

SABBATICALS & CODE 243



PURPOSE	EXODUS	CODE 243	CODE 427	CODE 590	CODE 166
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243 and 251-year Venus Cycles - by Floyd R. Cox

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From just a brief exposure to biblical chronology, it becomes evident that experts deal mainly with king lists and astronomy instead of dealing with patterns, repetition and design. It's that simple.

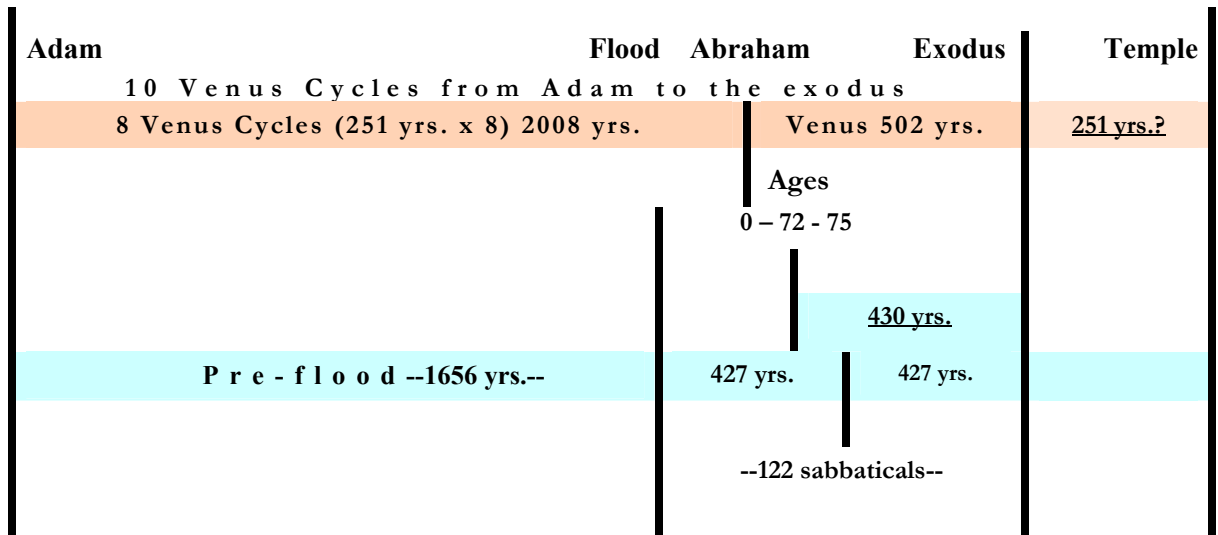
Some have asked, "Why did God divide time into 251-years? To answer this, Genesis 1:14 says that the sun, moon, and stars (including planets) are "for signs, seasons, days and years." There is a lack of evidence that something else, anything else besides Venus, has a 251-year cycle.

TABLE 1. The exodus story begins near the spring equinox, at the beginning of a lunar month, at the beginning of a new year. The pre-exodus era was divided into Venus cycles from Adam to the fall of Babel and from Babel to the birth of Abraham, from Abraham to the birth of Joseph and from birth of Joseph to the exodus.

Exodus would be when there was an alignment of the moon, Venus, Jupiter, earth, sun and a distant star, at the beginning of a new Venus cycle of 251 years and at a new sabbatical cycle of 7 years, 122 sabbaticals after the flood.

TABLE 1 shows that, 427 years (7 x 61) after Noah's flood, Abraham was age 75 (when his father died, when he first entered Canaan). It shows that his 75th year was also 427 years (7 x 61) before the exodus. This means that Abraham's 75th year and the exodus were both in sabbatical years if they were counted from the flood. This is likely the original version (427 + 427 = 854).

TABLE 1. 427 and 251-year Patterns



Other Hebrew documents also view the exodus as a sabbatical or jubilee year. The rabbinical slant is that Abraham was born 1948 (2008 – 60) years after Adam, and the exodus was 2450 (2510 – 60) years after Adam and would be in a jubilee year (49 x 50 = 2450, half of 4900).

TABLE 2 suggests that Moses, being educated in the Pharaoh's house, was likely exposed to the Venus cycle recorded by Ammisaduqa, the fourth king after Hammurabi. Just as the Romans were associating events with the 4-year Olympic cycle, the Babylonians of 3,594 years ago were associating events, omens and astrology with the eight-year, 13-orbit and 251-year Venus cycle.

There were 251 sabbaticals from Adam to the fall of Babel (1757 yrs.), 122 sabbaticals between the flood and the exodus (854 yrs.). There are 122 jubilees in 6,000 years, (actually 5978 yrs. because 6,000 is not evenly divisible by 49).

TABLE 2. 251-year Venus Pattern

*Masoreh Text
(Preserved in King James Version)*

Shem was 100 when he had Arphaxad <u>two years after the flood</u>			
Arphaxad born <u>two yrs. after the flood</u>		2	
Selah born when Arphaxad was 35		35	
Eber born when Selah was 30		30	
Peleg born when Eber was 34		<u>34</u>	
From Adam to Babel (birth of Peleg)	251 x 7 =	1757	yrs. after Adam (251 sabbaticals from Adam)
Reu born when Peleg was 30		30	
Serug born when Reu was 32		32	
Nahor born when Serug was 30		30	
Terah born when Nahor was 29		29	
Abraham born when Terah was 130		<u>130</u>	
From Adam to Abraham's birth	251 x 8 =	2008	yrs. after Adam
From flood to Abraham's age 75			61 sabbaticals – 427 yrs. after flood
From Abraham's birth to Joseph's birth		<u>251</u>	
From Adam to Joseph's birth	251 x 9 =	2259	yrs. after Adam
		<u>251</u>	
From Adam to the Exodus	251 x 10 =	2510	yrs. after Adam
From Abraham's age 75 to the exodus			122 sabbaticals – 854 yrs. after flood

Notes on TABLES 1 & 2

The Venus Cycle: Venus alignment with sun, earth and distant star:

= in 8 years 13 orbits in 8 yrs., 395 orbits in 427 yrs.

$251 \times 365 = 91675.79189378$ days / 244.695 days per orbit = 408.0010 orbits in 251 yrs.

251 x 7 =	1757 Adam to fall of Babel
251 x 8 =	2008 Adam to birth of Abraham
251 x 9 =	2259 Adam to birth of Joseph
251 x 10 =	2510 Adam to exodus
251 x 11 =	2761 Adam to temple

TABLE 3. Historical 243/ 251-year Venus Cycle (based on NASA)

<i>251-Year Pattern</i>	<i>NASA BC</i>	<i>NASA BC</i>	<i>Notes</i>
	2004 (-120=)	1884	May 19
	<u>-251</u>	<u>-243</u>	
	1753 (-112=)	1641	May 20
	<u>-251</u>	<u>-243</u>	
	1502 (-104=)	1398	May 20
	<u>-251</u>	<u>-243</u>	
	1251 (-96=)	1155	May 21
	<u>-251</u>	<u>-243</u>	
	1000 (-88=)	912	May 21
	<u>-251</u>	<u>-243</u>	
251	749 (-80=)	669	May 22
	<u>-251</u>	<u>-243</u>	
502	498 (-72=)	426	May 22
	<u>-251</u>	<u>-243</u>	
753	247 (-64=)	183	May 22
	<u>-251</u>	<u>-243</u>	
	AD	AD	
1004	4 (+56=)	60	May 23
	<u>-251</u>	<u>-243</u>	
1255	255 (+48=)	303	May 24
	<u>-251</u>	<u>-243</u>	
1506	506 (+40=)	546	May 24
	<u>-251</u>	<u>-243</u>	
1757	757 (+32=)	789	May 24
	<u>-251</u>	<u>-243</u>	
2008	1008 (+24=)	1032	May 24
	<u>-251</u>	<u>-243</u>	
2259	1259 (+16=)	1275	May 25
	<u>-251</u>	<u>-243</u>	
2510	1510 (+08=)	1518	May 26
	<u>-251</u>	<u>-243</u>	
2761	1761 (+00=)	1761	June 06
	<u>-251</u>	<u>-243</u>	
<u>3012</u>	<u>2012</u> (-08=)	<u>2004</u>	<u>June 08</u>
	<u>-251</u>	<u>-243</u>	
3263	2263 (-16=)	2247	June 11
	<u>-251</u>	<u>-243</u>	
3514	2514 (-24=)	2490	June 12
	<u>-251</u>	<u>-243</u>	
3765	2765 (-32=)	2733	June 15
	<u>-251</u>	<u>-243</u>	
4016	3016 (-40=)	2976	June 16
	<u>-251</u>	<u>-243</u>	
4267	3261 (-48=)	3219	June 19
	<u>-251</u>	<u>-243</u>	
4518	3518 (-56=)	3462	June 22
	<u>-251</u>	<u>-243</u>	
4769	3769 (-64=)	3705	June 24

How did Moses know there were 1656 years from Adam to the Flood? He wrote in Genesis 1:14 that the sun, moon, and stars (including planets) are “for signs, seasons, days and years.” TABLE 4 covers the Venus cycle of 251 years consisting of 13 orbits in eight years and 395 orbits in the remaining 243 years, and the reader can devise a chart for the Jupiter cycle of 36 orbits (427 years).

These two charts show that ten Venus cycles (2510 years) minus two Jupiter cycles (854 years) (122 sabbaticals) equals 1656 years, and that the exodus was at the beginning of a new week, new month, new year, new Jupiter cycle of 122 sabbaticals, and a new Venus cycle.

This means that, if Babel fell in year 251, when Venus was between the earth and sun, then the earth-Venus-sun alignment would occur again 251 years later, allegedly at the birth of Abraham and 251 years later, allegedly at the birth of Joseph and 251 years later, allegedly at the exodus.

TABLE 4 is based upon a NASA link:

<http://eclipse.gsfc.nasa.gov/transit/catalog/VenusCatalog.html>

The right column has the dates when Venus transits across the face of the sun. These occur in pairs, including the one on 6-6-1761 followed by one eight years later, on 6-3-1769. The one in 1761 was 251 years before the recent one on 6-6-2012. It was 243 years before the one on 6-8-2004.

The 243-year Venus transits across the sun are easily transformed into a 251-year cycle by adding eight years to each cycle before 1761 AD and by subtracting eight years from each cycle after 1761 AD, as in the left column.

And yet math shows that Venus is in the same position every 251 years:
(251 x 365.24219878 = 91,675.79189378 days).

Divide these days by one orbit of Venus (224.695 days).

Therefore, Venus has exactly 408.00 orbits in 251 years.

This makes 395 orbits in 243 years (243 x 365.24219878 = 88,753.85430354 days.)

Other observations: This does not explain why the 251 years were also applied to Lamech's life span of 753 years before the flood (Septuagint text) or applied to Noah's age of 502 (251 x 2) at Shem's birth before the flood or applied to Shem's life span of 502 years after the flood or applied to the combined life spans of Abraham, Isaac and Jacob consisting of 502 years. This does not explain why one text (the Septuagint) says the flood was 2262 years after Adam, and another tradition says the exodus was only 251 years later, in 2513 years after Adam, why one version says Noah was born 1056 years after Adam, and another text says the flood was 251 years later, in 1307 years after Adam.

So there is ample evidence that the original version for dating major events, from Adam to Babel, to Abraham, to Joseph, to the exodus or to the temple was somehow defined by the Venus cycle of 251 years.

Planetary Alignments and Sabbaticals

A Google for "planetary alignment" produces 1,170,000 hits. Some posted by scientists dispel the myths that alignments can upset life on earth and deny that such alignments will link with major events of the past. Seems that the entire world is expecting the Higher Realm to intervene when the "time is right", when omens are defined (predetermined, predestined) by eclipses, conjunctions, molads, alignments and contrived sacred calendars.

Alignments with Jupiter also involve 61 sabbaticals, 122 sabbaticals, etc., and 251 times seven equals 251 sabbaticals.

There is evidence that the cycles should actually begin with the flood, which is why TABLE 3 extends the sabbaticals on back to the birth of Noah's son, Shem, who was age 98 (two Jubilees) at the Flood, and Noah died 50 sabbaticals (350 years) after the Flood. These are clues that sabbaticals should be counted from the Flood.

Archbishop James Ussher said that David's first year was in a jubilee year and that Solomon dedicated the temple in a jubilee year in his 12th year (*Annals* p. 67). If so, was the exodus in a sabbatical or jubilee year? Jacob's 14 years of serving Laban and Joseph's 14 years of fat and lean years before the exodus become clues.

Table 4. Three Basic Ways to Interpret the Judges

Exodus & Wilderness	40	40	40
Rulers during Joshua & Elders	43	43	43
Oppressions from Cushan to Philistines & Judges from Othniel to Eli	111	+339	=450
From Samuel to when David captures Jerusalem (or to the temple)	57	57	57
From Exodus to the capture of Jerusalem (or to the temple)	251	479	590

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TABLE 5. Solution to the Date of the Exodus – the Missing 166 Years

<i>Epoch</i>	251-Year System with 251 + 36 years to the Temple		Rabbinic System with 479 years to the Temple	
	<i>BC</i>		<i>Uncorrected</i>	
Exodus	1255	1255 + 17 + 40 = 1312	1312	
Entry in 1215 BC	-251		Entry in 1272 BC	480
David Captures Jerusalem	1004			
	-36			
First temple founded	968	968 – 136 = 832	832	
	-247	247 + 30 = 277	-277	
Sabbatical – Exile of ten tribes	721	721 – 166 yrs = 555	555	
	-98		-98	
Sabbatical: Temple Scroll found	623	623 – 166 yrs = 457	457	
	-35		-35	
Sabbatical	588	588 – 166 yrs = 422	422	
First temple burned	587	587 – 166 yrs = 421	421	

To understand TABLES 5 and 6, it needs to be understood that the rabbinic system subtracted 36 years between Eli and Solomon. Their view has only 20 years in which the Ark was at the house of Abinadab after the death of Eli, and then David brought the Ark to Jerusalem from the house of Abinadab. It was actually at the house of Abinadab 56 years, for a difference of 36 years.

The Missing 166 years from Solomon's Temple to 70 AD

TABLE 5 has 166 years missing in the rabbinic chronology as in the following link:

http://en.wikipedia.org/wiki/Missing_years_%28Jewish_calendar%29

Rabbinic tradition says there were 850 years from the entry into Canaan in 1272 BC until the fall of Jerusalem in 422 BC. However, they reduced the Persian period 166 years and did not allow the kings to overlap 30 years. Actually, the entry was allegedly in 1408 BC.

Here are some dates before and after removing the 166 years:

The exile in the sabbatical of 721 BC minus 166 years becomes 555 BC in the rabbinic.

The scroll of Moses found in 623 BC minus 166 years becomes 457 BC in rabbinic.

The sabbatical of 588 BC minus 166 years becomes 422 BC in rabbinic dates.

The temple burned in 587 BC minus 166 years becomes 421 BC in rabbinic dates.

The 10th sabbatical after 422 BC minus 166 years becomes 352 BC in rabbinic dates.

The 2nd temple dedicated and Esther crowned in 515 BC minus 166 years becomes 349 BC.

(515 is supported by Archbishop Ussher. 349 is also supported by Megillah Esther.)

Jerusalem's wall repaired in 502 BC minus 166 years becomes 336 BC (only five years before Alexander). These dates after 721 coincide with TABLE 9, in the right column.

TABLE 6 also illustrates how an exodus in 1255 BC was actually 17 jubilees (833 yrs.) before 422 BC if each jubilee were 49 years each.

Jewish tradition is that Jerusalem fell in 421 BC instead of 166 years earlier, in 587 BC. So, rabbinic tradition pushed 1255 BC backward to 1272 BC by adding 17 years to the 17 jubilees. How? By making the jubilees 50-years apart. Next, 1272 was pushed backward another 40 years, to 1312 BC, by defining 1272 as the date of the entry into Canaan instead of the date of the exodus. As we have seen in the pre-exodus traditions, the exodus was likely in a sabbatical or jubilee year (1255 + 17 + 40 = 1312).

Since the actual fall of Jerusalem was 166 years earlier than 422 BC, in 588 BC, then 166 years need to be subtracted from these 833 years (17 jubilees) (833 – 166 = 667). Therefore, there are actually 667 years between 1255 and 588 BC.

The rabbinical view added 17 years to the 1255 by making the 17 jubilees 50 years each instead of 49 and added another 40 years by saying we should count from when the Israelites entered Canaan instead of from the exodus (1255 + 17 + 40 = 1312).

TABLE 6. Sabbaticals & Jubilees based on 1312 and 1255 BC

Hebrew Calendar Exodus in 1312 BC (- 17 - 40 = 1255)	Exodus in 1255 BC (+ 17 + 40 = 1312)
50-Year Jubilee Cycle * After Entry into Canaan	49-Year Jubilee Cycle * After the Exodus
<u>1272 BC Entry</u> (- 17 = 1255 BC)	<u>1255 BC Exodus</u> (+ 17 = 1272 BC)
<u>(17 x 50-year jubilees)</u>	<u>(17 x 49-year jubilees)</u>
422 BC	422 BC
421 Jerusalem allegedly burned - 17 th jubilee (17 x 50) <u>(421 BC + 166 = 587 BC)</u>	421 17 th jubilee (17 x 49)
421 BC = 490 yrs before Jerusalem burned in 70 AD	587 BC = 656 yrs before Jerusalem burned in 70 AD
373 (359) 18 th jubilee Cyrus allegedly captures Babylon <u>(373 BC + 166 = 539 BC)</u>	373 18 th jubilee
<u>(331 BC Alexander)</u>	<u>(331 BC Alexander)</u>
324 (310) 19 th jubilee	324 19 th jubilee
275 (261) 20 th jubilee	275 20 th jubilee
226 (212) 21 st jubilee	226 21 st jubilee
177 (163) 22 nd jubilee	177 22 nd jubilee
128 (114) 23 rd jubilee	128 BC 23 rd jubilee
79 (65) 24 th jubilee	79 BC 24 th jubilee
30 (16) BC 25 th jubilee	30 BC 25 th jubilee
20 (34) AD 26 th jubilee	20 AD 26 th jubilee
27 (41) AD, 14 th yr (41)	27 AD
69 (83) AD, 27 th jubilee	69 AD 27 th jubilee

New insight: Turn 1255 into 1312 by merely adding 17 extra years for 17 50-year jubilees down to 422 BC and by adding 40 years between the exodus and the entrance.

TABLE 7. Solution to the 1448 BC date of the Exodus – the Missing 136 Years

<i>Epoch</i>	Conventional System with 480 years to the Temple		Rabbinic System with 480 years to the Temple
	<i>BC</i>		<i>Uncorrected</i>
Exodus	1448	1448 – 136 = 1312	1312
	40		40
Entry into Canaan	1408		1272
	440		440
First temple founded	968	968 – 136 = 832	832
	-247	247 + 30 = 277	-277
Sabbatical – Exile of ten tribes	721	721 – 166 yrs = 555	555
	-98		-98
Sabbatical: Temple Scroll found	623	623 – 166 yrs = 457	457
	-35		-35
Sabbatical	588	588 – 166 yrs = 422	422
First temple burned	587	587 – 166 yrs = 421	421

Two Sabbatical Cycles Found

TABLE 5. It appears that researchers have not bothered to publish a chart showing when the sabbaticals would be if they were counted from an exodus in 1447 BC or from an entry in 1407 BC (during the time of Dynasty XVIII) or from an exodus in 1255 BC or from an entry in 1215 BC (during Ramesses II of Dynasty XIX).

If counting from an exodus in 1255 BC, then 1980 would be the 66th jubilee. If counting from an entry into Canaan in 1407 BC, then 1975 would be the 69th jubilee. From this, some calculated that the Messiah would return in 1982, because this was 2520 years after the fall of Babylon in 539 BC. 1972 was 2510 (251 x 10) years after 539.

From the entry into Canaan in 1407 to 574 BC (14 years after 588 BC) there are 17 jubilees. This endorses the rabbinic view there were 17 jubilees after the entry until the fall of Jerusalem. However, their view had 50-year jubilees, or 850, instead of 833 years.

The Entry column (Entry into Canaan) in 1407 follows with seven Jupiter periods of 427 years (2989 years) from Adam to the temple (3955 – 966 BC) and then 427 years from the temple to the fall of Babylon in 539 BC, after eight Jupiter cycles, or 488 sabbaticals. This would make 17 jubilees from 1407 BC to 574 BC (14 years after 588 BC) and there would be 18 jubilees to 525 BC (14 years after 539 BC).

The column with exodus 1255 seems to fit the six generations from the exodus to David, but an entry in 1407 allows enough time for having 300 years from the entry to Jephthah, one of the judges (Judges 11:26), and also allows 479 years from the exodus to the temple (I Kings 6:1). None allow 450 years for the judges alone (as in Acts 13:20).

TABLE 8. *Four Possible Cycles*

<i>EVENT</i>	<i>Sabbaticals nearest each event listed</i> <i>-Four Beginning Points-</i>			
	<i>Exodus</i>	<i>Entry</i>	<i>Exodus</i>	<i>Entry</i>
Exodus / Entry	<i>1447 BC</i>	<i>1407 BC</i>	<i>1255 BC</i>	<i>1215 BC</i>
	<u>483</u>	<u>441</u>	<u>287</u>	<u>245</u>
Temple Founded (968 BC?)	<i>964</i>	<i>966</i>	<i>968</i>	<i>970</i>
	<u>35</u>	<u>35</u>	<u>35</u>	<u>35</u>
Israel/Judah Split	<i>929</i>	<i>931</i>	<i>933</i>	<i>935</i>
	<u>210</u>	<u>210</u>	<u>210</u>	<u>210</u>
Assyrian Captivity	<i>719</i>	<i>721</i>	<i>723</i>	<i>725</i>
	<u>14</u>	<u>14</u>	<u>14</u>	<u>14</u>
Isaiah's Jubilee	<i>705</i>	<i>707</i>	<i>709</i>	<i>711</i>
	<u>119</u>	<u>119</u>	<u>119</u>	<u>119</u>
Fall of Jerusalem, after 588 BC	<i>586</i>	<i>588</i>	<i>590</i>	<i>592</i>
		<u>14</u>	<u>14</u>	
574: 17th jubilee after 1407, 69th after Adam		<i>574</i>	<i>576</i>	
			<u>7</u>	
Nebuchednezzar's 7 yrs. of madness in 569 BC		<i>567</i>	<i>569</i>	
		<u>28</u>	<u>28</u>	
Fall of Babylon (539) <u>427 yrs. after the temple sabbatical, 427 x 8 after Adam</u>		<i>539</i>	<i>541</i>	<i>543</i>
		<u>14</u>	<u>14</u>	
18th jubilee after 1407, 70th after Adam		<i>525</i>	<i>527</i>	
Second Temple Founded	<i>516</i>	<i>518</i>	<i>520</i>	<i>522</i>
	<u>98</u>	<u>98</u>	<u>98</u>	<u>98</u>
Rabbinic Fall of Jerusalem in 422	<i>418</i>	<i>420</i>	<i>422</i>	<i>424</i>
	<u>91</u>	<u>91</u>	<u>91</u>	<u>91</u>
Alexander Captured Jerusalem in 331	<i>327</i>	<i>329</i>	<i>331</i>	<i>333</i>
	<u>294</u>	<u>294</u>	<u>294</u>	<u>294</u>
Herod Captured Jerusalem in 37 BC	<i>33</i>	<i>35</i>	<i>37</i>	<i>39</i>
		<u>63</u>	<u>63</u>	
Christ's Ministry Begins	<i>31 AD</i>	<i>29 AD</i>	<i>27 AD</i>	<i>25 AD</i>
		<u>42</u>	<u>42</u>	
Fall of Jerusalem, Sabbatical of 69 AD		<i>71</i>	<i>69</i>	
		<u>14</u>	<u>14</u>	
Jubilee of 83 AD	<i>87</i>	<i>85</i>	<i>83</i>	<i>81</i>
	<u>49</u>	<u>49</u>	<u>49</u>	<u>49</u>
Bar Kochba Revolt, jubilee 132 AD	<i>136</i>	<i>134</i>	<i>132</i>	<i>130</i>
	<u>1841</u>	<u>1841</u>	<u>1841</u>	<u>1841</u>
69 th jubilee 1975 AD	<i>1977</i>	<i>1975</i>	<i>1973</i>	<i>1971</i>
		<u>7</u>	<u>7</u>	
69 th jubilee 1980 AD		<i>1982</i>	<i>1980</i>	
		<u>14</u>	<u>14</u>	
38 th jubilee since 132 AD in 1994		<i>1996</i>	<i>1994</i>	
		<u>28</u>	<u>28</u>	
122 nd jubilee since 3957 BC in 2022 AD		<i>2024</i>	<i>2022</i>	

TABLE 9. Dates on the Ammisaduqa Tablet

Ammisaduqa Tablet

1570 – Year 13 of Ammisaduqa tablet, inferior Venus sets on Nisan 25

1562 – Year 21 of Ammisaduqa tablet, inferior Venus sets on Nisan 22

- 251

1311 BC

Summary Statement

Just a brief exposure to biblical chronology shows that experts deal mainly with king lists and astronomy instead of dealing with patterns, repetition and design. It's just that simple.

There is ample evidence that the original version for dating major events, from Adam to Babel, to Abraham, to Joseph, to the exodus or to the temple was somehow defined by the Venus cycle of 251 years.

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