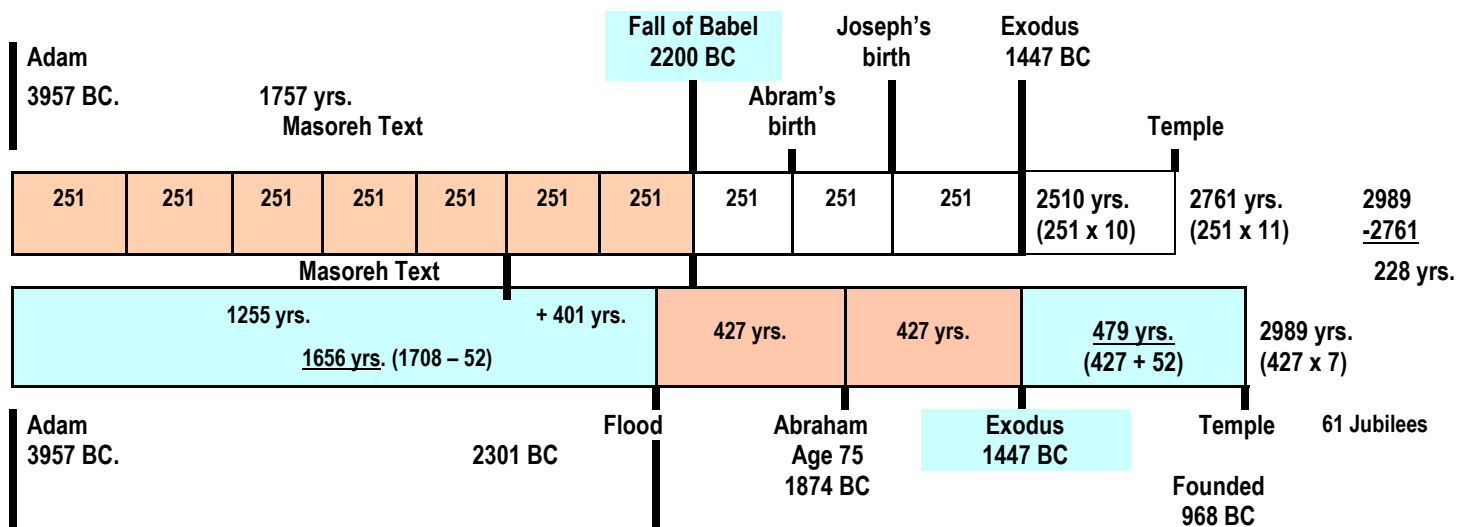
However, if creation were in 3955 BC, instead of 3957, then there would be:

1. 427 years times 8 to the fall of Babylon in 539 BC.
2. 427 years times 7 to the founding of the temple in 966 BC.
3. 427 years times 6 to the exodus in 1393 if we could somehow simply delete 52 years ( $2562 - 52 = 2510$ ).
4. 427 years times 5 to Abraham's second calling 427 years after Noah's flood.
5. 427 years times 4 to Noah's flood if we could somehow simply add 52 years ( $1656 + 52 = 1708$ ).

Then we can date the exodus as 1445 BC and place Joshua's conquest in 1405 BC. This has an effect on other jubilees:

1. 1407 BC, a jubilee is two years before Joshua crosses the Jordan in 1405 in conquest of the Promised Land.
2. 966 BC, a jubilee is two years after in 968 BC.
3. 721 BC, when Assyria captured Israel.
4. 623 BC, Josiah finds the lost book of the Law and begins a new reformation.
5. 574 BC, 14 years after the fall of Jerusalem, Ezekiel has a vision of the new Jerusalem (Ezekiel 40:1).

TABLE 4. The 427-year and 251-year Patterns to the Temple (3957 - 968 BC)



Notice that 479 minus 251 equals 228 years.

If one view from Adam to the temple has 2761 years (251 x 11), and a second version has 2989 years (427 x 7), these two views would differ by 228 years. This is the same difference as between 479 and 251 from the exodus to the temple. This helps explain how or why the priests and rabbis, probably just before or after their revolt in 132 AD, reduced the Persian period 166 years and subtracted 62 years between Adam and the exodus from Egypt. (166 + 62 = 228).

Note: Archbishop Ussher's version has Solomon dedicating the temple and bringing in the Ark in 1004 BC. In our revised modern dating, David captures Jerusalem and brings in the Ark from the house of Abinadab in 1004 BC (II Sam 6:3). (1004 BC + 251 = 1255 BC = 251 x 5 = in the time of Pharaoh Rameses II?)

If sabbaticals began with Adam in 3957 BC, there would be a sabbatical in 1757 years (251 x 7) at the fall of Babel, and one in 2989 years (427 x 7) at the founding of the temple in 968 BC, the 61<sup>st</sup> jubilee (61 x 49).

<b>TABLE 5a. Proof that the book of "Jasher" Subtracted 60 years before Abram was age 75</b> by Floyd R Cox 12/09/20014		
<a href="#">The book of Jasher.pdf</a> (From the Flood to Abraham's age 75)		
Noah (after flood)	Abraham (after flood)	
<u>Abraham's birth</u>	292	292
	<u>55</u>	<u>55</u>
	347	Abram age 55= <b>347</b>
3 years in Haran (Jasher 13:3-5)	3 To Haran	<u>3</u>
Noah's death, age =	600 + 350 = 950, Abram 58=	<b>350</b>
	Left Haran	<u>3</u> <u>3</u>
	Abram age 61=	353
	4	<u>4</u>
	Abram age 65=	357
	<u>5</u>	<u>5</u>
15 <sup>th</sup> year of Abram in Haran at age 55-	Abram age 70=	<b>362</b>
	Back to Haran	<u>5</u> <u>5</u>
20 <sup>th</sup> year of Abram in Haran at age 55-	Abram age 75=	<b>367</b>
	Left Haran	
<p>Jasher 13:1: "And Abram remained in Haran three years, and at the expiration of three years the Lord appeared to Abram... Arise now, take your wife and all belonging to you and go to the land of Canaan and remain there..." (Jasher 13:3-5).</p> <p style="text-align: center;"><b>Abram's First Trip to Canaan</b></p> <p>"At the end of that time, at the end of three years of Abram's dwelling in the land of Canaan, in that year Noah died, which was <u>the fifty-eighth year of the life of Abram</u>; and all the days of Noah's life were nine hundred and fifty years and he died" (Jasher 13:9).</p>		

<b>TABLE 5b</b>	
<b>Massoretic Text</b> (King James Bible)	
Abraham (after Flood)	
<u>Abraham's birth</u>	292
	<u>55</u>
	347
	<u>3</u>
Noah's death 350	<u>2</u>
<u>Abraham's birth</u>	352
	<u>72</u>
Abram age 72=	<b>424</b>
To Haran	<u>3</u>
Abram age 75=	<b>427</b>
Left Haran	
<b>Abraham Called Twice</b> (Acts 7:2-4)	
<p>1. 430 years before the exodus (Ex 12:41).</p> <p>2. 427 years before the exodus (as TABLE 5b).</p>	

< When his father was 130  
430 yrs before exodus (Ex 12:41)  
427 yrs before exodus

**367 + 60 = 427**  
**Proof that "Jasher" subtracted 60 years between Abram and his father.**

Jasher 22:33 & Genesis 11:32 say,  
"The days of Terah were 205 years." Abram was 75 when his father died  
(Gen 12:4) (205-75=**130**) (Acts 7:4).

Abraham was born 2008 years after Adam  
He was called at age 75  
427 years before the exodus  
**2510** years to the exodus

However, if sabbaticals began when Joshua crossed the Jordan river into Canaan as instructed by Moses (Leviticus 25:2), then a sabbatical would be 441 years later, in 966 BC. The Samaritans also began counting when Joshua crossed the Jordan.

1407 BC (40 years after the exodus) would align with a sabbatical 441 (7 x 63) (49 x 9) years

later, in 966 BC, even though the temple was founded 439 years after 1407 (I Kings 6:1), and sabbaticals likely followed in 588 (at the fall of Jerusalem, Jer 34) and 539 BC (at the fall of Babylon). In contrast, the Rabbinic view says Jerusalem fell in 422 BC, 166 years after 588, that is, 490 years before 70 AD, at the end of sabbatical years (Dan 9:25).

If there were a continuous 427-year cycle between Adam, the flood, Abraham’s calling, exodus and the temple, then a sabbatical would be counted from 3957 BC and would repeat in 2249, 1822, **1395** and **968** BC respectively. This aligns with sabbaticals in BC 968 (1<sup>st</sup> temple) and 520 (2<sup>nd</sup> temple).

**TABLE 6a. Extended 427-years for 122 Jubilees**

<b>Adam</b>													
						<b>2989 yrs 61 jubilees</b>		<b>541 BC</b>				<b>5978 yrs 122 jubilees</b>	
<b>1395 BC Exodus</b>						<b>Temple Founded</b>		<b>2 yrs before the Fall of Babylon in 539</b>					
427	427	427	427	427	427	427	427	427	427	427	427	427	427

As in TABLE 6a, extrapolating sabbaticals down through another 61 jubilees after 968 BC ends with 2022 AD.

**TABLE 6b. The Original 427-year Pattern from Adam to the Fall of Babylon in 539 BC**

<b>Adam</b>				<b>Flood</b>	<b>Abraham Age 75</b>	<b>Exodus</b>	<b>Temple Founded</b>	<b>Fall of Babylon 539 BC</b>
427 yrs.	427 yrs.	427 yrs.	<u>427 yrs. – 52</u> 1656 + 52 1307 + 401		427 yrs.	427 yrs.	<u>427 yrs. + 52</u> 479 – 52	427 + 2 yrs.



**TABLE 7. Creation 3957 BC - Jubilees after Joshua 1409 BC  
Or Creation 3955 BC - Jubilees after Joshua 1407 BC** (by Floyd R. Cox, Revised on 4-14-2015)

<http://www.icg.org.au/Some%20more.html>

3955/54BC	2926/25BC	1897/96BC	917/16BC	AD64/65	AD1044/45
3906/05BC	2877/76BC	1848/47BC	868/67BC	AD113/14	AD1093/94
3857/56BC	2828/27BC	1799/98BC	819/17BC	AD162/63	AD1142/43
3808/07BC	2779/78BC	1750/59BC	770/69BC	AD211/12	AD1191/92
3759/58BC	2730/29BC	1701/00BC	721/20BC	AD260/61	AD1240/41
3710/09BC	2681/80BC	1652/51BC	672/71BC	AD309/10	AD1289/88
3661/60BC	2632/31BC	1603/02BC	623/22BC	AD358/59	AD1338/39
3612/11BC	2583/82BC	1554/53BC	574/73BC	AD407/08	AD1387/88
3563/62BC	2534/33BC	1505/04BC	525/24BC	AD456/57	AD1436/37
3514/13BC	2485/84BC	1456/55BC	476/75BC	AD505/06	AD1485/86
3465/64BC	2435/34BC	1407/06BC	427/26BC	AD554/55	AD1534/35
3416/15BC	2387/86BC	1358/57BC	378/77BC	AD603/04	AD1583/82
3367/66BC	2338/37BC	1309/08BC	329/28BC	AD652/53	AD1632/33
3318/17BC	2289/88BC	1260/59BC	280/79BC	AD701/702	AD1681/82
3269/68BC	2240/39BC	1211/10BC	231/30BC	AD750/51	AD1730/31
3220/19BC	2191/90BC	1162/61BC	182/81BC	AD799/00	AD1779/80
3171/70BC	2142/41BC	1113/12BC	133/32BC	AD848/49	AD1828/29
3122/21BC	2093/92BC	1064/63BC	84/83BC	AD897/98	AD1877/77
3073/72BC	2044/23BC	1015/14BC	35/34BC	AD946/47	AD1926/27
3024/23BC	1995/94BC	966/65BC	AD15/16	AD995/96	AD1975/76
2975/74BC	1946/45BC				AD2024/25

**TABLE 7 begins with creation in 3955 BC to align with a jubilee cycle after Joshua's conquest in 1407 BC, and this aligns with 966, etc. as follows:**

1. 1407 BC, Joshua crosses the Jordan in conquest of the Promised Land.
2. 966 BC, after the temple was founded in 968 BC.
3. 721 BC, when Assyria captured Israel.
4. 623 BC, when Josiah found the lost book of Moses and began a reform.
5. 574 BC, 14 years after Jerusalem fell, as mentioned in Ezekiel 40:1.
6. 64 AD, when the last seven years of the temple began.
7. 1191 AD, when the Third Crusade began.
8. 1975 AD
9. 2024 AD, perhaps the last jubilee in 6,000 years.

The exodus was likely in 1447 BC, 479 years before 968 BC (I Kings 6:1), but the sabbaticals and jubilees allegedly began 40 years later, in 1407, when Joshua crossed into Canaan, and the previous cycle continued. This cycle repeated for 441 years, down through 966, 721, 623, 588, 574, and 539 BC.

**However, these dates could also be dropped two years to 3957 and 968, etc. as follows:**

1. 1409 BC, Joshua crosses the Jordan in conquest of the Promised Land.
2. 968 BC, after the temple was founded in 968 BC.
3. 723 BC, when Assyria captured Israel.
4. 625 BC, when Josiah found the lost book of Moses and began a reform.
5. 576 BC, 14 years after Jerusalem fell, as mentioned in Ezekiel 40:1.
6. 62 AD, when the last seven years of the temple began.
7. 1189 AD, when the Third Crusade began.
8. 1973 AD
9. 2022 AD, perhaps the last jubilee in 6,000 years.

By dropping two years, the jubilees begin in the fall of the sabbaticals in 1409, 968 BC and 1189 and 2022 AD and they align with 3761 BC, the Jewish date of creation. Archbishop Ussher endorsed this view by beginning the sabbaticals after Joshua conquered the Promised land in the first five years. He did not acknowledge the sabbatical and jubilee two years before Joshua's conquest because he neglected counting from creation, when Adam lived during the first 19 jubilees. Therefore, his dates for jubilees were in the first year of David and when the temple was dedicated, after Solomon had built it for seven years.

Some say that the jubilee cycle began with the Jewish date of creation, 3761/3760 BC. The rabbis had subtracted four jubilees (196 years) between 3957 and 3761 BC; they subtracted 60 years between Abraham and his father, and the rabbinical date for the temple is 832 BC, 136 years after the true date, which is 968/67 BC ( $60+136 = 196$ ). The Jewish date for the exodus is 1312 BC, that is, 136 years after 1448 BC.

### **Notes on Jubilees listed in TABLE 8**

#### The 427-Year Jubilee Pattern

#### **If creation were in 3957 BC, then there would be:**

1. 427 years times 4 to Noah's flood if we could add 52 years ( $1656 + 52 = 1708$ ).
2. 427 years times 5 to Abraham's second calling 427 years after Noah's flood.
3. 427 years times 6 to the exodus in 1395 if we could delete 52 years ( $2562 - 52 = 2510$ ).
4. 427 years times 7 to the founding of the temple in 968 BC.

**Otherwise, we can accept dating the exodus as 1447 BC, 52 years earlier than 1395 BC, and place Joshua's conquest in 1407 BC. This has an effect on other alleged jubilee years:**

1. 1407 - 966 BC, a jubilee would be in 966 BC, two years after the temple was founded in 968 BC ( $427 \times 7$  years, 61 jubilees, after Adam), 98 years (2 jubilees) before 868 BC.
2. 868 BC, in the third year of Jehoshaphat, Moses' book of the Law was read during the feast of Tabernacles, 294 years (6 jubilees) before 574.
3. 721 BC, a jubilee would be when Assyria captured Israel, 98 years (2 jubilees) before 623 BC.
4. 623 BC, is when Josiah found the lost book of Moses and began a reform 49 years before 574.
5. 574 BC, 49 years (one jubilee after 623), 14 years after Jerusalem fell, as in Ezekiel 40:1.

**After the jubilee of 574 (Ezek 40:1), the cycle allegedly reverts back to the one since creation, before Joshua.**

1. 520/19 BC, when the second temple was founded.
2. 331/30 BC was obviously a sabbatical (Wacholder's figures say it was a jubilee). Alexander visited Jerusalem in 331 to honor the high priest's request having sabbaticals without paying tribute.
3. 37/36 was a sabbatical (Wacholder's figures say it was a jubilee), because Josephus said Herod conquered Jerusalem in a sabbatical year, which would be in 37 BC.
4. 1189/90 AD was a sabbatical (Zuckermann's and Wacholder's figures say it was a jubilee). Richard de Lionheart was crowned that year 21 days before a jubilee. Lionheart led the Third Crusade into Palestine.

2022/23 AD, perhaps the last jubilee in 6,000 years.

**TABLE 8. Creation 3957 - Joshua 1407** (by Floyd R. Cox, Revised on 5-13-2014)

<http://www.icg.org.au/Some%20more.html>

3957/3956BC	2928/2927BC	1899/98BC	917/16BC	AD62/63	AD1042/43
3908/3907BC	2879/2878BC	1850/49BC	868/67BC	AD111/12	AD1091/92
3859/3858BC	2830/2829BC	1801/00BC	819/17BC	AD160/61	AD1140/41
3810/3809BC	2781/2780BC	1752/51BC	770/69BC	AD209/10	AD1189/90
3761/3760BC	2732/2731BC	1703/02BC	721/20BC	AD258/59	AD1238/39
3712/3711BC	2683/2682BC	1654/53BC	672/71BC	AD307/08	AD1287/88
3663/3662BC	2634/2633BC	1605/04BC	623/22BC	AD356/57	AD1336/37
3614/3613BC	2585/2584BC	1556/55BC	574/73BC	AD405/06	AD1385/86
3565/3564BC	2536/2535BC	1507/06BC	527/26BC	AD454/55	AD1434/35
3516/3515BC	2487/2486BC	1458/57BC	478/77BC	AD503/04	AD1483/84
3467/3466BC	2438/2437BC	1407/06BC	429/28BC	AD552/53	AD1532/33
3418/3417BC	2389/2388BC	1358/57BC	380/79BC	AD601/02	AD1581/82
3369/3368BC	2340/2339BC	1309/08BC	331/30BC	AD650/51	AD1630/31
3320/3319BC	2291/2290BC	1260/59BC	282/81BC	AD699/700	AD1679/80
3271/3270BC	2242/2241BC	1211/10BC	233/32BC	AD748/49	AD1728/29
3222/3221BC	2193/2192BC	1162/61BC	184/83BC	AD797/98	AD1777/78
3173/3172BC	2144/2143BC	1113/12BC	135/34BC	AD846/47	AD1826/27
3124/3123BC	2095/2094BC	1064/63BC	86/85BC	AD895/96	AD1875/76
3075/3074BC	2046/2045BC	1015/14BC	37/36BC	AD944/45	AD1924/25
3026/3025BC	1997/96BC	966/65BC	AD13/14	AD993/94	AD1973/74
2977/2976BC	1948/47BC				AD2022/23

**TABLE 9. Sabbaticals after Joshua until 1975 AD**

BC 1447	Exodus. Moses age 80; Joshua 56 or perhaps 20.
1408	Moses conquers east of Jordan and dies.
1407	1 <sup>st</sup> year: Joshua and Israelites cross the Jordan in conquest (1407 = 7 x 201).
1400	1 <sup>st</sup> sabbatical. Land divided by lot. First year of Othniel (elders and Judges) 14 years after 1407. First judge, Othniel, took Hebron <u>before lots were cast</u> (Josh 15:17), in the first of 339 years of Judges (Jud 1:13) (1400 – 339 = 1061). Tabernacle at Gilgal 14 years after 1407.
1393	2 <sup>nd</sup> sabbatical. Tabernacle at Shiloh (Josh 18:1). Joshua age 74 or 110 (Josh 24:29).
1386	3 <sup>rd</sup> sabbatical 21 years after 1407.
1358	<b>1<sup>st</sup> jubilee.</b> Joshua perhaps age 110 if he were 20 at the exodus (20 + 40 + 50 = 110). Perhaps Joshua was credited with Deborah’s destruction of Hazor, King Jabin and “everything that breathed” and burned the city (Compare Joshua 11:11 and Judges 4:23).
1159	Eli’s birth 98 years before 1061
300 years 1107	300 years after the conquest (Judges 11:26), Jephthah becomes a judge over Israel.
1106	23 <sup>rd</sup> sabbatical after 1407 BC. 301 <sup>st</sup> year after 1407 (Judges 11:26).
1101	Philistine oppression of Israel 40 years (1101 – 1061).
1101	Samson judges Philistines 20 years while Eli judges Philistines 40 years (1101 – 1061).
1061	<b>A man of Benjamin (Saul?) with those using the Ark as an omen in a war against the Philistines before Eli died (I Sam 4:12). This type of the “day of Atonement” is between Joshua’s trumpets at Jericho and Solomon’s temple, feast of Tabernacles).</b>
1061	<b>Eli’s death</b> after judging Israel 40 years. (1400 – 339 = 1061).
1061	Ark rests unmoved for 20 years at house of Abinadab (1061-1041) during Samuel’s rule.
1061	Samuel rules <b>339 (not 450) years</b> after <u>land was divided by lot</u> in 1400 (Acts 13:20).
1046	Saul anointed King <u>339 (not 450)</u> yrs. after 1386, 40 years before dying in 1006 (Acts 13:21).
1041	<b>Saul rules, borrows the Ark as an Omen in war.</b>
1011	David begins ruling in Hebron for 7 years over Judah (II Sam 5:4-5).
1008	57 <sup>th</sup> sabbatical. Samuel dies two years before Saul dies.
1006	Saul dies and his son, Ishboeth, begins to reign 2 years over Israel (II Sam 4:8).
1004	Ishboeth dies and David begins to rule over both Israel and Judah 33 years. Ark retrieved.
971	David dies and Solomon begins to reigns three years.
139 years 968	139 years after Jephthah, Solomon founds the temple in his 4 <sup>th</sup> year (I Kings 6:1).
141 years 966	<u>9<sup>th</sup> jubilee, 63<sup>rd</sup> sabbatical/jubilee</u> 441 years after Joshua (1407 BC) in Solomon’s 6 <sup>th</sup> year (441 = 49 x 9).
BC 574	<u>Sabbatical/jubilee</u> 14 years after the fall of Jerusalem (Ezek 40:1), 17 jubilees after Joshua.
52 jubilees	= 2548 yrs.
AD 1975	<u>Sabbatical/jubilee</u> 49 x 52 after 574 BC, 49 x 69 after Joshua, 49 years before 2024 AD
2024	<u>Sabbatical/jubilee</u> 49 x 53 after 574 BC, 49 x 70 after Joshua.

## The Exodus to Temple Enigma

I Googled for “480 years from exodus to temple” and got 222,000 hits! If the period were simple to understand, why isn’t there only one version? It is so confusing that everyone has a different view they want to share. In my view, in order to have 479 years for the period (I Kings 6:1), the judges must be counted in a consecutive manner, without any overlapping. (Many chronologists also count the years of the kings in a consecutive manner.) The judges lasted 339 consecutive years; therefore, there were 140 other years before and after the judges ( $339 + 140 = 479$ ).

Next, there were 139 years from Jephthah to the temple because there were 300 years from Joshua to Jephthah (Judges 11:26) ( $139 + 300 = 439$ ). This means that the 111 years of oppressions would increase the period of the judges to 450 years ( $339 + 111 = 450$ ). This view is found in Acts 13:20, and it ends with Samuel.

Therefore, the temple was in 968 BC. Jephthah was 139 years earlier, in 1107 ( $968 + 139 = 1107$ ). Joshua was 300 years earlier than Jephthah, in 1407 BC.

Next, Samuel begins to rule after the death of Levi, 339 years after lots were cast to divide the land (Acts 13:20). The judges ruled after Othniel 339 years, until Samuel and Saul.

If we overlap the judges to fit within the 111 years of oppressions, from exodus to temple would be 251 years.

**TABLE 10. Ben Zion Wacholder’s Jubilees Since 3957 BC** *(by Floyd R. Cox, Revised on 5-8-2014)*

<a href="http://www.icg.org.au/Some%20more.html">http://www.icg.org.au/Some%20more.html</a>					
3957/3956BC	2928/2927BC	1899/98BC	919/18BC	AD62/63	AD1042/43
3908/3907BC	2879/2878BC	1850/49BC	870/69BC	AD111/12	AD1091/92
3859/3858BC	2830/2829BC	1801/00BC	821/20BC	AD160/61	AD1140/41
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3761/3760BC	2732/2731BC	1703/02BC	723/22BC	AD258/59	AD1238/39
3712/3711BC	2683/2682BC	1654/53BC	674/73BC	AD307/08	AD1287/88
3663/3662BC	2634/2633BC	1605/04BC	625/24BC	AD356/57	AD1336/37
3614/3613BC	2585/2584BC	1556/55BC	576/75BC	AD405/06	AD1385/86
3565/3564BC	2536/2535BC	1507/06BC	527/26BC	AD454/55	AD1434/35
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3418/3417BC	2389/2388BC	1360/59BC	380/79BC	AD601/02	AD1581/82
3369/3368BC	2340/2339BC	1311/10BC	331/30BC	AD650/51	AD1630/31
3320/3319BC	2291/2290BC	1262/61BC	282/81BC	AD699/700	AD1679/80
3271/3270BC	2242/2241BC	1213/12BC	233/32BC	AD748/49	AD1728/29
3222/3221BC	2193/2192BC	1164/63BC	184/83BC	AD797/98	AD1777/78
3173/3172BC	2144/2143BC	1115/14BC	135/34BC	AD846/47	AD1826/27
3124/3123BC	2095/2094BC	1066/65BC	86/85BC	AD895/96	AD1875/76
3075/3074BC	2046/2045BC	1017/16BC	37/36BC	AD944/45	AD1924/25
3026/3025BC	1997/96BC	968/67BC	AD13/14	AD993/94	AD1973/74
2977/2976BC	1948/47BC				AD2022/23

### Notes on Jubilees listed in TABLE 10

First, it needs to be said that it is generally believed that the earth, sun, moon and stars were not created in seven days, in 3957 BC (my own date for creation). This is compatible with the view that Adam and Eve were to replenish the earth (Gen 1:28), just as Noah was commanded to replenish the earth (Gen 9:1). This means the earth was plished before it was to be replenished.

Second, it needs to be said that king Nebuchadnezzar of Babylon miraculously became an animal for seven years and was miraculously restored. At least this is how the story has come down to us.

Likewise, the old world must have somehow ended and needed to be recreated and

given a new start, a new calendar using 52 weeks, 12 moons, 7 years, 49/50 years, Venus and Jupiter cycles.

According to the book of Jubilees, Adam died in the 19<sup>th</sup> jubilee year, 931 years after creation. This would be in 3026/25 BC.

Ben Zion Wacholder's figures say that the jubilee cycle began with the Jewish date of creation, 3761/3760 BC. I have extended the date of creation back to 3957 BC because the rabbis had subtracted four jubilees (196 years) between 3957 and 3761 BC; they subtracted 60 years between Abraham and his father, and the rabbinical date for the temple is 832 BC, 136 years after the true date, which is 968/67 BC ( $60+136 = 196$ ).

The exodus was in 1447 BC, 479 years before 968 BC (I Kings 6:1), but the sabbaticals and jubilees were 40 years later, in 1407, when Joshua crossed into Canaan. This cycle repeated for 441 years, down through 966, 721, 623, 588, 574, and 539 BC, and are two years after those that began at creation (illustrated in the chart).

331 BC was obviously a sabbatical (Wacholder's figures say it was a jubilee), because Alexander visited Jerusalem that year to honor the high priest's request to be allowed the sabbaticals without paying tribute.

37/36 was a sabbatical (Wacholder's figures say it was a jubilee), because Josephus said Herod conquered Jerusalem in a sabbatical year, which would be in 37 BC.

1189/90 AD was a sabbatical (Zuckermann's and Wacholder's figures say it was a jubilee). Richard de Lionheart was crowned that year 21 days before a jubilee. Lionheart led the Third Crusade into Palestine.

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